

# Mount Cross Lutheran Church

102 Camino Esplendido, Camarillo, California 93010

(805) 482-3847 [www.mountcross.com](http://www.mountcross.com)

The Rev. Julie Morris, pastor

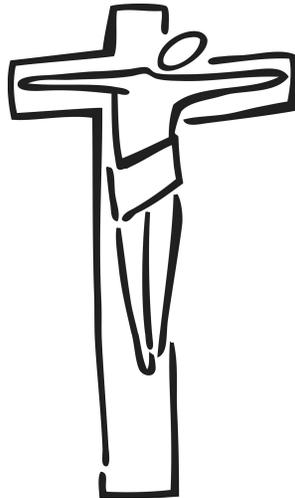
# St. Columba's Episcopal Church

1251 Las Posas Road, Camarillo, California 93010

(805) 482-8831 [www.stcolumbaca.com](http://www.stcolumbaca.com)

The Very Rev. Canon Gregory B. Larkin, rector

## Liturgy of Good Friday and the Veneration of the Cross April 10, 2020, 7:30 p.m.



### The Collect for Good Friday

*Presider:* Blessed be our God.

**People:** For ever and ever. Amen.

*Presider:* Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN



## Sermon Hymn:

## "Jesus, Remember Me"

Je-sus, re-mem-ber me when you come in - to your king - dom.

Je-sus, re-mem-ber me when you come in - to your king - dom.

Text: Luke 23:42; Taizé Community  
 Tune: Jacques Berthier, 1923–1994  
 © 1981, Les Presses de Taizé, GIA Publications, Inc., agent

## The Solemn Collects

*The Reader says to the People:*

Reader: Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

Let us pray, brothers and sisters, for the holy church throughout the world.

*Silent prayer.*

Presider: Almighty and eternal God, you have shown your glory to all nations in Jesus Christ. By your Holy Spirit guide the church and gather it throughout the world. Help it to persevere in faith, proclaim your name, and bring the good news of salvation in Christ to all people. We ask this through Christ our Lord.

People: **Amen.**

Reader: Let us pray for John, Diane, and Guy, our bishops, for our pastors, for all servants of the church, and for all the people of God.

*Silent prayer.*

Presider: Almighty and eternal God, your Spirit guides the church and makes it holy. Strengthen and uphold our bishops, pastors, other ministers, and lay leaders. Keep them in health and safety for the good of the church, and help each of us in our various vocations to do faithfully the work to which you have called us. We ask this through Christ our Lord.

People: **Amen.**

Reader: Let us pray for those preparing for baptism.

*Silent prayer.*

Presider: Almighty and eternal God, you continue to bless the church. Increase the faith and understanding of those preparing for baptism. Give them new birth as your children, and keep them in the faith and communion of your holy church. We ask this through Christ our Lord.

People: **Amen.**

Reader: Let us pray for our sisters and brothers who share our faith in Jesus Christ.

*Silent prayer.*

Presider: Almighty and eternal God, you give your church unity. Look with favor on all who follow Jesus your Son. Make all the baptized one in the fullness of faith, and keep us united in the fellowship of love. We ask this through Christ our Lord.

People: **Amen.**

Reader: Let us pray for the Jewish people, the first to hear the word of God.

*Silent prayer.*

Presider: Almighty and eternal God, long ago you gave your promise to Abraham and your teaching to Moses. Hear our prayers that the people you called and elected as your own may receive the fulfillment of the covenant's promises. We ask this through Christ our Lord.

People: **Amen.**

Reader: Let us pray for those who do not share our faith in Jesus Christ.

*Silent prayer.*

Presider: Almighty and eternal God, gather into your embrace all those who call out to you under different names. Bring an end to inter-religious strife, and make us more faithful witnesses of the love made known to us in your Son. We ask this through Christ our Lord.

People: **Amen.**

Reader: Let us pray for those who do not believe in God.

*Silent prayer.*

Presider: Almighty and eternal God, you created humanity so that all may long to know you and find peace in you. Grant that all may recognize the signs of your love and grace in the world and in the lives of Christians, and gladly acknowledge you as the one true God. We ask this through Christ our Lord.

People: **Amen.**

Reader: Let us pray for God's creation.

***Silent prayer.***

Presider: Almighty and eternal God, you are the creator of a magnificent universe. Hold all the worlds in the arms of your care and bring all things to fulfillment in you. We ask this through Christ our Lord.

People: **Amen.**

Reader: Let us pray for those who serve in public office.

***Silent prayer.***

Presider: Almighty and eternal God, you are the champion of the poor and oppressed. In your goodness, give wisdom to those in authority, so that all people may enjoy justice, peace, freedom, and a share in the goodness of your creation. We ask this through Christ our Lord.

People: **Amen.**

Reader: Let us pray for those in need.

***Silent prayer.***

Presider: Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. Heal the sick, comfort the dying, give safety to travelers, free those unjustly deprived of liberty, and deliver your world from falsehood, hunger, and disease.  
Hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ our Lord.

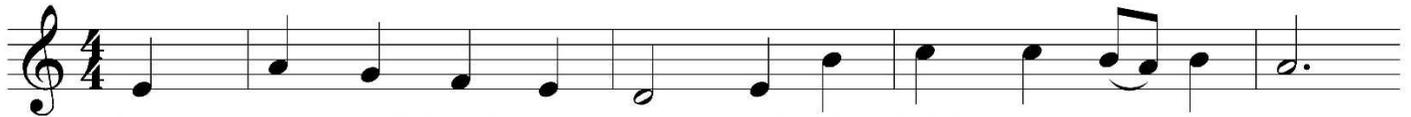
People: **Amen.**

*(Our prayers are from Sundays and Seasons.com. Copyright 2020, Augsburg Fortress.)*



Hymn:

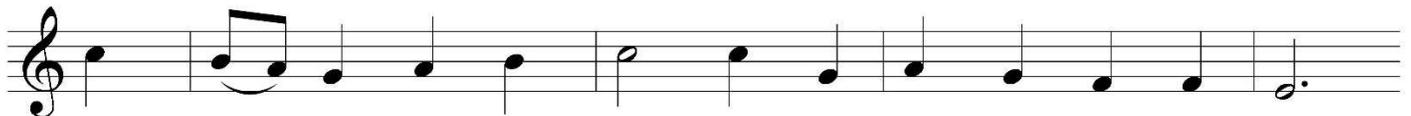
“O Sacred Head, Sore Wounded”



1. O sa - cred head, sore wound - ed, de - filed and put to scorn;
2. Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3. In thy most bit - ter pas - sion my heart to share doth cry,
4. What lan - guage shall I bor - row to thank thee, dear - est friend,
5. My days are few, O fail not, with thine im - mor - tal pow'r,



1. O king - ly head, sur - round - ed with mock - ing crown of thorn;
2. thy pow'r is all ex - pir - ed, and quenched the light of light.
3. with thee for my sal - va - tion up - on the cross to die.
4. for this thy dy - ing sor - row, thy pi - ty with - out end?
5. to hold me that I quail not in death's most fear - ful hour;



1. what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2. Ah me! for whom thou di - est, hide not so far thy grace:
3. Ah, keep my heart thus mov - ed to stand thy cross be - neath,
4. Oh, make me thine for ev - er! and should I faint - ing be,
5. that I may fight be - friend - ed, and see in my last strife



1. O coun - te - nance whose splen - dor the hosts of heav'n a - dore!
2. show me, O Love most high - est, the bright - ness of thy face.
3. to mourn thee, well - be - lov - ed, yet thank thee for thy death.
4. Lord, let me nev - er, nev - er, out - live my love for thee.
5. to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5 tr. Robert Seymour Bridges (1844-1930);  
st. 4, tr. James Waddell Alexander (1804-1859), alt.

Music: *Herzlich tut mich verlangen* (Passion Chorale), Hans Leo Hassler (1564-1612);  
adapt. and harm. Johann Sebastian Bach (1685-1750).

## THE VENERATION OF THE CROSS

*(The Veneration of the Cross is an ancient custom of Good Friday, dating back to the early Fourth Century, when Pilgrims to Jerusalem were invited to worship “the True Cross”—as found by Constantine’s mother Helena. This devotion serves to focus our liturgy on the Cross and Christ’s saving act for us.)*

## THE REPROACHES

*Presider:* Is it nothing to you, all of you who pass by?  
Look and see if there is any sorrow like my sorrow which  
was brought upon me, which the Lord inflicted on the day  
of his fierce anger.

**People:** **Holy God, holy and mighty,  
Holy Immortal One, have mercy upon us.**

*Presider:* O, my people, O my church,  
what have I done to you, or in what have I offended you?  
Testify against me.  
I led you forth from the land of Egypt,  
and delivered you by the waters of Baptism,  
but you have prepared a cross for your Savior.

**People:** **Holy God, holy and mighty,  
Holy Immortal One, have mercy upon us.**

*Presider:* I led you through the desert forty years, and fed you with manna,  
I brought you through tribulation and penitence,  
and gave you my body, the bread of heaven,  
but you have prepared a cross for your Savior.

**People:** **Holy God, holy and mighty,  
Holy Immortal One, have mercy upon us.**

*Presider:* What more could I have done for you that I have not done?  
I planted you, my chosen and fairest vineyard,  
I made you the branches of my vine;  
but when I was thirsty, you gave me vinegar to drink,  
and pierced with a spear the side of your Savior.

**People:** **Holy God, holy and mighty,  
Holy Immortal One, have mercy upon us.**

*Presider:* I went before you in a pillar of cloud,  
and you have led me to the judgment hall of Pilate.  
I scourged your enemies and brought you to the land of freedom,  
but you have scourged, mocked, and beaten me.  
I gave you the water of salvation from the rock,  
but you have given me gall and left me to thirst.

**People:** **Holy God, holy and mighty,  
Holy Immortal One, have mercy upon us.**

*Presider:* I gave you a royal scepter,  
and bestowed the keys to the kingdom.  
But you have given me a crown of thorns.  
I raised you on high with great power,  
but you have hanged me on the cross.

**People:** **Holy God, holy and mighty,**  
**Holy Immortal One, have mercy upon us.**

*Presider:* My peace I gave, which the world cannot give,  
and washed your feet as a sign of my love,  
but you draw the sword to strike in my name,  
and seek high places in my kingdom.  
I offer you my body and blood,  
but you scatter and deny and abandon me.

**People:** **Holy God, holy and mighty,**  
**Holy Immortal One, have mercy upon us.**

*Presider:* I sent the Spirit of truth to guide you,  
and you close your hearts to the Counselor.  
I pray that all may be as one in the Father and me,  
but you continue to quarrel and divide.  
I call you to go and bring forth fruit,  
but you cast lots for my clothing.

**People:** **Holy God, holy and mighty,**  
**Holy Immortal One, have mercy upon us.**

*Presider:* I grafted you into the tree of my chosen Israel,  
and you turned on them with persecution  
and mass murder.  
I made you joint heirs with them of my covenants,  
but you made them scapegoats for your own guilt.

**People:** **Holy God, holy and mighty,**  
**Holy Immortal One, have mercy upon us.**

*Presider:* I came to you as the least of your brothers and sisters;  
I was hungry and you gave me no food,  
I was thirsty and you gave me no drink,  
I was a stranger and you did not welcome me,  
naked and you did not clothe me,  
sick and in prison and you did not visit me.

**People:** **Holy God, holy and mighty,**  
**Holy Immortal One, have mercy upon us.**

## The Lord's Prayer

*Presider:* And now, as our Savior Christ has taught us, we are bold to say.

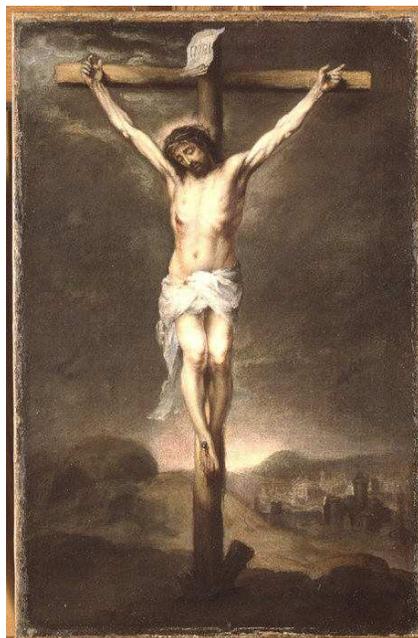
*Presider and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Concluding Prayer

*Presider:* Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever.

**People: Amen.**



*Christ on the Cross (1665), Bartolome Esteban Murillo, 1617-1682*

Hymn:

“Were You There”

1 Were you there when they cru - ci - fied my Lord? Were you  
2 Were you there when they nailed him to the tree? Were you  
\*3 Were you there when they pierced him in the side? Were you  
4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!  
there when they nailed him to the tree? Oh!  
there when they pierced him in the side? Oh!  
there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?  
trem-ble. Were you there when they nailed him to the tree?  
trem-ble. Were you there when they pierced him in the side?  
trem-ble. Were you there when they laid him in the tomb?

Words: Afro-American spiritual

Music: *Were You There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944)

$\text{♩} = 40$

Irr.

*Carina McVeigh, soloist / Brett Hanley, piano*

*Joe Zimmerly, reader*

*Bill Dawson, sound technician*

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