

Mount Cross Lutheran Church



Sunday of the Passion

Palm Sunday

April 5, 2020

9:30 a.m. Virtual Service

facebook.com/MountCross

Palm Sunday

Prelude
Hanley

Brett

Welcome and Announcements

Pastor Julie Morris

Children's Message

Gathering Song

“Hosanna (Praise is Rising)”

Verse

Praise is rising
Eyes are turning to You
We turn to You
Hope is stirring
Hearts are yearning for You
We long for You

Pre-Chorus

'Cause when we see You
We find strength to face the day
In Your presence
All our fears are washed away

Chorus

Hosanna hosanna
You are the God who saves us
Worthy of all our praises
Hosanna hosanna
Come have Your way among us
We welcome You here Lord Jesus

Verse

Hear the sound of
Hearts returning to You
We turn to You
In Your Kingdom
Broken lives are made new
You make us new

Pre-Chorus

'Cause when we see You
We find strength to face the day
In Your presence
All our fears are washed away

Chorus

Hosanna hosanna
You are the God who saves us
Worthy of all our praises
Hosanna hosanna
Come have Your way among us
We welcome You here Lord Jesus

Acclamation

P Blessed is the one who comes in the name of the Lord.

C **Hosanna in the highest.**

Palm Sunday Gospel: Matthew 21:1-11

Jesus enters Jerusalem.

P The Holy Gospel of our Lord according to Matthew.

C **Glory to you, O Lord.**

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” ⁴This took place to fulfill what had been spoken through the prophet, saying,

⁵“Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.”

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!"

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?"

¹¹The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

P The gospel of the Lord.

C **Praise to you, O Christ.**

P Let us pray.

We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

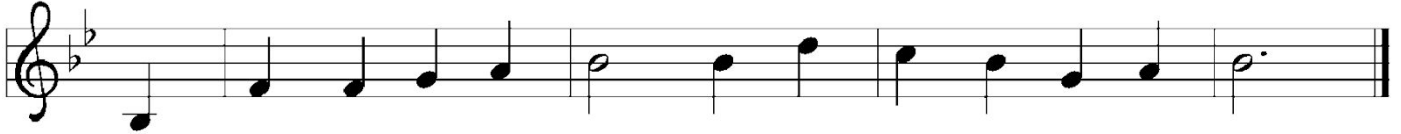
C **Amen.**

“All Glory, Laud, and Honor”

Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Prayer of the Day

P As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Silence is kept. Then the presiding minister prays the prayer of the day.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Reading: Phillipians 2:5-11

Paul uses an early Christian hymn to help us comprehend Jesus' obedient selflessness on the cross and how God has made Christ lord over all reality. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

L Word of God, word of life.

C Thanks be to God.

Song of Praise

“Jesus Messiah”

He became sin who knew no sin
So we might become his righteousness
He humble himself and carried the cross
Love so amazing, love so amazing

Jesus Messiah, name above all names
Blessed redeemer, Emmanuel
The rescue for sinners, the ransom from heaven
Jesus Messiah, Lord of all

His body the bread, His blood the wine
Broken and poured out all for love
The whole earth trembled and the veil was torn
Love so amazing, love so amazing

Jesus Messiah, name above all names
Blessed redeemer, Emmanuel
The rescue for sinners, the ransom from heaven
Jesus Messiah, Lord of all

All our hope is in You
All our hope is in You
All glory to You God
The light of the world

Jesus Messiah, name above all names
Blessed redeemer, Emmanuel
The rescue for sinners, the ransom from heaven
Jesus Messiah, Lord of all
Jesus Messiah, Lord of all

Gospel: Matthew 27:11-54

In fulfillment of scripture and obedience to God's will, Jesus goes to the cross so that a new covenant in his blood may bring forgiveness of sins. Even the soldiers who crucify him recognize him to be the Son of God.

P The Holy Gospel of our Lord according to Matthew.

C **Glory to you, O Lord.**

¹¹Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." ¹²But when he was accused by the chief priests and elders, he did not answer. ¹³Then Pilate said to him, "Do you not hear

how many accusations they make against you?" ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" ¹⁸For he realized that it was out of jealousy that they had handed him over. ¹⁹While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." ²⁰Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²²Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" ²³Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

²⁴So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵Then the people as a whole answered, "His blood be on us and on our children!" ²⁶So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. ²⁸They stripped him and put a scarlet robe on him, ²⁹and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" ³⁰They spat on him, and took the reed and struck him on the head. ³¹After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

³²As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶then they sat down there and kept watch over him. ³⁷Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

³⁸Then two bandits were crucified with him, one on his right and one on his left. ³⁹Those who passed by derided him, shaking their heads ⁴⁰and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” ⁴¹In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴²“He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’ ” ⁴⁴The bandits who were crucified with him also taunted him in the same way.

⁴⁵From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁷When some of the bystanders heard it, they said, “This man is calling for Elijah.” ⁴⁸At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹But the others said, “Wait, let us see whether Elijah will come to save him.” ⁵⁰Then Jesus cried again with a loud voice and breathed his last. ⁵¹At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵²The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

L The Gospel of the Lord

C Praise to You, O Christ.

Sermon

Pastor Julie Morris

"O Sacred Head Now Wounded"



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 2 How pale thou art with an - guish, with sore a - buse and scorn;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 how does thy face now lan - guish, which once was bright as morn!
 for this thy dy - ing sor - row, thy pit - y with - out end?
 re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.
 for all who die be - liev - ing die safe - ly in thy love.

Prayers of Intercession

A Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

A brief silence.

Each prayer ends with "Hear us, O God."

The people respond, **Your mercy is great.**

P According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord. **Amen.**

The Peace

P The peace of Christ be with you always.

C And also with you.

Offering

Carina McVeigh

“Save Us”

If you are able to give at this time, Mount Cross is still accepting donations and pledges through our online giving page (<https://www.mountcross.com/online-giving.html>) and through mail. Checks can be made out to Mount Cross and sent to 102 Camino Esplendido Camarillo, CA 93010. You can also use Bill Pay or Direct Transfer directly from your bank account.

Offering Prayer

P Holy and generous host, you set a table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever.

C Amen.

Great Thanksgiving

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C Holy, holy, holy Lord,

God of power and might.

Heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The presider continues offering thanks for God's goodness and love and speaks the Words of Institution.

P Remembering, therefore, Christ's death, resurrection, and ascension, we await his coming in glory. Pour out upon us and upon these gifts the Spirit of your love, O God, and unite us through the grace of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C Amen.

Lord's Prayer

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

P God's love is poured out in Christ for you.
Open yourselves to receive it.

The Body of Christ, given for you.
The Blood of Christ, shed for you.

An Invitation to Spiritual Communion

A spiritual communion is a personal devotion that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. As Martin Luther once wrote: "I can enjoy the sacrament ... every day if only I keep my eyes on the promise, that is, on the words and promise of Christ, which feeds and strengthens my faith."

The presider invites the following prayer to be said by all:

Jesus, my savior and friend, I believe that you are truly present in the Sacrament of Holy Communion and truly present to us here and now. Since I cannot now receive you in the bread and wine, I remember and trust your words, "This is my body; this is my blood—given for you." I love you and ask you to come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you. Keep all of us strong in faith, hope and love until we can meet at your table again. Amen.¹

¹ Adapted by Pastor Julie from prayers written by Bishop Guy Erwin and St. Alphonsus Liguori.

"Were You There"



1 Were you there when they cru - ci - fied my Lord?
 2 Were you there when they nailed him to the tree?
 3 Were you there when they pierced him in the side?
 4 Were you there when the sun re - fused to shine?
 5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb?

Refrain

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb?

Blessing

Almighty God, graciously behold and bless this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Sending

P Go in peace. Remember those who are poor.

C **Thanks be to God.**

Postlude

Brett Hanley

PRAYER CONCERNS

The Burch family, Janet Colby, Crista (niece of Karen Cherry), **Steve Engh, the family of Arlene Fajnor, Karen Guetschoff** (friend of Melissa Henry), **Edinson Hernandez** (friend of Stan Patscheck), **Lee Patscheck** (brother of Stan Patscheck), **Hilary** (niece of Julie Merrick), **Ingrid Poehler** (friend of Pastor Lynn Enloe), **Karen** (mother of Julie Merrick), **Steve True** (nephew of Ken and Becky Riley), **Paul Voskes, Janet Kessler** (grieving the sudden loss of her daughter, Terry).

Unless otherwise specified, prayer requests remain in the bulletin for four weeks. If you would like to add or remove someone to or from the prayer list, please e-mail the church office at office@mountcross.com or call 805.482.3847.