

Mount Cross Lutheran Church

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The Rev. Julie Morris, Pastor

St. Columba's Episcopal Church

1251 Las Posas Road, Camarillo, CA 93010

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The Very Rev. Canon Gregory B. Larkin, rector



Seventh Sunday of Easter

May 24, 2020 9:30 a.m.

PRELUDE - Brett Hanley

GREETING

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

THANKSGIVING FOR BAPTISM

P Joined to Christ in the waters of baptism,
we are raised with him to new life.

Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

P We give you thanks, O God,
for in the beginning you created us in your image
and planted us in a well-watered garden.
In the desert you promised pools of water for the parched,
and you gave us water from the rock.
When we did not know the way,
you sent the Good Shepherd to lead us to still waters.
At the cross, you watered us from Jesus' wounded side,
and on this day, you shower us again with the water of life.
We praise you for your salvation through water,
for the water in this font,
and for all water everywhere.
Bathe us in your forgiveness, grace, and love.
Satisfy the thirsty, and give us the life only you can give.
To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

C Amen.

GATHERING SONG - "In Christ There Is No East or West" - ELW 650



1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;
3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.
his ser-vice is the gold-en cord close bind-ing hu-man-kind.
All chil-dren of the liv-ing God are sure-ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

CHILDREN'S MESSAGE - Joe Zimmerly



CHILDREN'S SONG - "Peace Like a River" - African American Spiritual



1. I've got peace like a riv-er, I've got peace like a riv-er, I've got peace like a riv-er in my
soul. I've got peace like a riv-er, I've got peace like a
riv-er, I've got peace like a riv-er in my soul.

bethsnotes.com

Verse 2: I've got joy like a fountain, I've got joy like a fountain,
I've got joy like a fountain in my soul.
I've got joy like a fountain, I've got joy like a fountain,
I've got joy like a fountain in my soul.

Verse 3: I've got love like an ocean, I've got love like an ocean,
I've got love like an ocean in my soul.
I've got love like an ocean, I've got love like an ocean,
I've got love like an ocean in my soul.

FIRST READING: Acts 1:6-14

Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit.

⁶When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth."
⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. ¹³When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴All these were

constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

L Word of God, word of life.

C **Thanks be to God.**

SONG OF PRAISE - "Lord I Lift Your Name on High"

Lord I lift Your name on high
Lord I love to sing Your praises
I'm so glad you're in my life
I'm so glad You came to save us

You came from heaven to earth
To show the way
From the earth to the cross
My debt to pay
From the cross to the grave
From the grave to the sky
Lord I lift Your name on high

Lord I lift Your name on high
Lord I love to sing Your praises
I'm so glad you're in my life
I'm so glad You came to save us

You came from heaven to earth
To show the way
From the earth to the cross
My debt to pay
From the cross to the grave
From the grave to the sky
Lord I lift Your name on high
Lord I lift Your name on high

SECOND READING: 1 Peter 4:12-14; 5:6-11

Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God's grace will strengthen and guide us.

¹²Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6} Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. ⁷ Cast all your anxiety on him, because he cares for you. ⁸ Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹ Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰ And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹ To him be the power forever and ever. Amen.

L Word of God, word of life.

C **Thanks be to God.**

GOSPEL ACCLAMATION - "Halle, Halle" - ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

GOSPEL: John 17:1-11

On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

P The Holy Gospel of our Lord according to John.

C **Glory to you, O Lord.**

¹After Jesus had spoken these words [to his disciples], he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, ²since you have given him authority over all people, to give eternal life to all whom you have given him. ³And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

L The Gospel of the Lord.

C Praise to you, O Christ.

SERMON - Father Greg Larkin

HYMN OF THE DAY - “Hail the Day that Sees Him Rise”

1 Hail the day that sees him rise, Al - le - lu - ia!
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!
 *3 See! he lifts his hands a - bove; Al - le - lu - ia!
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates! Al - le - lu - ia!
 See! he shows the prints of love: Al - le - lu - ia!
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt.
 Music: *Llanfair*, Robert Williams (1781-1821)

77. 77 with Alleluias

NICENE CREED

We believe in one God,

the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation

he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

A Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

Each intercession ends "Lord, in your mercy." All respond, "Hear our Prayer."

P With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

C **Amen.**

PEACE

P The peace of Christ be with you always.

C **And also with you.**



OFFERING SONG - "Build My Life"

Worthy of every song we could ever sing
Worship of all the praise we could ever bring
Worthy of every breath we could ever breath
We live for you

Jesus the name above every other name
Jesus the only one who could ever save
Worthy of every breath we could ever breath
We live for you
We live for you

Holy, there is no one like you
There is none beside You open up my eyes in wonder
And show me who You are and fill me
With Your heart and lead me in Your love to those around me

Jesus the name above every other name
Jesus the only one who could ever save
Worthy of every breath we could ever breath
We live for you
We live for you

Holy, there is no one like you
There is none beside You open up my eyes in wonder
And show me who You are and fill me
With Your heart and lead me in Your love to those around me

I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken

I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken

Holy, there is no one like you
There is none beside You open up my eyes in wonder
And show me who You are and fill me
With Your heart and lead me in Your love to those around me

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

**C Holy, holy, holy Lord,
Lord God of pow'r and might:
Heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

P Blessed are you, O God of the universe.
Your mercy is everlasting and your faithfulness endures from age to age.
Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**C Christ has died.
Christ is risen.
Christ will come again.**

P O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Raise us up as the body of Christ for the world.
With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

C Amen.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

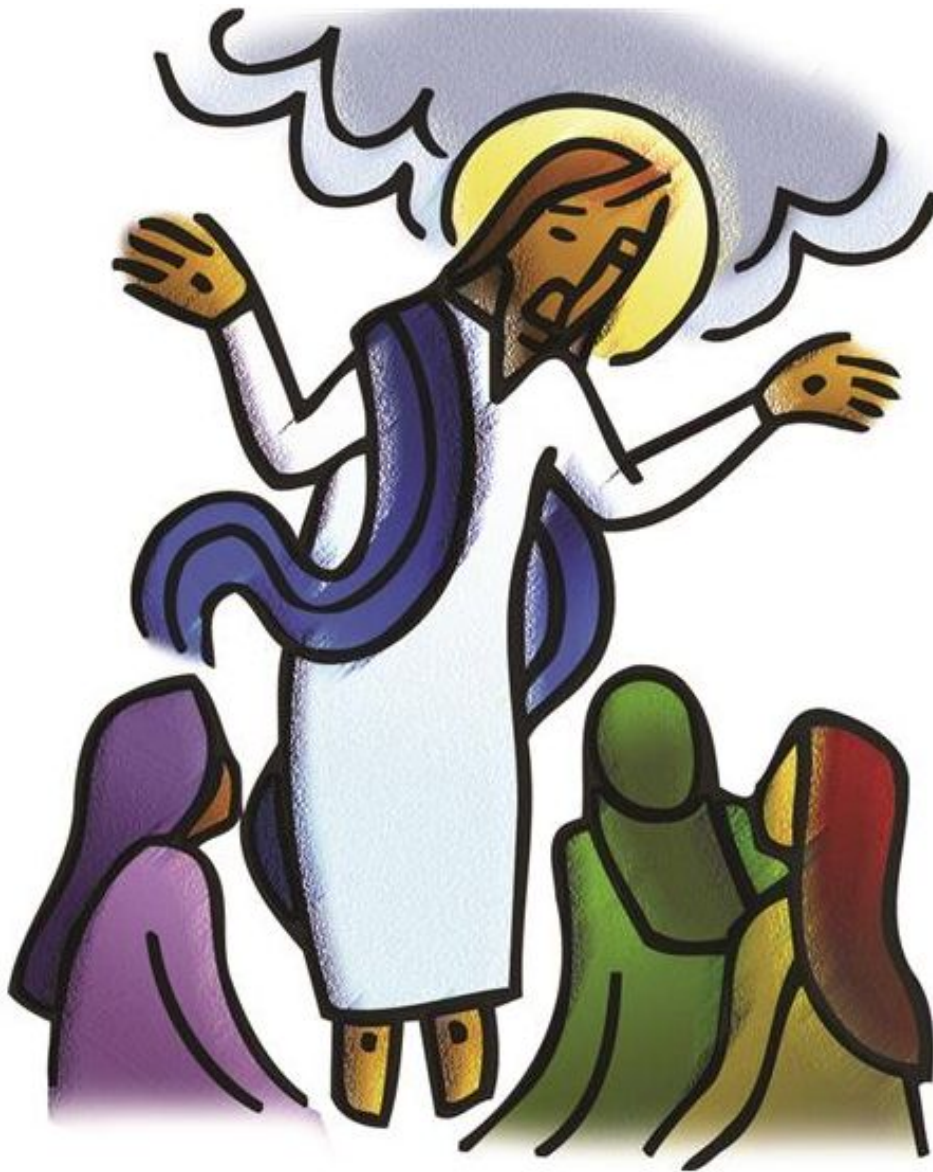
P This is the feast of the victory of our God. Alleluia! Alleluia!
The body of Christ, given for you. The blood of Christ, shed for you.

PRAYER OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotion that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. As Martin Luther once wrote: "I can enjoy the sacrament ... every day if only I keep my eyes on the promise, that is, on the words and promise of Christ, which feeds and strengthens my faith."

The presider invites the following prayer to be said by all:

Jesus, my savior and friend, thank you for your presence in the Sacrament of Holy Communion and your presence with us here and now. Trusting your words, "This is my body; this is my blood—given for you," I welcome you into my heart. Let my life witness to your grace and peace. Strengthen all of us with faith, hope and love until we can meet at your table again. Amen.¹



¹ Adapted by Pastor Julie from prayers written by Bishop Guy Erwin and St. Alphonsus Liguori.

COMMUNION HYMN - "You are Mine" - ELW 581



1 "I will come to you in the si - lence,
 2 "I am hope for all who are hope - less,
 3 "I am strength for all the de - spair - ing,
 (4) am the Word that leads all to free - dom, I



I will lift you from all your fear.
 I am eyes for all who long to see. (2) In the
 heal - ing for the ones who dwell in shame.
 am the peace the world can - not give.

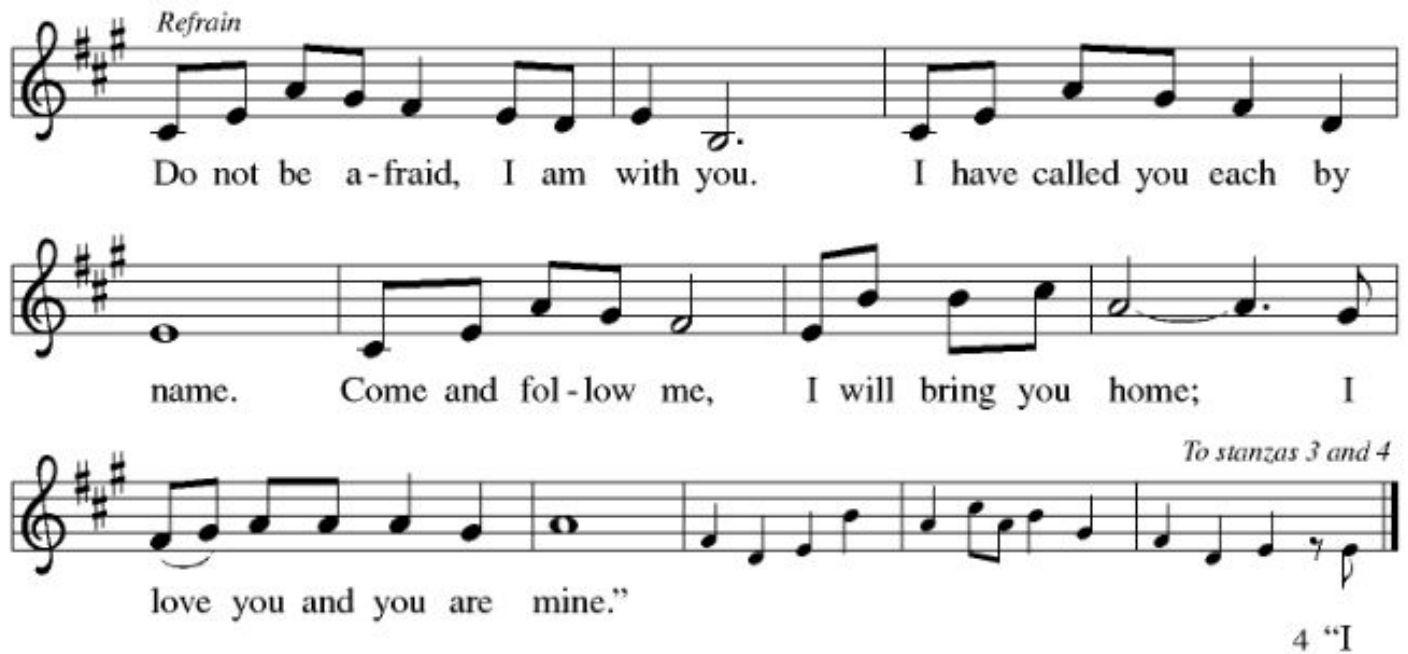


You will hear my voice, I claim you as my choice. Be
 shad - ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here. *To stanza 2*
 Come and rest in me. *To refrain*
 all will know my name. *To refrain*
 up, now walk and live! *To refrain*

Refrain



Do not be a-fraid, I am with you. I have called you each by
 name. Come and fol-low me, I will bring you home; I
 love you and you are mine.”

To stanzas 3 and 4

4 “I

Text: David Haas, b. 1957
 Music: YOU ARE MINE, David Haas
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BLESSING

P May the One who brought forth Jesus from the dead
 raise you to new life, fill you with hope,
 and turn your mourning into dancing.
 Almighty God, Father, ☩ Son, and Holy Spirit,
 bless you now and forever.

C **Amen.**

DISMISSAL

P Rooted in God's grace,

C **We joyfully witness and serve!**

POSTLUDE - Brett Hanley

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Join us for **Coffee Hour on Zoom** following this service! Grab a cup of coffee or tea and some treats and visit with us. The Zoom link is <https://bit.ly/coffeehour102>

OR you can call in from your phone. Dial **1 (669) 900-6833**. You will be asked for the meeting ID number. It is **574 003 985** and then push pound (#).

We miss you! A Call for Pictures

We miss you and want to see you! Send in a picture of yourself, your family, and even your pets gathered for worship or show us how you're spending this time and we will try to include it on our Sunday slideshow before worship begins. Please send your photos to office@mountcross.com. Thanks!

PRAYER CONCERNS from MOUNT CROSS

Roger Allmandinger (brother-in-law of Jim and Susan Prosser), **Sharon Benner** (sister of Karen Gramacki), **The Burch family, Mike Carpenter and family, Karen Cherry, Terry Cline** (relative of Jim and Karen Gramacki), **Janet Colby, Isabelle Dwyer, Cheryl, and their family, Janet Kessler, Sara Mah** (friend of Melissa Henry), **Stephanie Purdy** (friend of Gail Baird), **Jim Thoburn** (brother of Gayle Johnson), **Ken, Susan, and their family.**

Unless otherwise specified, prayer requests remain in the bulletin for four weeks. If you would like to add or remove someone to or from the prayer list, please e-mail the church office at office@mountcross.com or call 805.482.3847.

PRAYER CONCERNS from ST. COLUMBA'S

For the repose of the soul of Ray Villanueva, and for his family (including his sister Patricia & Michael Pearson) and his friends

Those with immediate needs:

Sarah, Keith, Aimee, Ted, Vicky, Judy, Ron, Lisa, Mary, Linda, Jon, Nancy, Joy, Linda, Savannah, Aracely, Agustin, Loren, Patty, Lori, Roger, Mona, John, Elise, Kylie, Betty, Steven, Terry, Val, Joyce, Ronald, Clark, Danny, Richard, Erin, Ken

and those who need our continuing prayers:

Andy, Bryant, Lisa, Sofia, John, Paulina, Wanda, Jan, Debbie, Roni, Bruce, Pauline, Marty, Alison, Gina, Kerry, Thea, Bob, Harry, Eileen, Taka, Thom, the children at Good Shepherd Mission in Belize, Ingrid, Kalle, Blair, Jill, Betty, Ron, Laura, Danielle, Marlene, Leslie, Susan, Cara, Harold, Ben, Evelyn, Frossula, Sharon, Amory, Karen, Belen, Sally, Rob, Clarice, Rex, Justin, Maria, Pam, Mariana, Luana, Jennie

(Italicized names are St. Columba's parishioners.)

To make changes to the prayer list for St. Columba's, please contact the church office
(office.manager@stcolumbaca.com) or 805.482.8831.