

Mount Cross Lutheran Church

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The Rev. Julie Morris, pastor

St. Columba's Episcopal Church

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The Very Rev. Canon Gregory B. Larkin, rector



A mosaic representing Pentecost on the ceiling of the Cathedral Basilica of St. Louis, photo by Pete Unseth, , public domain, https://commons.wikimedia.org/wiki/File:Pentecost_mosaic.jpg

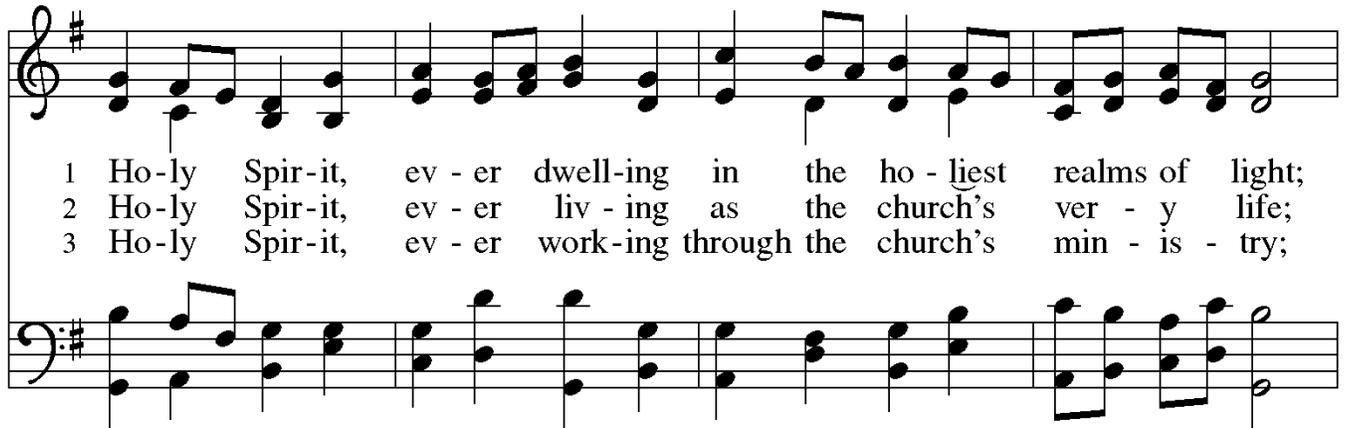
**The Day of Pentecost
May 31, 2020, 9:30 a.m.**

THE WORD OF GOD

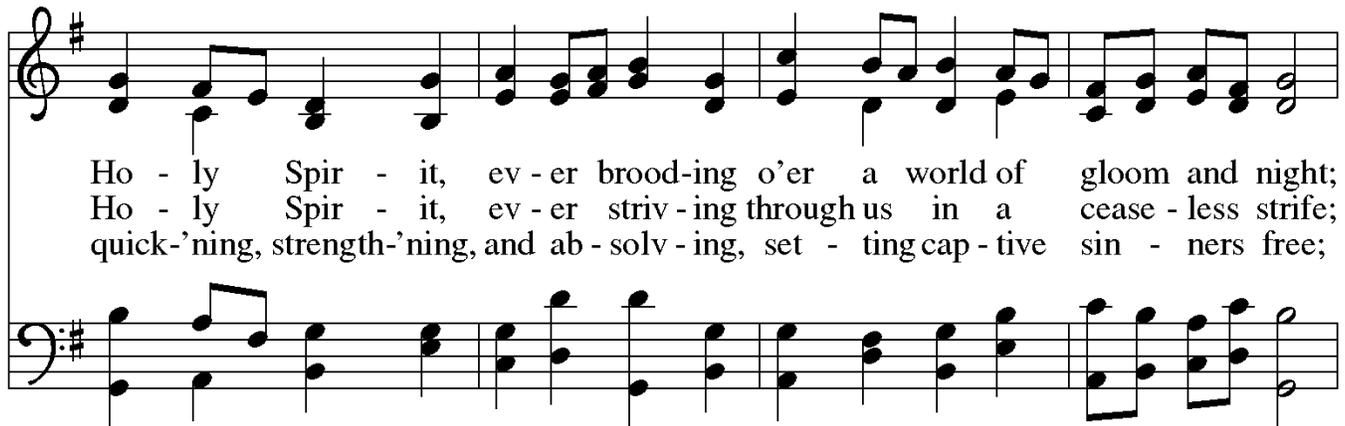
Prelude – Brett Hanley

Welcome – Pastor Julie Morris

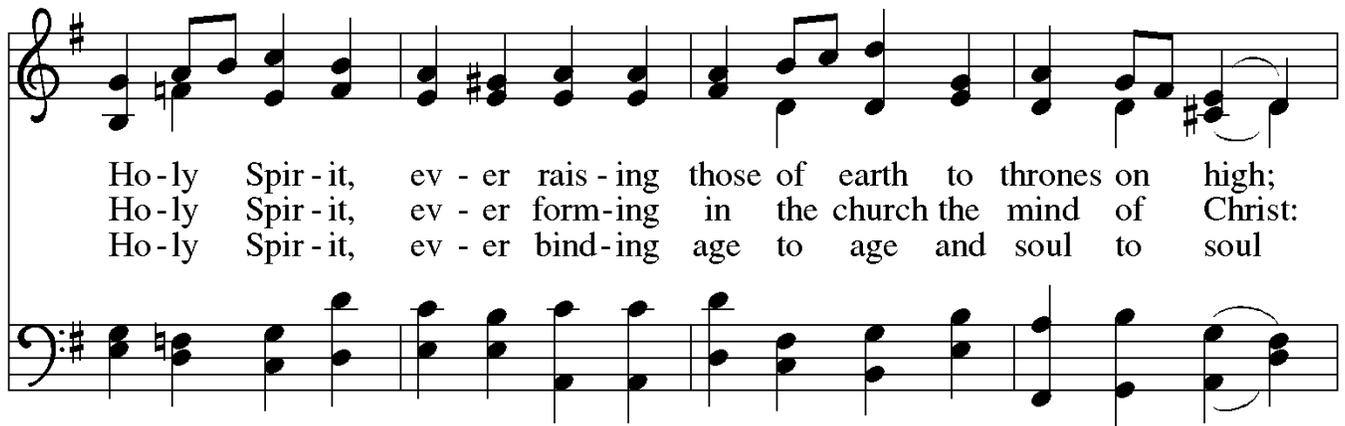
Entrance Hymn – “Holy Spirit, Ever Dwelling” – ELW 582



1 Ho-ly Spir-it, ev - er dwell-ing in the ho - liest realms of light;
2 Ho-ly Spir-it, ev - er liv - ing as the church's ver - y life;
3 Ho-ly Spir-it, ev - er work-ing through the church's min - is - try;



Ho - ly Spir - it, ev - er brood-ing o'er a world of gloom and night;
Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;
quick-'ning, strength-'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;



Ho-ly Spir-it, ev - er rais - ing those of earth to thrones on high;
Ho-ly Spir-it, ev - er form-ing in the church the mind of Christ;
Ho-ly Spir-it, ev - er bind-ing age to age and soul to soul



liv - ing, life - im - part - ing Spir - it, you we praise and mag - ni - fy.
 you we praise with end - less wor - ship for your gifts and fruits un - priced.
 in com - mu - nion nev - er end - ing, you we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt.

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

The Pentecost Acclamation

Celebrant: Alleluia. The Spirit of God renews the face of the earth:

People: Glory to God forever and ever. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Collect for the Day of Pentecost

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

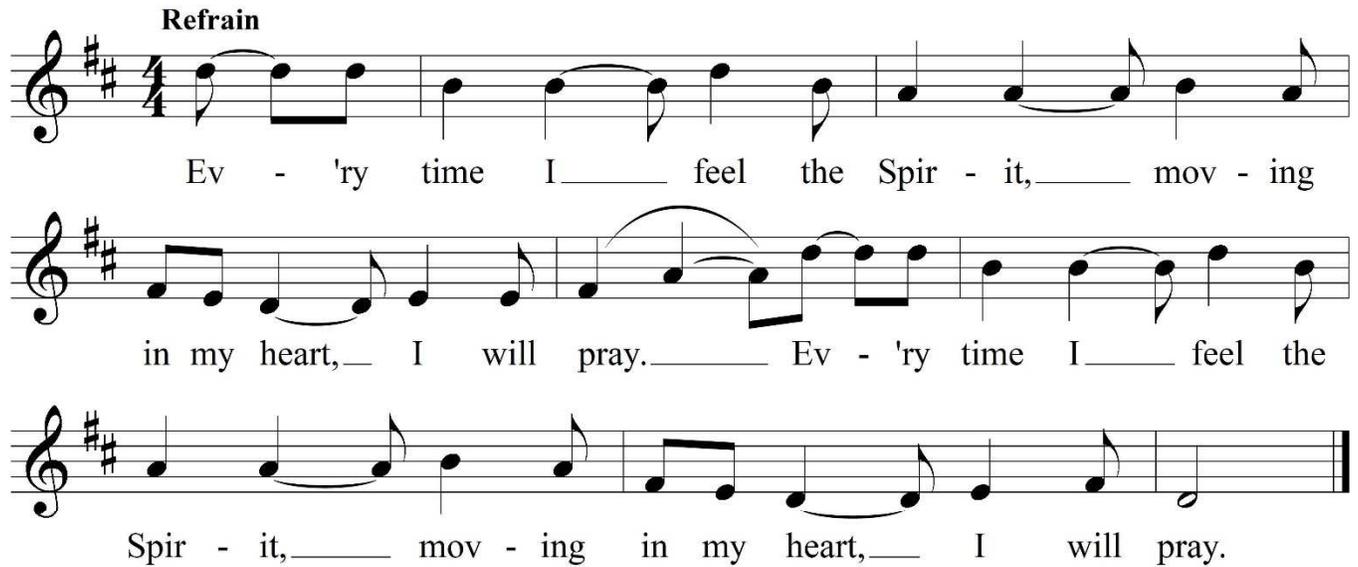
Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

C: **Amen.**

Children's Message – Pastor Julie Morris

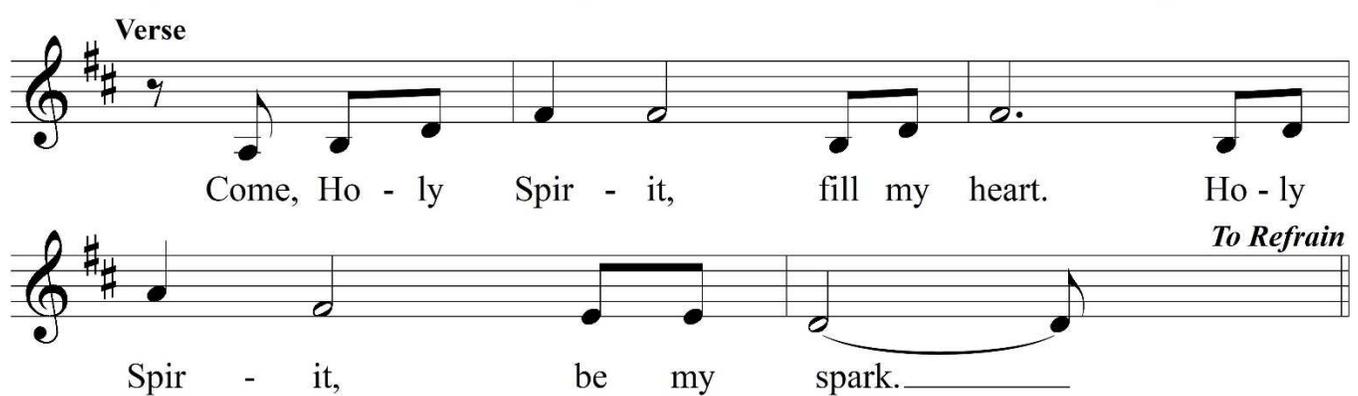
Children's Song – "Every Time I Feel the Spirit" (African-American spiritual)

Refrain



Ev - 'ry time I feel the Spir - it, mov - ing
in my heart, I will pray. Ev - 'ry time I feel the
Spir - it, mov - ing in my heart, I will pray.

Verse



Come, Ho - ly Spir - it, fill my heart. Ho - ly
Spir - it, be my spark.

African-American Spiritual, adapted vs.

First Lesson: Numbers 11:24-30

Moses, the elders, and the prophets in the camp bear witness to the Holy Spirit's inspiration.

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

L: For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.

C: **Thanks be to God.**

Song of Praise: "If You Believe and I Believe" (sing 3 times)

The musical score is written on five staves in G major (one sharp) and 6/8 time. The melody is simple and repetitive, with lyrics written below each staff. The lyrics are: "If you be-lieve and I be-lieve And we to-geth-er pray, The Ho-ly Spir-it must come down And set God's peo-ple free, And set God's peo-ple free, And set God's peo-ple free; The Ho-ly Spir-it must come down And set God's peo-ple free."

If you be-lieve and I be-lieve And we to-geth-er
pray, The Ho-ly Spir-it must come down And
set God's peo-ple free, And set God's peo-ple
free, And set God's peo-ple free; The
Ho-ly Spir-it must come down And set God's peo-ple free.

Text: Zimbabwean traditional

Tune: Zimbabwean traditional; adapt. of English traditional; as taught by Tarasai; arr. by John L. Bell, b.1949



Second Lesson: Acts 2:1-21

The effects on the faithful are immediate, dramatic, and powerful when the Holy Spirit comes upon them.

The Second Lesson is told in a dramatic reading.

Gospel Acclamation – “Halle, Halle” – ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

Gospel: John 20:19-23

Jesus appears to his faithful followers, and by his holy breath, imparts the power of the Holy Spirit for the good of their ministries.

P: The Holy Gospel of our Lord Jesus Christ, according to John.

C: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of [the Jewish authorities], Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

P: The Gospel of the Lord.

C: **Praise to you, Lord Christ.**



Sermon – Pastor Julie Morris

Hymn of the Day – “Like the Murmur of a Dove’s Song” – ELW 403



1 Like the mur - mur of the dove's song, like the chal - lenge of her
2 To the mem - bers of Christ's bod - y, to the branch-es of the
3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the
vine, to the church in faith as - sem - bled, to our
prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.
midst as gift and sign: come, Ho - ly Spir - it, come.
peace be - yond com - pare: come, Ho - ly Spir - it, come.

Text: Carl P. Daw Jr., b. 1944

Music: BRIDEGROOM, Peter Cutts, b. 1937

Text © 1982 Hope Publishing Company.

Music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

The Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

(Today's Prayers are adapted from Clouds and Glory: Prayers for the Church Year, by David Adam.)

A: In peace, let us pray to the Lord

Each intercession ends with "Come." All respond: "renew the face of the earth."

A: Lord God Almighty, pour upon us your Spirit, and set us on fire with love for you, that we may bring forth the fruits of love, joy, and peace, and live to the praise of your holy name; through Jesus Christ our Lord.

C: Amen.

The Peace

P: The peace of the Lord be always with you.

C: And also with you.

Offering Song – Video from the Association of Lutheran Church Musicians – “O Day Full of Grace” – ELW 627

During Lent of 2020, churches around the world suspended liturgies as the COVID-19 pandemic spread its way around the globe, sending people into isolation. Communities of the faithful experienced faith-life without regular assemblies for worship, and church musicians, who spend their efforts “bringing together,” were unable to uplift the powerful instrument of the assembly at song.

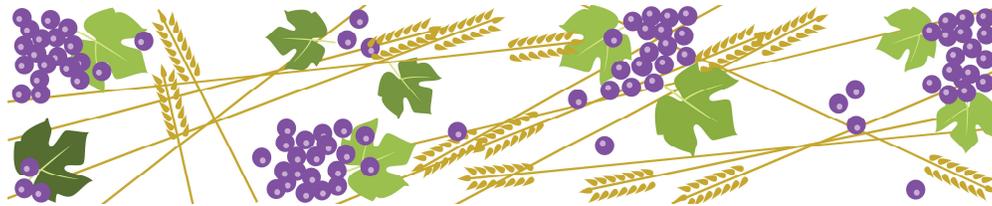
Holy Week and Easter found worship leaders learning new technologies to connect with their congregations.

On Easter Sunday, the Episcopal Church released a “virtual choir” video of the hymn “The Strife is O’er,” put together in a short time span. It was very moving and encouraging to see the church singing together—young voices, older voices, instruments—over 800 people taking part. This inspired Lutherans to follow their example.

With the leadership of the Association of Lutheran Church Musicians, David Cherwien and the National Lutheran Choir invited church musicians to participate in recording “O Day Full of Grace” (ELW 627), and 1324 people responded (960 vocalists and 364 instrumentalists). Kory Caudill, President of Inside Music Nashville edited the individual videos together, to include in churches’ virtual worship materials for today, Pentecost Sunday, May 31, 2020.

Soli Deo gloria!

THE GREAT THANKSGIVING



Eucharistic Prayer

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

Ho - ly, ho - ly, ho - ly — Lord, Al - le - lu - ia.

Heav'n and earth your glo - ry — fills; Al - le - lu - ia.

Bless - ed comes the One Di - vine, Al - le - lu - ia,

in the bread and in the wine, Al - le - lu - ia.

Music: Robert Williams, LLANFAIR (77. 77 with Alleluias).

P: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**C: We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

P: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Columba and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

C: Amen.



The Lord's Prayer

P: And now, as our Savior Christ has taught us, we are bold to say,

C: Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever and ever.

Amen.

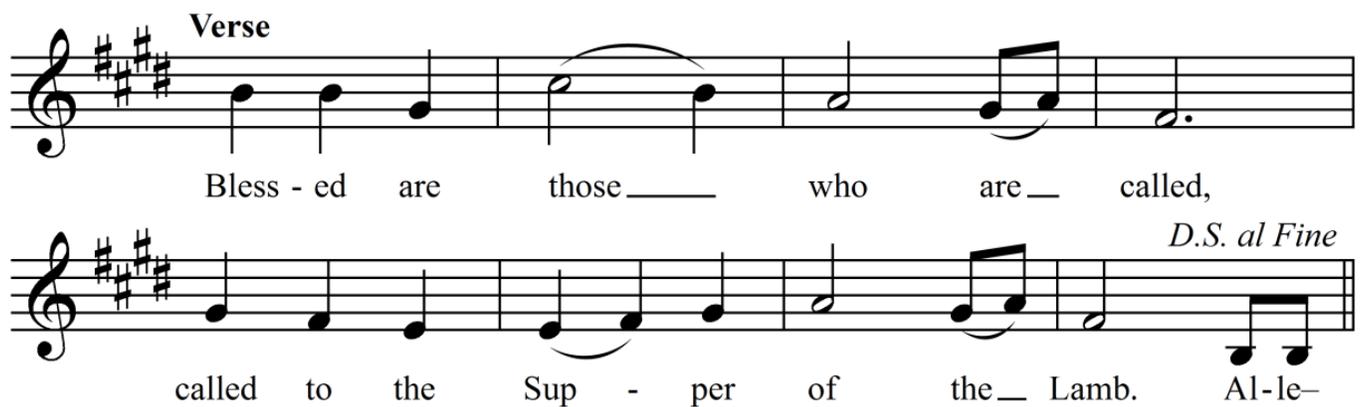
The Breaking of Bread – Fraction Anthem

Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the
risen Lord. Al-le - lu - ia, al-le - lu - ia! Give Praise to his Name.

Verse



Bless - ed are those _____ who are _____ called,
called to the Sup - per of the _____ Lamb. Al-le-

D.S. al Fine

Music: Donald Fishel, ALLELUIA No. 1 (8 8 and refrain); arr. Betty Pulkingham.



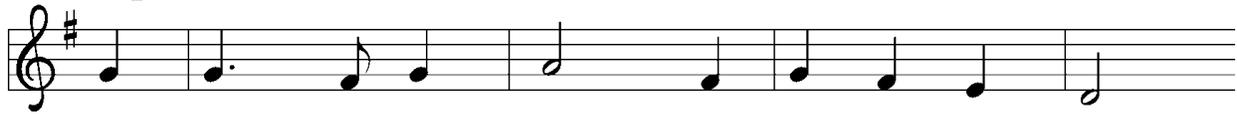
Prayer of Spiritual Communion *(Adapted by Pastor Julie from prayers written by Bishop Guy Erwin and St. Alphonsus Liguori)*

A spiritual communion is a personal devotion that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them for actually receiving Holy Communion. As Martin Luther once wrote: "I can enjoy the sacrament ... every day if only I keep my eyes on the promise, that is, on the words and promise of Christ, which feeds and strengthens my faith."

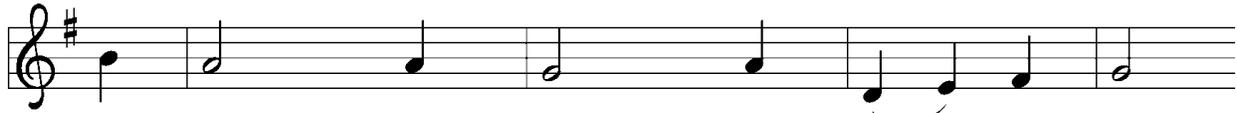
The presider invites the following prayer to be said by all:

Jesus, my savior and friend, thank you for your presence in the Sacrament of Holy Communion and your presence with us here and now. Trusting your words, "This is my body; this is my blood—given for you," I welcome you into my heart. Let my life witness to your grace and peace. Strengthen all of us with faith, hope, and love until we can meet at your table again. Amen.

Hymn – “O Spirit of Life” – ELW 405



1 O Spir - it of life, O Spir - it of God,
 2 O Spir - it of life, O Spir - it of God,
 3 O Spir - it of life, O Spir - it of God,
 4 O Spir - it of life, O Spir - it of God,



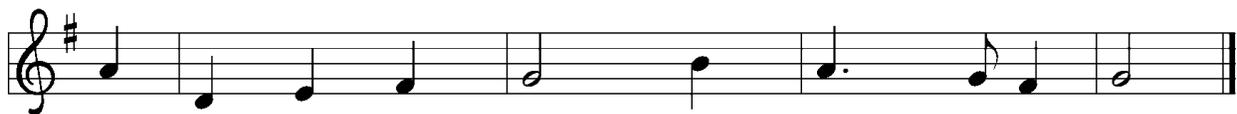
in ev - 'ry need you bring us aid,
 in - crease our faith in our dear Lord;
 make us to love your sa - cred word;
 en - light - en us by that same word;



pro - ceed - ing forth from heav - en's throne,
 un - less your grace the pow'r should give,
 the ho - ly flame of love im - part,
 teach us to know God's ra - diant love,



from God, the Fa - ther and the Son;
 none can be - lieve in Christ and live;
 that char - i - ty may warm each heart;
 lead us to Christ who reigns a - bove;



O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.

Text: Johann Niedling, 1602–1668; tr. John C. Mattes, 1876–1948, alt.
 Music: O HELIGER GEIST, *Geistliche Kirchengesänge, Köln*, 1623

Blessing

Dismissal

P: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
 C: **Thanks be to God. Alleluia. Alleluia.**

Postlude – Brett Hanley

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Thank you for your continued support of St. Columba's Episcopal (www.stcolumbaca.com) and Mount Cross Lutheran (www.mountcross.com) churches. Your financial donations help us to continue our ministries.

All are welcome to join the Mount Cross virtual coffee hour on Zoom immediately following the service on Sunday: www.bit.ly/CoffeeHour102.

PRAYER CONCERNS from ST. COLUMBA'S

Those with immediate needs:

Georgellen, Gerry, Dick, Sarah, Keith, Aimee, Ted, Vicky, Judy, Ron, Lisa, Mary, Linda, Jon, Nancy, Joy, Linda, Savannah, Aracely, Agustin, Loren, Patty, Lori, Roger, Mona, John, Elise, Kylie, Betty, Steven, Terry, Val, Joyce, Ronald, Clark, Danny, Richard, Erin, Ken

and those who need our continuing prayers:

Andy, Bryant, Lisa, Sofia, John, Paulina, Wanda, Jan, Debbie, Roni, Bruce, Pauline, Marty, Alison, Gina, Kerry, Thea, Bob, Harry, Eileen, Taka, Thom, the children at Good Shepherd Mission in Belize, Ingrid, Kalle, Blair, Jill, Betty, Ron, Laura, Danielle, Marlene, Leslie, Susan, Cara, Harold, Ben, Evelyn, Frossula, Sharon, Amory, Karen, Belen, Sally, Rob, Clarice, Rex, Justin, Maria, Pam, Mariana, Luana, Jennie

(Italicized names are St. Columba's parishioners.)

To make changes to the prayer list for St. Columba's, please contact the church office (office.manager@stcolumbaca.com) or 805-482-8831.

PRAYER CONCERNS from MOUNT CROSS

Jan Beat, Tara Smith, Roger Allmandinger (brother-in-law of Jim and Susan Prosser), **Sharon Benner** (sister of Karen Gramacki), **Mike Carpenter and family, Terry Cline** (relative of Jim and Karen Gramacki), **Janet Colby, Isabelle Dwyer, Cheryl, and their family, Janet Kessler, Sara Mah** (friend of Melissa Henry), **Eileen Olsen** (friend of Karen Cherry), **Jim Thoburn** (brother of Gayle Johnson), **Ken, Susan, and their family.**

Unless otherwise specified, prayer requests remain in the bulletin for four weeks. If you would like to add or remove someone to or from the prayer list, please e-mail the church office at office@mountcross.com or call 805.482.3847.