

Mount Cross Lutheran Church

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The Rev. Julie Morris, Pastor

St. Columba's Episcopal Church

1251 Las Posas Road, Camarillo, CA 93010

805.482.8831 www.stcolumbaca.com

The Very Rev. Canon Gregory B. Larkin, rector



Second Sunday after Pentecost

June 14, 2020 9:30 a.m.

PRELUDE - Brett Hanley

WELCOME AND ANNOUNCEMENTS - Father Greg and Pastor Julie

P Blessed be the Holy Trinity, + one God,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.

C Amen.

CONFESSION AND FORGIVENESS

P Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

P Reconciling God,
**C we confess that we do not trust your abundance,
and we deny your presence in our lives.
We place our hope in ourselves
and rely on our own efforts.
We fail to believe that you provide enough for all.
We abuse your good creation for our own benefit.
We fear difference and do not welcome others
as you have welcomed us.
We sin in thought, word, and deed.
By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life. Amen.**

P Beloved of God,
by the radical abundance of divine mercy
we have peace with God through † Christ Jesus,
through whom we have obtained grace upon grace.
Our sins are forgiven.
Let us live now in hope.
For hope does not disappoint
because God's love has been poured into our hearts
through the Holy Spirit.

C Amen.

GATHERING SONG - "Gather Us In" - ELW 532



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.





Gath-er us in, the lost and for - sak - en, gath - er us in, the
Gath-er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

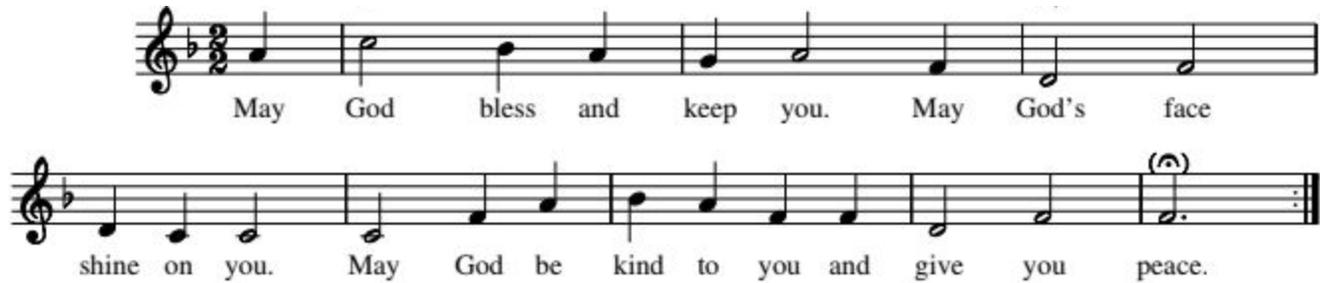
C **And also with you.**

PRAYER OF THE DAY

P God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

BLESSING OF THE GRADUATES



FIRST READING: Genesis 18:1-15

God, in the form of three messengers, announces to Sarah and Abraham that they will have a child. Sarah, because of her advanced age, laughs at this seeming impossibility. But nothing is impossible for God, and in due course Isaac is born (Gen. 21:1-7). Now, Sarah confesses, everyone will share in her joyous laughter.

¹The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ¹⁰Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. ¹¹Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. ¹²So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" ¹³The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' ¹⁴Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." ¹⁵But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

L Word of God, word of life.

C **Thanks be to God.**

SONG OF PRAISE - I See the Lord

**I see the Lord
Seated on the throne, exalted
And the train of his robe
Fills the temple with glory**

**And the whole earth is filled
And the whole earth is filled
And the whole earth is filled with His glory**

**I see the Lord
Seated on the throne, exalted
And the train of his robe
Fills the temple with glory**

**And the whole earth is filled
And the whole earth is filled
And the whole earth is filled with His glory**

SECOND READING: Romans 5:1-8

We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

L Word of God, word of life.

C **Thanks be to God.**

GOSPEL ACCLAMATION – ELW p. 205



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Matthew 9:35-10:8

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

P The Holy Gospel of our Lord according to Matthew.

C **Glory to you, O Lord.**

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

L The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON - Father Greg Larkin

HYMN OF THE DAY - "Lord, You Give the Great Commission" vs. 1, 2, & 5 - ELW 579



1 Lord, you give the great com - mis - sion: "Heal the sick and
2 Lord, you call us to your ser - vice: "In my name bap -
3 Lord, you make the com - mon ho - ly: "This my bod - y,
4 Lord, you show us love's true mea - sure: "Fa - ther, what they
5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
tize and teach." That the world may trust your prom - ise,
this my blood." Let us all, for earth's true glo - ry,
do, for - give." Yet we hoard as pri - vate trea - sure
to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
life a - bun - dant meant for each, give us all new
dai - ly lift life heav - en - ward, ask - ing that the
all that you so free - ly give. May your care and
may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
fer - vor, draw us clos - er in com - mu - ni - ty:
world a - round us share your chil - dren's lib - er - ty:
mer - cy lead us to a just so - ci - e - ty:
cares that claim us, hold in mind e - ter - ni - ty:

Refrain



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, Our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A Called into unity with one another and the whole creation, let us pray for our shared world.

Each intercession ends, "Hear us, O God." All respond, "Your mercy is great."

P Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

C **Amen.**

PEACE

P The peace of Christ be with you always.

C **And also with you.**

OFFERING SONG - "Build My Life"

Worthy of every song we could ever sing
Worship of all the praise we could ever bring
Worthy of every breath we could ever breath
We live for you

Jesus the name above every other name
Jesus the only one who could ever save
Worthy of every breath we could ever breath
We live for you
We live for you

Holy, there is no one like you
There is none beside You open up my eyes in wonder
And show me who You are and fill me
With Your heart and lead me in Your love to those around me

Jesus the name above every other name
Jesus the only one who could ever save
Worthy of every breath we could ever breath
We live for you
We live for you

Holy, there is no one like you
There is none beside You open up my eyes in wonder
And show me who You are and fill me
With Your heart and lead me in Your love to those around me

I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken

I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken

Holy, there is no one like you
There is none beside You open up my eyes in wonder
And show me who You are and fill me
With Your heart and lead me in Your love to those around me

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, Lord God_ of heav-en - ly hosts.

5 Ho - ly, ho - ly, Lord God_ of heav-en - ly hosts.

9 Heav-en and earth are full_ of your glo - ry.

The image shows a musical score for a hymn. It consists of three staves of music, each with a treble clef and a key signature of one flat (B-flat). The time signature is 4/4. The lyrics are written below the notes. The first staff starts with a measure rest, followed by notes for 'Ho - ly, ho - ly, Lord God_ of heav-en - ly hosts.' The second staff begins with a measure rest and repeats the same lyrics. The third staff starts with a measure rest and continues with 'Heav-en and earth are full_ of your glo - ry.' The lyrics are aligned with the notes, and there are some underscores and spaces in the original text that have been corrected for readability.

13

Ho - san - na! _ Ho - san - na! Ho - san - na in the high -

16

- est. Ho - san - na! _ Ho - san - na! _

19

Bless-ed is he _ who comes! Bless-ed is he _ who comes! _

23

Bless-ed is he _ who comes _ in the name of the Lord! _

Text: Public Domain (ref. Isaiah 6:3, Matthew 21:9)
 Tune: Tracy Fedke, b. 1975
 Arr: Koiné, Album: Visit; Track 12
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P God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died.

Christ is risen.

Christ will come again.

P Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death.

Come, Lord Jesus!

Send your Holy Spirit, our advocate, to fill the hearts of all who [desire to] share this bread and cup with courage and wisdom to pursue love and justice in all the world.

Come, Spirit of freedom!

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, now and forever.

C Amen.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

P The disciples recognized the Lord Jesus in the breaking of the bread
The body of Christ, given for you. The blood of Christ, shed for you.

PRAYER OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotion that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. As Martin Luther once wrote: "I can enjoy the sacrament ... every day if only I keep my eyes on the promise, that is, on the words and promise of Christ, which feeds and strengthens my faith."

The presider invites the following prayer to be said by all:

Jesus, my savior and friend, thank you for your presence in the Sacrament of Holy Communion and your presence with us here and now. Trusting your words, "This is my body; this is my blood—given for you," I welcome you into my heart. Let my life witness to your grace and peace. Strengthen all of us with faith, hope and love until we can meet at your table again. Amen.¹

COMMUNION HYMN - "Will You Come and Follow Me" - ELW 579



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.

¹ Adapted by Pastor Julie from prayers written by Bishop Guy Erwin and St. Alphonsus Liguori.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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BLESSING

P Neither death, nor life, nor angels, nor rulers,
 nor things present, nor things to come,
 nor powers, nor height, nor depth,
 nor anything else in all creation,
 will be able to separate us from the love of God in Christ Jesus.
 God, the creator, † Jesus, the Christ,
 and the Holy Spirit, the comforter,
 bless you and keep you in eternal love.

C Amen.

DISMISSAL

P Rooted in God's grace,
C **We joyfully witness and serve!**

POSTLUDE - Brett Hanley

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Join us for **Coffee Hour on Zoom** following this service! Grab a cup of coffee or tea and some treats and visit with us. The Zoom link is <https://bit.ly/coffeehour102> OR you can call in from your phone. Dial **1 (669) 900-6833**. You will be asked for the meeting ID number. It is **574 003 985** and then push pound (#).

Mount Cross will be offering **Drive-Through Communion** every Sunday from 11:00 a.m. to 1:00 p.m. beginning today. While we are very excited to offer this as our next step toward reopening, we ask that you please consider your vulnerabilities and risk factors before choosing to participate in drive-through Communion.



PRAYER CONCERNS from MOUNT CROSS

Roger Allmandinger (brother-in-law of Jim and Susan Prosser), **Jan Beat, Sharon Benner** (sister of Karen Gramacki), **Mike Carpenter and his family, Terry Cline** (relative of Jim and Karen Gramacki), **Janet Colby, Rob Conant, Brigitte Deering, Steve Engh, Karen Geutschoff, Sara Mah** (friend of Melissa Henry), **Eileen Olsen** (friend of Karen Cherry), **Rob, Janet Rubin, Tara Smith, Jim Thoburn** (brother-in-law of Gayle Johnson), **Ken, Susan, and their family.**

Unless otherwise specified, prayer requests remain in the bulletin for four weeks. If you would like to add or remove someone to or from the prayer list, please e-mail the church office at office@mountcross.com or call 805.482.3847.

PRAYER CONCERNS from ST. COLUMBA'S

Those with immediate needs:

Richard, David, Leanna, Donna, Georgellen, Gerry, Dick, Sarah, Aimee, Ted, Vicky, Judy, Ron, Lisa, Mary, Linda, Jon, Nancy, Joy, Linda, Savannah, Aracely, Agustin, Loren, Patty, Lori, Roger, Mona, John, Elise, Kylie, Betty, Steven, Terry, Val, Joyce, Ronald, Clark, Danny, Richard, Erin, Ken

and those who need our continuing prayers:

Nick, Cliff, Andy, Bryant, Lisa, Sofia, John, Wanda, Jan, Debbie, Roni, Bruce, Pauline, Marty, Alison, Gina, Kerry, Thea, Bob, Harry, Eileen, Taka, Thom, the children at Good Shepherd Mission in Belize, Ingrid, Kalle, Blair, Jill, Betty, Ron, Laura, Danielle, Marlene, Leslie, Susan, Cara, Harold, Ben, Evelyn, Frossula, Sharon, Amory, Karen, Belen, Sally, Rob, Clarice, Rex, Justin, Maria, Pam, Mariana, Luana, Jennie

(Italicized names are St. Columba's parishioners.)

To make changes to the prayer list for St. Columba's, please contact the church office (office.manager@stcolumbaca.com) or 805-482-8831.