

# Mount Cross Lutheran Church



Fifth Sunday in Lent

March 30, 2020

9:30 a.m. Virtual Service

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# Fifth Sunday in Lent

Prelude

Brett Hanley

Welcome and Announcements

Pastor Julie Morris

Confession and Forgiveness

P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P If you were to keep watch over sins, O Lord, who could stand? Yet with you is forgiveness, and so we confess.

Silence is kept for reflection.

P Gracious God,

C **have mercy on us. We confess that we have turned away from you, knowingly and unknowingly. We have wandered from your ways of truth and peace. We have strayed from your love for all people. Turn us back to you, O God. Give us new hearts and right spirits, that we may find what is pleasing to you and serve you with faithfulness and joy. Amen.**

P Receive good news: God turns to you in love.

“I will put my spirit in you, and you shall live,” says our God.

All your sin is forgiven in the name of + Jesus Christ, our Savior and Lord.

C **Amen.**



## Gathering Hymn

ELW 641

"All Are Welcome" vs. 1, 2, &amp; 4

Let us build a house where love can dwell and all can safe - ly

Let us build a house where proph-ets speak, and words are strong and  
 Let us build a house where love is found in wa - ter, wine and  
 Let us build a house where hands will reach be - yond the wood and  
 Let us build a house where all are named, their songs and vi - sions

live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as

vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang - er bear the im - age of God's face; let us bring an  
 laugh - ter, prayers of faith and songs of grace, let this house pro -

*Refrain*

Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:

all are wel - come, all are wel - come in this place.

## Greeting & Prayer of the Day

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

## Children's Message

Joe Zimmerly

"Lord Listen to Your Children Praying"

A musical score in G major, common time. It consists of two measures of music. The first measure has a quarter note followed by an eighth note, then a sixteenth-note triplet, another eighth note, and a sixteenth-note triplet. The second measure has a sixteenth-note triplet, a quarter note, a sixteenth-note triplet, another quarter note, and a sixteenth-note triplet. The notes are black on a white staff with a treble clef.

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

A musical score in G major, common time. It consists of two measures of music. The first measure has a quarter note followed by an eighth note, then a sixteenth-note triplet, another eighth note, and a sixteenth-note triplet. The second measure has a sixteenth-note triplet, a quarter note, a sixteenth-note triplet, another quarter note, and a sixteenth-note triplet. The notes are black on a white staff with a treble clef.

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

## Reading: Psalm 130

Out of the depths I cry to you, O Lord;

O Lord, hear my voice! Let your ears be attentive to the voice of my supplication.

If you were to keep watch over sins, O Lord, who could stand?

Yet with you is forgiveness, in order that you may be feared.

I wait for you, O Lord; my soul waits; in your word is my hope.

My soul waits for the Lord more than those who keep watch for the morning,  
more than those who keep watch for the morning.

O Israel, wait for the Lord, for with the Lord there is steadfast love;

with the Lord there is plenteous redemption.

For the Lord shall redeem Israel from all their sins.

L Word of God, word of life.

C **Thanks be to God.**

## Gospel Acclamation

“Thy Word”



Thy Word is a lamp un-to my feet and a light un-to my path.



Thy Word is a lamp un-to my feet and a light un-to my path.

**Gospel:** John 11:1-45

P The Holy Gospel of our Lord according to John.

C **Glory to You O Lord.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” <sup>4</sup>But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, “Let us go to Judea again.” <sup>8</sup>The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” <sup>9</sup>Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them.” <sup>11</sup>After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” <sup>12</sup>The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, “Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him.” <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him.”

<sup>23</sup>Jesus said to her, “Your brother will rise again.” <sup>24</sup>Martha said to him, “I know that he will rise again in the resurrection on the last day.” <sup>25</sup>Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?” <sup>27</sup>She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

L      The Gospel of the Lord  
C      **Praise to You, O Christ.**

**Sermon**

Pastor Julie Morris

**"Goodness is Stronger Than Evil"**

Good -ness is stron - ger than e - vil; love is stron - ger than hate;



light is stron-ger than dark - ness; life is stron-ger than death; vic - t'ry is



ours, vic - t'ry is ours, through God who loves us. Vic - t'ry is



ours, vic - t'ry is ours, through God who loves us.

**Apostle's Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

We offer prayers of intercession and thanksgiving.

Each petition ends with “Hear us, O God” and the people respond, “Your mercy is great.”

## **The Peace**

P The peace of Christ be with you always.

C **And also with you.**

## **Offering**

Carina McVeigh

“Trust in You”

If you are able to give at this time, Mount Cross is still accepting donations and pledges through our online giving page (<https://www.mountcross.com/online-giving.html>) and through mail. Checks can be made out to Mount Cross and sent to 102 Camino Esplendido Camarillo, CA 93010. You can also use Bill Pay or Direct Transfer directly from your bank account.

## **Offering Prayer**

P Holy and generous host, you set a table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever.

C **Amen.**

## **Great Thanksgiving**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P All thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C **Holy, holy, holy Lord,**

**God of power and might.**

**Heav'n and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

The presider continues offering thanks for God's goodness and love and speaks the Words of Institution.

P Remembering, therefore, Christ's death, resurrection, and ascension, we await his coming in glory. Pour out upon us and upon these gifts the Spirit of your love, O God, and unite us through the grace of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C **Amen.**

### **Lord's Prayer**

C **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

P God's love is poured out in Christ for you.  
Open yourselves to receive it.

The Body of Christ, given for you.  
The Blood of Christ, shed for you.

### **An Invitation to Spiritual Communion**

A spiritual communion is a personal devotion that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. As Martin Luther once wrote: "I can enjoy the sacrament ... every day if only I keep my eyes on the promise, that is, on the words and promise of Christ, which feeds and strengthens my faith."

The presider invites the following prayer to be said by all:

**Jesus, my savior and friend, I believe that you are truly present in the Sacrament of Holy Communion and truly present to us here and now. Since I cannot now receive you in the bread and wine, I remember and trust your words, "This is my body; this is my blood—given for you." I love you and ask you to come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you. Keep all of us strong in faith, hope and love until we can meet at your table again. Amen.<sup>1</sup>**

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<sup>1</sup> Adapted by Pastor Julie from prayers written by Bishop Guy Erwin and St. Alphonsus Liguori.

## Communion Song

ELW 333

## “Jesus Is a Rock in a Weary Land”

*Refrain - All*

Je - sus is a rock in a wea - ry land, a wea - ry land, a

wea - ry land; my Je - sus is a rock in a

wea - ry land, a shel - ter in the time of storm.

*Leader or All*

- 1 No one can do like Je - sus, not a  
 2 When Je - sus was on earth, . . . . . the . . .  
 3 Yon - der comes my Sav - ior, him . .

mum-bling word he said; he went walk-ing down to Laz-  
 flesh was ver - y weak; . . he took a towel and gird-  
 whom I love so well; . . he has the palm of vic -

*Refrain*

- a - rus' grave, and he raised him from the dead.  
 - ed him - self and he washed his dis-ci - ples' feet.  
 - to - ry and the keys of death and hell.

## **Blessing**

P Life is short. We do not have much time to gladden the hearts of those who travel with us. So be swift to love and make haste to be kind. And the blessing of God,+ who creates us, redeems us, and sustains us, be upon you and remain with you always.

C **Amen.**

## **Sending**

P Go in peace. Remember those who are poor.

C **Thanks be to God.**

## **Postlude**

Brett Hanley

“What Wondrous Love”

## **PRAYER CONCERNS**

**The Burch family, Janet Colby, Crista** (niece of Karen Cherry), **Steve Engh, the family of Arlene Fajnor, Karen Guetschoff** (friend of Melissa Henry), **Edinson Hernandez** (friend of Stan Patscheck), **Lee Patscheck** (brother of Stan Patscheck), **Hilary** (niece of Julie Merrick), **Ingrid Poehler** (friend of Pastor Lynn Enloe), **Karen** (mother of Julie Merrick), **Alan Scott, Jim Thoburn** (brother-in-law of Gayle Johnson), **Steve True** (nephew of Ken and Becky Riley), **Paul Voskes**.

Unless otherwise specified, prayer requests remain in the bulletin for four weeks. If you would like to add or remove someone to or from the prayer list, please e-mail the church office at [office@mountcross.com](mailto:office@mountcross.com) or call 805.482.3847.