

# Mount Cross Lutheran Church

102 Camino Esplendido, Camarillo, CA 93010

805.482.3847 [www.mountcross.com](http://www.mountcross.com)



**Tenth Sunday after Pentecost  
August 9, 2020 9:30 a.m.**

## PRELUDE - Guy Ervin III

### WELCOME AND ANNOUNCEMENTS - Pastor Julie

P Blessed be the Holy Trinity, + one God,  
whose steadfast love is everlasting,  
whose faithfulness endures from generation to generation.

C **Amen.**

### CONFESSION AND FORGIVENESS

P Trusting in the mercy of God, let us confess our sin.

*Silence is kept for reflection.*

P Gracious God,

C **we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We misuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

P Beloved of God, by the radical abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

C **Amen.**



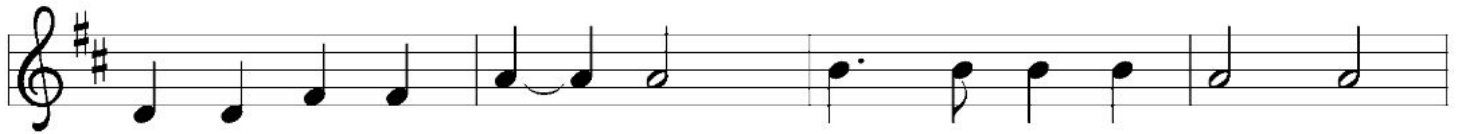
# GATHERING SONG - "Holy, Holy, Holy Lord God Almighty!" - ELW 413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

**P** The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.  
**C** **And also with you.**

## PRAYER OF THE DAY


P O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

C Amen.


## CHILDREN'S MESSAGE - Vicar Amanda

## CHILDREN'S SONG - "Let Us Tongues and Talents Employ" v. 3 - ELW 674


*Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!




3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

*Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

## FIRST READING: Genesis 37:1-4, 12-28 -Read by Mount Cross High School Youth

Though Joseph was Jacob's favorite son, his jealous brothers sold him into slavery. Judah, who protected Joseph's life, later gives a moving speech before Joseph in Egypt, indicating that the brothers had changed their ways (44:18-34).

<sup>1</sup>Jacob settled in the land where his father had lived as an alien, the land of Canaan.

<sup>2</sup>This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. <sup>3</sup>Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. <sup>4</sup>But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

<sup>12</sup>Now his brothers went to pasture their father's flock near Shechem. <sup>13</sup>And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." <sup>14</sup>So he said to him, "Go

now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron.

He came to Shechem,<sup>15</sup> and a man found him wandering in the fields; the man asked him, “What are you seeking?”<sup>16</sup> “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.”<sup>17</sup> The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan.<sup>18</sup> They saw him from a distance, and before he came near to them, they conspired to kill him.<sup>19</sup> They said to one another, “Here comes this dreamer.<sup>20</sup> Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.”<sup>21</sup> But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.”<sup>22</sup> Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him”—that he might rescue him out of their hand and restore him to his father.<sup>23</sup> So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore;<sup>24</sup> and they took him and threw him into a pit. The pit was empty; there was no water in it.

<sup>25</sup>Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt.<sup>26</sup> Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood?<sup>27</sup> Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed.<sup>28</sup> When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

L Word of God, word of life.

C **Thanks be to God.**

### **SONG OF RESPONSE - “Sometimes I Feel Like a Motherless Child”**

Sometimes I feel like a motherless child  
Sometimes I feel like a motherless child  
Sometimes I feel like a motherless child  
A long way from home  
A long way from home

Sometimes I feel like I’m almost gone  
Sometimes I feel like I’m almost gone  
Sometimes I feel like I’m almost gone  
A long way from home  
A long way from home

### **SECOND READING: Romans 10:5-15**

*A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God’s saving actions.*

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.”<sup>6</sup> But the righteousness that

comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) <sup>7</sup>“or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.”

<sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

L Word of God, word of life.  
C **Thanks be to God.**

### GOSPEL ACCLAMATION – ELW p. 205



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.



## **GOSPEL: Matthew 14:22-33**

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

**P** The Holy Gospel of our Lord according to Matthew.

**C** **Glory to you, O Lord.**

<sup>22</sup>[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds.<sup>23</sup> And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,<sup>24</sup> but by this time the boat, battered by the waves, was far from the land, for the wind was against them.<sup>25</sup> And early in the morning he came walking toward them on the sea.<sup>26</sup> But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.<sup>27</sup> But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

<sup>28</sup>Peter answered him, "Lord, if it is you, command me to come to you on the water."<sup>29</sup> He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus.<sup>30</sup> But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"<sup>31</sup> Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"<sup>32</sup> When they got into the boat, the wind ceased.<sup>33</sup> And those in the boat worshiped him, saying, "Truly you are the Son of God."

**L** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

**SERMON - Pastor Julie Morris**



## SONG OF THE DAY - "Precious Lord, Take My Hand" - ELW 773



1 Pre - cious Lord, take my hand, lead me on, let me stand,  
2 When my way grows . . drear, pre-cious Lord, lin - ger near,  
3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.  
when my life is . . . al - most . . gone,  
and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.  
hear my cry, hear my call, hold my hand lest I fall.  
at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899–1993  
Music: George N. Allen, 1812–1877, adapt. Thomas A. Dorsey

PRECIOUS LORD  
Irregular

## APOSTLE'S CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, Our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,**



**the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **PRAYERS OF INTERCESSION**

A Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

*Each intercession ends, "Lord, in your mercy," All respond, "Hear our prayer."*

A In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

C **Amen.**

### **PEACE**

P The peace of Christ be with you always.

C **And also with you.**



### **OFFERING SONG - "Blessed Be Your Name"**

Blessed be Your name  
In the land that is plentiful  
Where Your streams of abundance flow  
Blessed be Your name

Blessed be Your name  
When I'm found in the desert place  
Though I walk through the wilderness  
Blessed be Your name

Every blessing You pour out I'll  
Turn back to praise  
When the darkness closes in, Lord  
Still I will say

Blessed be the name of the Lord  
Blessed be Your name  
Blessed be the name of the Lord  
Blessed be Your glorious name

Blessed be Your name  
When the sun's shining down on me  
When the world's all as it should be  
Blessed be Your name

Blessed be Your name  
On the road marked with suffering  
Though there's pain in the offering  
Blessed be Your name

Every blessing You pour out I'll  
Turn back to praise  
When the darkness closes in, Lord  
Still I will say

Blessed be the name of the Lord  
Blessed be Your name  
Blessed be the name of the Lord  
Blessed be Your glorious name

You give and take away  
You give and take away  
My heart will choose to say  
Lord, blessed be Your name

Blessed be the name of the Lord  
Blessed be Your name  
Blessed be the name of the Lord  
Blessed be Your glorious name

## **GREAT THANKSGIVING**

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, Lord God\_ of heav-en - ly hosts.

5



Ho - ly, ho - ly, Lord God\_ of heav-en - ly hosts.

9



Heav-en and earth are full\_\_\_ of your glo - ry.

13



Ho - san - na!\_ Ho - san - na! Ho - san - na in the high -

16



- est. Ho - san - na!\_ Ho - san - na!\_

19



Bless-ed is he\_\_\_ who comes! Bless-ed is he\_\_\_ who comes!\_\_\_\_\_

23



Bless-ed is he\_\_\_ who comes\_\_\_ in the name of the Lord!\_\_\_

P Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

C **We praise you, O God.**

P Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

C **We bless you, O God.**

P We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

C **We thank you, O God.**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

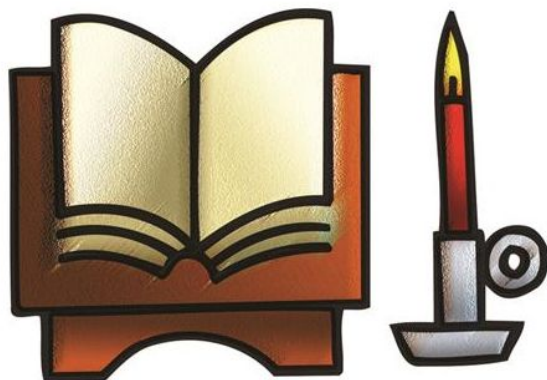
C **Christ has died.  
Christ is risen.  
Christ will come again.**

P We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C **Amen.**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**



P Be known to us, Lord Jesus, in the breaking of the bread.  
The body of Christ, given for you. The blood of Christ, shed for you.

## PRAYER OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotion that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. As Martin Luther once wrote: "I can enjoy the sacrament ... every day if only I keep my eyes on the promise, that is, on the words and promise of Christ, which feeds and strengthens my faith."

The presider invites the following prayer to be said by all:

**Jesus, my savior and friend, thank you for your presence in the Sacrament of Holy Communion and your presence with us here and now. Trusting your words, "This is my body; this is my blood—given for you," I welcome you into my heart. Let my life witness to your grace and peace. Strengthen all of us with faith, hope and love until we can meet at your table again. Amen.**<sup>1</sup>



## COMMUNION SONG - 10,000 Reasons (Bless the Lord)

Bless the Lord, oh my soul  
Oh my soul  
Worship His holy name  
Sing like never before  
Oh my soul  
I'll worship Your holy name

The sun comes up, it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes

Bless the Lord, oh my soul  
Oh my soul  
Worship His holy name  
Sing like never before  
Oh my soul  
I'll worship Your holy name

You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find

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<sup>1</sup> Adapted by Pastor Julie from prayers written by Bishop Guy Erwin and St. Alphonsus Liguori.

Bless the Lord, oh my soul  
Oh my soul  
Worship His holy name  
Sing like never before  
Oh my soul  
I'll worship Your holy name

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore

Bless the Lord, oh my soul  
Oh my soul  
Worship His holy name  
Sing like never before  
Oh my soul  
I'll worship Your holy name  
I'll worship Your holy name  
I'll worship Your holy name

## **BLESSING**

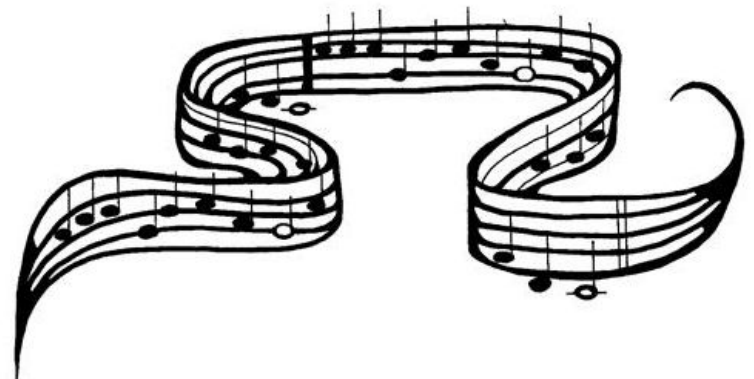
**P** May the Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you to be Christ's hands and heart in this hungry world,  
and the blessing of God our Creator,  
✠ Christ our Redeemer,  
and the Holy Spirit our Sustainer,  
be with you now and always. Amen.

**C** **Amen.**

## **DISMISSAL**

**P** Rooted in God's grace,  
**C** **We joyfully witness and serve!**

**POSTLUDE - Guy Ervin III**



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Join us for **Coffee Hour on Zoom** following this service! Grab a cup of coffee or tea and some treats and visit with us. The Zoom link is <https://bit.ly/coffeehour102> OR you can call in from your phone. Dial **1 (669) 900-6833**. You will be asked for the meeting ID number. It is **574 003 985** and then push pound (#).

Come to the Table: Mount Cross will be offering **Drive-Through Communion** today from 11:00 a.m. to 12:30 p.m. While we are very excited to offer this as our next step toward reopening, we ask that you please consider your vulnerabilities and risk factors before choosing to participate in drive-through Communion.

#### **PRAYER CONCERNS from MOUNT CROSS**

**Roger Allmandinger** (brother-in-law of Jim and Susan Prosser), **Jan Beat**, **Sharon Benner** (sister of Karen Gramacki), **Mike Carpenter**, **Terry Cline** (relative of Jim and Karen Gramacki), **Janet Colby**, **Barbara D'Addario**, **Steve Engh**, **Karen Geutschoff**, **Norma Harvey**, **Ron Higginbotham**, **Carolyn Hobbs**, **the family of Robert Jackson**, **Glen Mueller** (cousin of Lois Watts), **Nury Martinez-Silva** (friend of Bernie Lau), **Zitlali Perez**, **Patricia Springer** (mother of Joan Brundage), **Simone Sylve** (cousin of Bernie Lau).

*Unless otherwise specified, prayer requests remain in the bulletin for four weeks. If you would like to add or remove someone to or from the prayer list, please e-mail the church office at [office@mountcross.com](mailto:office@mountcross.com) or call 805.482.3847.*