

Mount Cross Lutheran Church

102 Camino Esplendido, Camarillo, California 93010

(805) 482-3847 www.mountcross.com

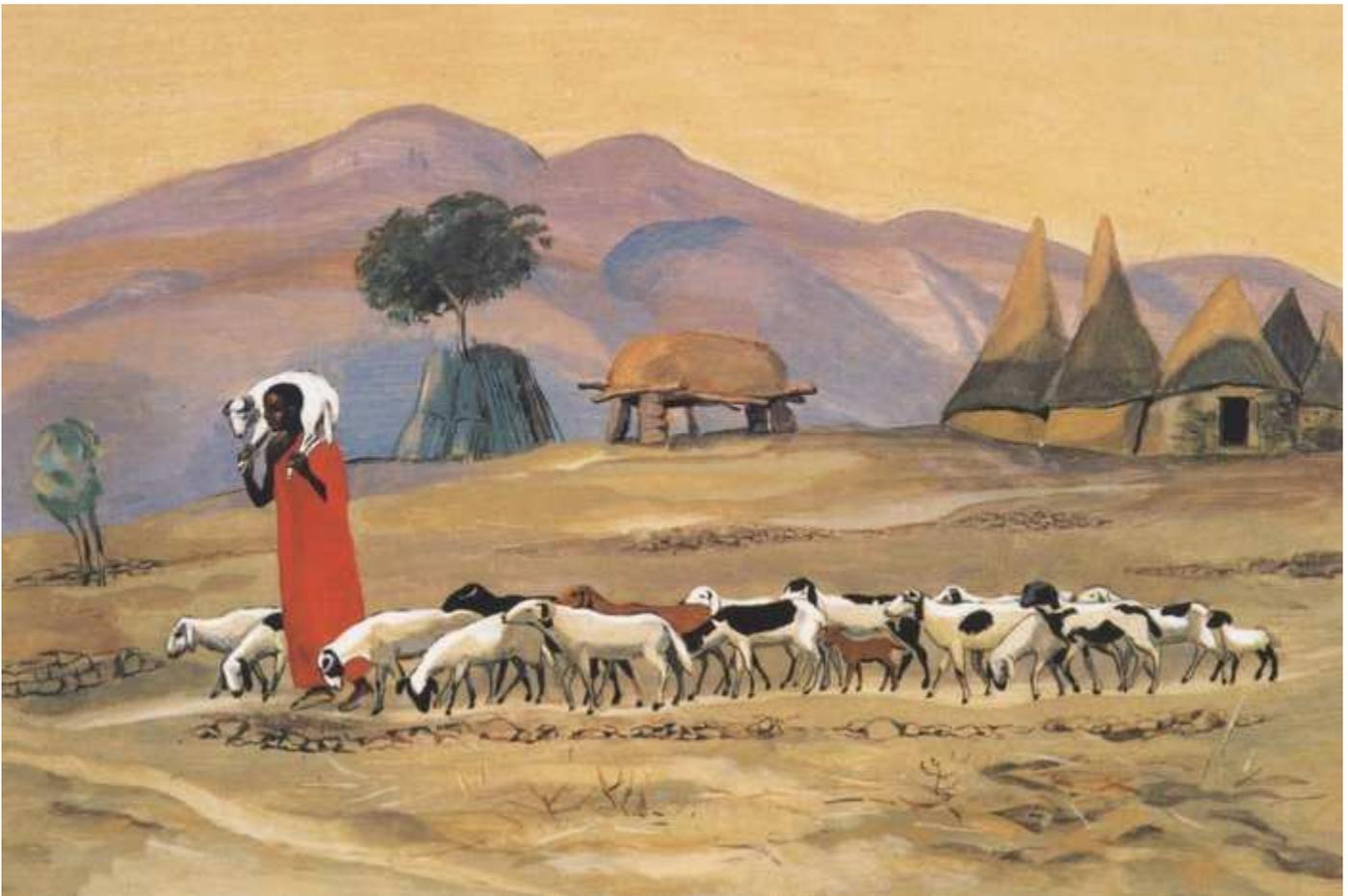
The Rev. Julie Morris, pastor

St. Columba's Episcopal Church

1251 Las Posas Road, Camarillo, California 93010

(805) 482-8831 www.stcolumbaca.com

The Very Rev. Canon Gregory B. Larkin, rector



JESUS MAFA. "The good shepherd," from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48288> [retrieved April 30, 2020]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

Fourth Sunday of Easter

May 3, 2020, 9:30 a.m.

THE WORD OF GOD

Prelude – Brett Hanley

Welcome – Pastor Julie Morris

Entrance Hymn – “This Joyful Eastertide” – ELW 391



1 This joy - ful Eas - ter - tide, a - way with sin and
2 My flesh in hope shall rest and for a sea - son
3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has
slum - - ber till trump from east to west shall
riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.
wake the dead in num - - ber.
pass - ing soul de - liv - - er.

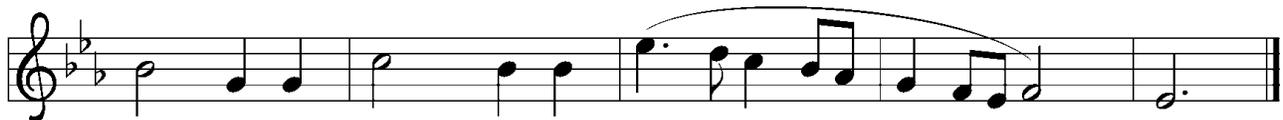
Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - - en.

Easter Acclamation

P: Alleluia. Christ is risen.

C: **The Lord is risen indeed. Alleluia.**

Collect for Purity

P. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

C: **Amen.**

Collect for the Fourth Sunday of Easter

P. The Lord be with you.

C: **And also with you.**

P: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

C: **Amen.**

Children's Message – Pastor Julie Morris

Children's Song – "Peace Like a River" – African-American spiritual

1. I've got peace like a riv-er, I've got peace like a riv-er, I've got peace like a riv-er in my
soul. I've got peace like a riv-er, I've got peace like a
riv-er, I've got peace like a riv-er in my soul.

bethsnotes.com

Verse 2: I've got joy like a fountain, I've got joy like a fountain,
I've got joy like a fountain in my soul.
I've got joy like a fountain, I've got joy like a fountain,
I've got joy like a fountain in my soul.

Verse 3: I've got love like an ocean, I've got love like an ocean,
I've got love like an ocean in my soul.
I've got love like an ocean, I've got love like an ocean,
I've got love like an ocean in my soul.

First Lesson: Acts 2:42-47

Our baptismal covenant is inspired by the generosity and sincerity of the believers in the first days of the church.

The believers devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

L: For the Word of God in Scripture, for the Word of God among us, for the Word of God within us.

C: **Thanks be to God.**

Psalm 23

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still wa-ters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me
in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy
shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

Second Lesson: 1 Peter 2:19-25

Jesus guides us by example in how to respond to pain and suffering.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.” When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

L: For the Word of God in Scripture, for the Word of God among us, for the Word of God within us.

C: **Thanks be to God.**

Gospel Acclamation – “Halle, Halle” – ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

Gospel: John 10:1-10

Jesus, the Good Shepherd, tells us how to identify false leaders.

P: The Holy Gospel of our Lord Jesus Christ, according to John.

C: **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

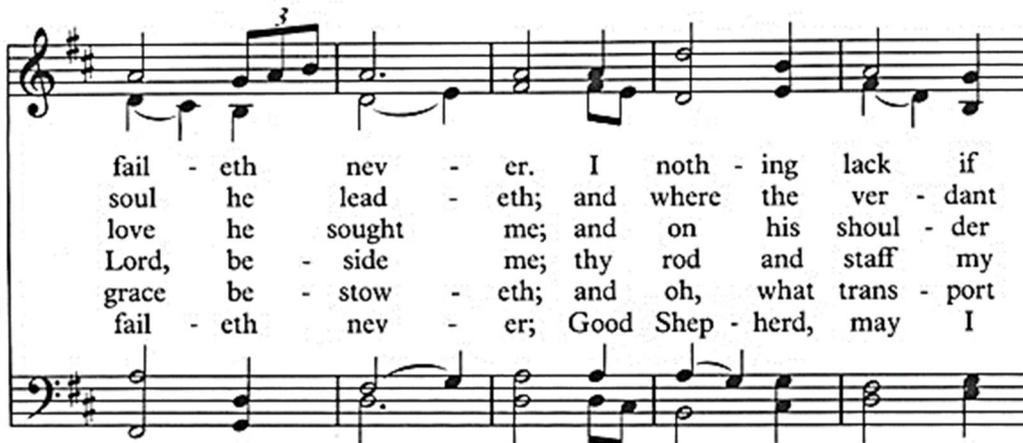
P: The Gospel of the Lord.
C: Praise to you, Lord Christ.

Sermon – Pastor Julie Morris

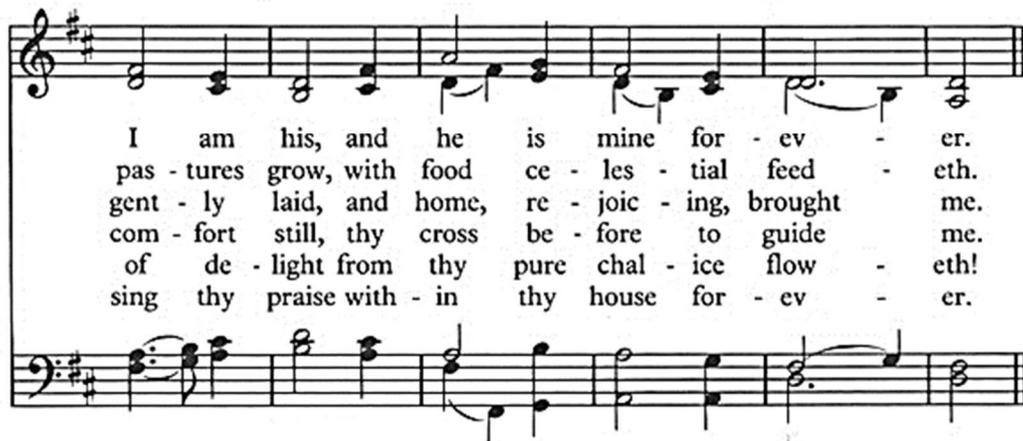
Hymn of the Day – “The King of Love My Shepherd Is” – Verses 1, 2, 5 & 6



1. The King of love my shep - herd is, whose good - ness
2. Where streams of liv - ing wa - ter flow, my ran - somed
3. Per - verse and fool - ish, oft I strayed, but yet in
4. In death's dark vale I fear no ill, with thee, dear
5. Thou spreadst a ta - ble in my sight; thy unc - tion
6. And so through all the length of days, thy good - ness



fail - eth nev - er. I noth - ing lack if
soul he lead - eth; and where the ver - dant
love he sought me; and on his shoul - der
Lord, be - side me; thy rod and staff my
grace be - stow - eth; and oh, what trans - port
fail - eth nev - er; Good Shep - herd, may I



I am his, and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still, thy cross be - fore to guide me.
of de - light from thy pure chal - ice flow - eth!
sing thy praise with - in thy house for - ev - er.

WORDS: Henry W. Baker, 1868 (Ps. 23)
MUSIC: Irish Melody; harm. from *The English Hymnal*, 1906

ST. COLUMBA
87.87

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

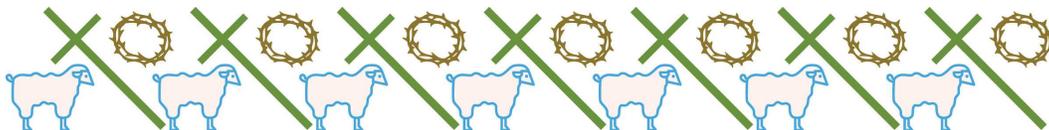
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



Prayers of the People

(Today's Prayers are adapted from Clouds and Glory: Prayers for the Church Year, by David Adam.)

A: In peace, let us pray to the Lord

Each intercession ends with "Good Shepherd." All respond: "Guide us and lead us."

A: Glory to you, O Lord! You have triumphed over the powers of darkness and brought us to share in the inheritance of your saints in light. Raise us up to newness of life, that we may live to serve you, risen Lord, who, with the Father and the life-giving Spirit, are one God, world without end.

C: **Amen.**

The Peace

P: The peace of the Lord be always with you.

C: **And also with you.**

Offering Song – “You Never Let Go”

Even though I walk through the valley of the shadow of death
Your perfect love is casting out fear
And even when I'm caught in the middle of the storms of this life
I won't turn back
I know You are near

And I will fear no evil
For my God is with me
And if my God is with me
Whom then shall I fear?
Whom then shall I fear?

Oh no, You never let go
Through the calm and through the storm
Oh no, You never let go
In every high and every low
Oh no, You never let go
Lord, You never let go of me

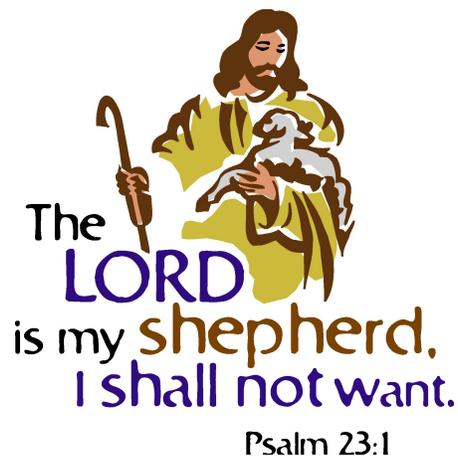
And I can see a light that is coming for the heart that holds on
A glorious light beyond all compare
And there will be an end to these troubles
But until that day comes
We'll live to know You here on the earth

And I will fear no evil
For my God is with me
And if my God is with me
Whom then shall I fear?
Whom then shall I fear?

Oh no, You never let go
Through the calm and through the storm
Oh no, You never let go
In every high and every low
Oh no, You never let go
Lord, You never let go of me

Yes, I can see a light that is coming for the heart that holds on
And there will be an end to these troubles
But until that day comes
Still I will praise You, still I will praise You

Oh no, You never let go
Through the calm and through the storm
Oh no, You never let go
In every high and every low
Oh no, You never let go
Lord, You never let go of me



THE GREAT THANKSGIVING

Eucharistic Prayer

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

Ho - ly, ho - ly, ho - ly Lord, Al - le - lu - ia.

Heav'n and earth your glo - ry fills; Al - le - lu - ia.

Bless - ed comes the One Di - vine, Al - le - lu - ia,

in the bread and in the wine, Al - le - lu - ia.

Music: Robert Williams, LLANFAIR (77. 77 with Alleluias).

P: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**C: We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

P: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Columba and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

C: Amen.



The Lord's Prayer

P: And now, as our Savior Christ has taught us, we are bold to say,

**C: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power,
and the glory, for ever and ever.**

Amen.

The Breaking of Bread – Fraction Anthem

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the
risen Lord. Al-le - lu - ia, al-le - lu - ia! Give Praise to his Name.

Verse

Bless - ed are those _____ who are _____ called,
called to the Sup - per of the _____ Lamb. Al-le- *D.S. al Fine*

Music: Donald Fishel, ALLELUIA No. 1 (8 8 and refrain); arr. Betty Pulkingham.

Prayer of Spiritual Communion *(Adapted by Pastor Julie from prayers written by Bishop Guy Erwin and St. Alphonsus Liguori)*

A spiritual communion is a personal devotion that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them for actually receiving Holy Communion. As Martin Luther once wrote: "I can enjoy the sacrament ... every day if only I keep my eyes on the promise, that is, on the words and promise of Christ, which feeds and strengthens my faith."

The presider invites the following prayer to be said by all:

Jesus, our Good Shepherd, you call us by name and draw us close to you. Thank you for being present in the Sacrament of Holy Communion and available to us here and now. Trusting in your words, "This is my body, this is my blood given for you," I welcome you into my heart. Let me never be separated from you. Strengthen all of us with faith, hope and love until we can meet at your table again. Amen.

Hymn – “Savior, Like a Shepherd Lead Us”

1 Sa - vior, like a shep-herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt.

Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

♩-69
87. 87. 87

Blessing

Dismissal

P: Go in peace to love and serve the Lord. Alleluia. Alleluia.

C: Thanks be to God. Alleluia. Alleluia.

Postlude – Brett Hanley

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Thank you for your continued support of St. Columba's Episcopal (www.stcolumbaca.com) and Mount Cross Lutheran (www.mountcross.com) churches. Your financial donations help us to continue our ministries.

All are welcome to join the Mount Cross virtual coffee hour on Zoom immediately following the service on Sunday: www.bit.ly/CoffeeHour102.

PRAYER CONCERNS from ST. COLUMBA'S

Those with immediate needs:

Ted, Vicky, Judy, Ron, Lisa, Andy, Mary, Linda, Jon, Nancy, Joy, Linda, Savannah, Aracely, Agustin, Loren, Patty, Lori, Roger, Mona, John, Elise, Kylie, Betty, Steven, Terry, Val, Joyce, Ronald, Clark, Danny, Richard, Erin, Ken

and those who need our continuing prayers:

Lisa, Sofia, John, Paulina, Wanda, Jan, Debbie, Roni, Bruce, Pauline, Marty, Alison, Gina, Kerry, Thea, Bob, Harry, Eileen, Taka, Thom, the children at Good Shepherd Mission in Belize, Ingrid, Kalle, Blair, Jill, Betty, Ron, Laura, Danielle, Marlene, Leslie, Susan, Cara, Harold, Ben, Evelyn, Frossula, Sharon, Amory, Karen, Belen, Sally, Rob, Clarice, Rex, Justin, Maria, Pam, Mariana, Luana, Jennie

(Italicized names are St. Columba's parishioners.)

To make changes to the prayer list for St. Columba's, please contact the church office (office.manager@stcolumbaca.com) or 805-482-8831.

PRAYER CONCERNS from MOUNT CROSS

Sharon Benner (sister of Karen Gramacki), **The Burch family**, **Mike Carpenter**, **Karen Cherry**, **Janet Colby**, **Steve Engh**, **Karen Guetschoff**, **German and Connie Hernandez** (friends of Gil Valencia), **Hilary** (niece of Julie Merrick), **Judy**, **Karen** (mother of Julie Merrick), **Janet Kessler**, **Stephanie Purdy** (friend of Gail Baird), **Steve True** (nephew of Ken and Becky Riley), **Jamie Thoburn** (nephew of Cy and Gayle Johnson), **Ken, Susan, and their family.**

Unless otherwise specified, prayer requests remain in the bulletin for four weeks. If you would like to add or remove someone to or from the prayer list, please e-mail the church office at office@mountcross.com or call 805.482.3847.