

Mount Cross Lutheran Church

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The Rev. Julie Morris, pastor

St. Columba's Episcopal Church

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The Very Rev. Canon Gregory B. Larkin, rector



American Tree Sparrow, photo by Jocelyn Anderson

[https://commons.wikimedia.org/wiki/File:American_Tree_Sparrow_\(183813943\).jpeg](https://commons.wikimedia.org/wiki/File:American_Tree_Sparrow_(183813943).jpeg)

Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted.

So do not be afraid; you are of more value than many sparrows.

Matthew 10:29-31

3rd Sunday after Pentecost (Proper 7)

June 21, 2020, 9:30 a.m.

THE WORD OF GOD

Prelude – Brett Hanley

Welcome – Pastor Julie Morris and Fr. Greg Larkin

Opening Acclamation

P: Blessed be the one, holy, and living God.

C: Glory to God forever and ever.

Entrance Hymn – “O Christ, Your Heart Compassionate – ELW 722



- 1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
- 2 As once you wel - comed those cast down and healed the sick, the blind,
- 3 O Christ, cre - ate new hearts in us that beat in time with yours,
- 4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
so may all bruised and bro - ken lives through us your help still find.
that, joined by faith with your great heart, be - come love's o - pen doors.
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
Lord, join our hearts with those who weep that none may weep a - lone,
We are your bod - y, ris - en Christ; our hearts, our hands we yield
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
and help us bear an - oth - er's pain as though it were our own.
that through our life and min - is - try your love may be re - vealed.
whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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Collect for the Third Sunday after Pentecost

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever

C: **Amen.**

Children's Message – Joe Zimmerly

Children's Song – "Every Time I Feel the Spirit"

Refrain

Ev - 'ry time I _____ feel the Spir - it, _____ mov - ing
in my heart, _ I will pray. _____ Ev - 'ry time I _____ feel the
Spir - it, _____ mov - ing in my heart, _ I will pray.

Verse

Come, Ho - ly Spir - it, fill my heart. Ho - ly
To Refrain
Spir - it, be my spark. _____

African-American Spiritual, adapted vs.

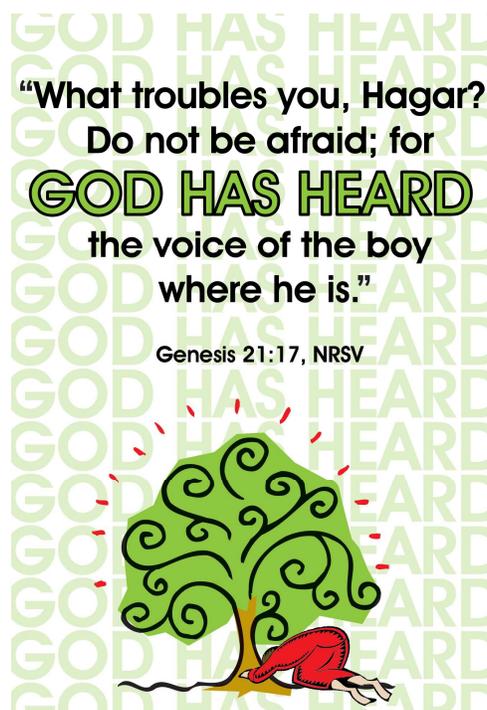
First Lesson: Genesis 21:8-21

Enmity springs up between the family of promise and the family of flesh; while Hagar and her son are abused and banished, God provides for them.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beersheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

L: For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.

C: **Thanks be to God.**



Song of Praise – “Borning Cry” – ELW 732



- 1 “I was there to hear your born-ing cry, I’ll be there when you are old.
- 2 “When you heard the won - der of the Word I was there to cheer you on;
- 3 “In the mid - dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap - tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I’ll be there to guide you through the night, com - plete what I’ve be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some - one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan - dered off to find where de - mons dwell.”
I’ll be there to make your vers - es rhyme from dusk till ris - ing sun.”
I’ll be there as I have al - ways been, with just one more sur - prise.”



- 4 “I was there to hear your born-ing cry, I’ll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold.”

Text: John C. Ylvisaker, b. 1937
Music: WATERLIFE, John C. Ylvisaker
Text and music © 1985 John Ylvisaker.

Second Lesson: Romans 6:1b-11

In Jesus’ death the cords of sin and evil that entangle humanity were broken — these powers have no sway over us.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.

C: **Thanks be to God.**

Gospel Acclamation – “Alleluia” – ELW Setting Ten, p. 205



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel: Matthew 10:24-39

Following the God revealed in Jesus is a fearsome thing, but God notices and remembers each one who loves him.

P: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

C: **Glory to you, Lord Christ.**

Jesus said to his disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and

what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.”

P: The Gospel of the Lord.

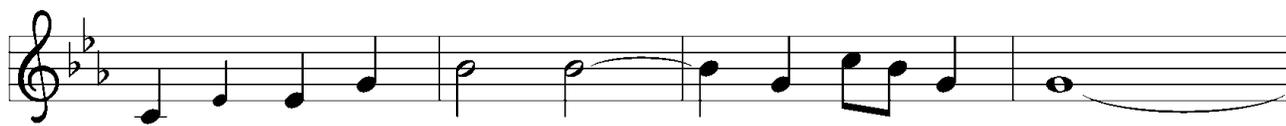
C: Praise to you, Lord Christ.

Sermon – Pastor Julie Morris

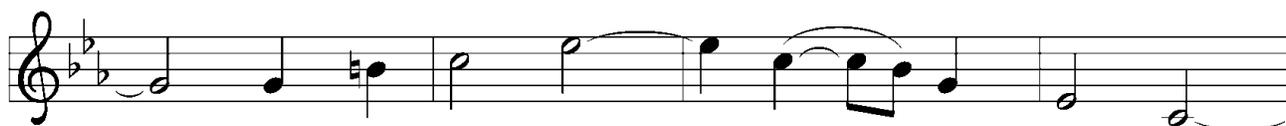
Hymn of the Day – “I Want Jesus to Walk with Me” – ELW 325



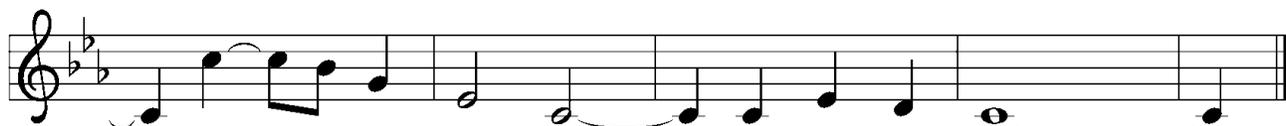
1 I want Je - sus to walk with me;
 2 In my tri - als, Lord, walk with me;
 3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;
 in my tri - als, Lord, walk with me;
 when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,
 when my heart is al - most break - ing,
 when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.

Text: African American spiritual

Music: SOJOURNER, African American spiritual



The Creed (*Iona Abbey Worship Book*)

**We believe in God above us,
maker and sustainer of all life,
of sun and moon,
of water and earth,
of male and female.**

**We believe in God beside us,
Jesus Christ, the Word made flesh,
born of a woman, servant of the poor,
tortured and nailed to a tree.
A man of sorrows, He died forsaken.
He descended into the earth
to the place of death.
On the third day he rose from the tomb.
He ascended into heaven
to be everywhere present,
and His Kingdom will come on earth.**

**We believe in God within us,
the Holy Spirit of Pentecostal fire,
life-giving breath of the Church,
Spirit of healing and forgiveness,
source of Resurrection and of eternal life.
Amen.**

Prayers of the People

*(Today's Prayers are adapted from *Clouds and Glory: Prayers for the Church Year*, by David Adam.)*

A: In peace, let us pray to the Lord

Each intercession ends with "Lord, we come to you." All respond: "For you alone can make us whole."

A: Lord Jesus Christ, everlasting Son of the Father, who, for our sakes, humbled yourself, help us to heed your call. Give us a spirit of humble service that we may reach out to others in love, Christ our Lord, who, with the Father and the Spirit, lives and reigns for evermore.

C: **Amen.**

Confession & Absolution

Confession

P: Let us confess our sins to God.

C: **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

P: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C: **Amen.**

PEACE
BE WITH
you

The Peace

P: The peace of the Lord be always with you.

C: **And also with you.**

Offering Song – “We Are an Offering” – ELW 692

The musical score is written in 4/4 time on a single treble clef staff. It consists of eight lines of music with lyrics underneath. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." The score includes various musical notations such as eighth notes, quarter notes, and rests. There are two triplet markings (indicated by a '3' above the notes) in the second and seventh lines of music.

We lift our voices, we lift our hands, we lift our lives up to you:
we are an offering. Lord, use our voices, Lord, use our
hands, Lord, use our lives, they are yours: we are an offering.
All that we have, all that we are, all that we hope to be, we
give to you, we give to you. We lift our
voices, we lift our hands, we lift our lives up to you:
we are an offering, we are an offering.

Text and Music: Dwight Liles, © 1984, Word Music, LLC. All rights reserved.

THE GREAT THANKSGIVING

Eucharistic Prayer

- P: The Lord be with you.
C: **And also with you.**
P: Lift up your hearts.
C: **We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: **It is right to give him thanks and praise.**

P: God of all power, Ruler of the Universe, you are worthy of glory and praise.

C: **Glory to you for ever and ever.**

P: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

C: **By your will they were created and have their being.**

P: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

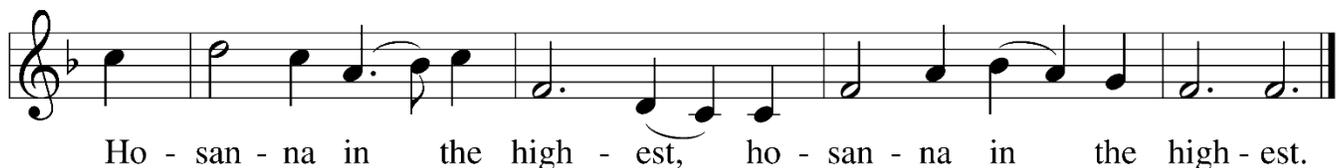
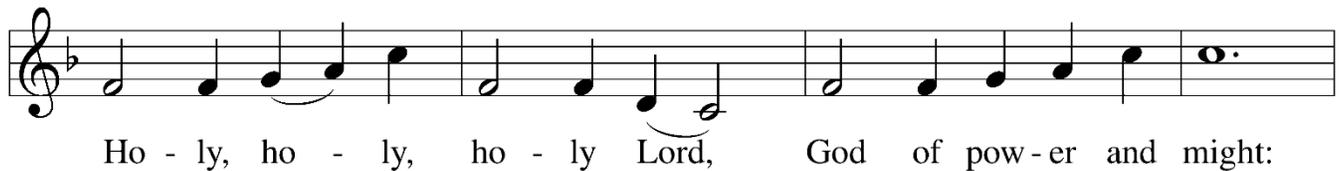
C: **Have mercy, Lord, for we are sinners in your sight.**

P: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

C: **By his blood, he reconciled us. By his wounds, we are healed.**

P: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus



Music: LAND OF REST, American folk tune
Text: "Sanctus," tr. English Language Liturgical Consultation

P: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

P: After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

C: We celebrate his death and resurrection, as we await the day of his coming.

P: Lord God of our ancestors; God of Abraham, Isaac, and Jacob; God of Hannah, Esther, and Ruth; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

C: Risen Lord, be known to us in the breaking of the Bread.

P: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

C: Amen.

The Lord's Prayer

P: As our Savior Christ has taught us, we now pray

**C: Our Father in heaven,
hallowed be your Name,
Your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of Bread

P: Alleluia. Christ our Passover is sacrificed for us.

C: Therefore, let us keep the feast. Alleluia.

Prayer of Spiritual Communion (*Adapted by Pastor Julie from prayers written by Bishop Guy Erwin and St. Alphonsus Liguori*)

A spiritual communion is a personal devotion that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them for actually receiving Holy Communion. As Martin Luther once wrote: "I can enjoy the sacrament ... every day if only I keep my eyes on the promise, that is, on the words and promise of Christ, which feeds and strengthens my faith."

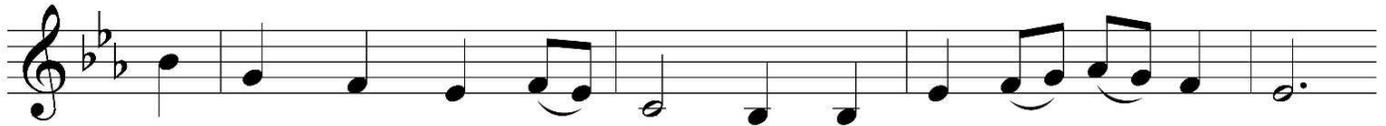
The presider invites the following prayer to be said by all:

Jesus, my savior and friend, thank you for your presence in the Sacrament of Holy Communion and your presence with us here and now. Trusting your words, "This is my body; this is my blood—given for you," I welcome you into my heart. Let my life witness to your grace and peace. Strengthen all of us with faith, hope, and love until we can meet at your table again. Amen.

Hymn – "O Jesus, I Have Promised"



1. O Je - sus, I have prom - ised to serve thee to the end:
2. O let me hear thee speak - ing in ac - cents clear and still,
3. O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er_ near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of_ self - will;
that where thou art in_ glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be_ my guide.
O speak, and make me lis - ten, thou guard - ian of_ my soul.
O give me grace to_ fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt.

Music: NYLAND, 76. 76. D, Finnish folk melody; adapt & harm. David Evans (1874-1948).

Father's Day Blessing

Knowing that men experience fatherhood in different ways and that all men, whether or not they have biological children, help us to see the loving face of God, we offer a blessing for all fathers, grandfathers, great-grandfathers, uncles, big brothers, and caring male friends:

P: May the God who created you and said you are very good,
The One whom Jesus called "Abba, Father,"
The God of Abraham – father of our faith,
The God of Joseph – whom Jesus called "Daddy,"
The God of Peter – whose mother-in-law was healed by Jesus,
The God of Jairus – who had faith when his daughter was so ill,
The God of fathers throughout the ages – known and unknown,
may this Abba, Father God give you
grace and peace for all that is past,
joy and strength for today,
and faith and hope for all that is to come.
And may the blessing of God, the holy and undivided Trinity,
be upon you and remain with you always.
Amen.

Final Blessing

Dismissal

P: Go in peace to love and serve the Lord.

C: **Thanks be to God.**

Postlude – Brett Hanley

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Thank you for your continued support of **St. Columba's Episcopal** (www.stcolumbaca.com) and **Mount Cross Lutheran** (www.mountcross.com) churches. Your financial donations help us to continue our ministries.

*All are welcome to join the Mount Cross **virtual coffee hour** on Zoom immediately following the service on Sunday: www.bit.ly/CoffeeHour102.*

Mount Cross is offering **Drive-Through Communion** every Sunday from 11:00 a.m. to 1:00 p.m. While we are very excited to offer this as our next step toward reopening, we ask that you please consider your vulnerabilities and risk factors before choosing to participate in drive-through Communion.

PRAYER CONCERNS from ST. COLUMBA'S

Those with immediate needs:

Andy, Richard, David, Leanna, Donna, Georgellen, Gerry, Dick, Sarah, Aimee, Ted, Vicky, Judy, Ron, Lisa, Mary, Linda, Jon, Nancy, Joy, Linda, Savannah, Aracely, Agustin, Loren, Patty, Lori, Roger, Mona, John, Elise, Kylie, Betty, Steven, Terry, Val, Joyce, Ronald, Clark, Danny, Richard, Erin, Ken

and those who need our continuing prayers:

Nick, Cliff, Bryant, Lisa, Sofia, John, Wanda, Jan, Debbie, Roni, Bruce, Pauline, Marty, Alison, Gina, Kerry, Thea, Bob, Harry, Eileen, Taka, Thom, the children at Good Shepherd Mission in Belize, Ingrid, Kalle, Blair, Jill, Betty, Ron, Laura, Danielle, Marlene, Leslie, Susan, Cara, Harold, Ben, Evelyn, Frossula, Sharon, Amory, Karen, Belen, Sally, Rob, Clarice, Rex, Justin, Maria, Pam, Mariana, Luana, Jennie

(Italicized names are St. Columba's parishioners.)

To make changes to the prayer list for St. Columba's, please contact the church office (office.manager@stcolumbaca.com) or 805-482-8831.

PRAYER CONCERNS from MOUNT CROSS

Barbara D'Addario, Roger Allmandinger (brother-in-law of Jim and Susan Prosser), **Jan Beat, Sharon Benner** (sister of Karen Gramacki), **Mike Carpenter and his family, Ned Clark** (friend of Bobe and Judy Winters), **Terry Cline** (relative of Jim and Karen Gramacki), **Janet Colby, Rob Conant, Brigitte Deering, Steve Engh** (friend of Melissa Henry), **Karen Geutschoff** (friend of Melissa Henry), **Janet Rubin, Tara Smith, Jim Thoburn** (brother-in-law of Gayle Johnson)

Unless otherwise specified, prayer requests remain in the bulletin for four weeks. If you would like to add or remove someone to or from the prayer list, please e-mail the church office at office@mountcross.com or call 805.482.3847.