

*Mount Cross Lutheran Church
Third Sunday of Easter*



April 26, 2020

PRELUDE - Brett Hanley

GREETING

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

THANKSGIVING FOR BAPTISM

P Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

P We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.
Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.
We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.
To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

C Amen.

GATHERING SONG - "Christ is Alive! Let Christians Sing" - ELW 389



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

CHILDREN'S MESSAGE - Pastor Julie

CHILDREN'S SONG - "Peace Like a River" - African American Spiritual



1. I've got peace like a riv-er, I've got peace like a riv-er, I've got peace like a riv-er in my
soul. I've got peace like a riv-er, I've got peace like a
riv-er, I've got peace like a riv-er in my soul.

bethsnotes.com

Verse 2: I've got joy like a fountain, I've got joy like a fountain,
I've got joy like a fountain in my soul.
I've got joy like a fountain, I've got joy like a fountain,
I've got joy like a fountain in my soul.

FIRST READING: Acts 2:14a, 36-41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶"Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." ⁴⁰And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

L Word of God, word of life.

C **Thanks be to God.**

SONG OF PRAISE - "I Will Rejoice"

Refrain

I will re - joice, I will be glad. I will praise
God who holds my life in his hands. I will re-

Verse 1

I will praise my Creator each and ev'ry day.
O and I will sing God's love songs forevermore.

Verse 2

I will praise the Father, I will praise the Son.
O and I will praise God's Spirit forevermore.

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SECOND READING: 1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart.

²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

L Word of God, word of life.

C **Thanks be to God.**

GOSPEL ACCLAMATION - "Halle, Halle" - ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

GOSPEL: Luke 24:13-35

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

P The Holy Gospel of our Lord according to Luke.

C **Glory to you, O Lord.**

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said

that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” ²⁵Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

L The Gospel of the Lord.
C Praise to you, O Christ.

SERMON - Pastor Julie Morris



HYMN OF THE DAY - "Day of Arising" - ELW 374



1 Day of a - ris - ing, Christ on the road - way,
2 When we are walk - ing, doubt - ful and dread - ing,
3 Lo, I am with you, Je - sus has spo - ken.
4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
blind - ed by sad - ness, slow - ness of heart,
This is Christ's prom - ise, this is Christ's sign:
bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
yet Christ walks with us, ev - er a - wait - ing
when the church gath - ers, when bread is bro - ken,
Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
our in - vi - ta - tion: Stay, do not part.
there Christ is with us in bread and wine.
that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953
Music: RAABE, Carl F. Schalk, b. 1929
Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress.
Music © 1999 Augsburg Fortress.

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

A Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

Each intercession ends "Lord, in your mercy." All respond, "Hear our Prayer."

P With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.


C **Amen.**

PEACE


P The peace of Christ be with you always.

C **And also with you.**

OFFERING SONG - "Open My Eyes"



1. O-pen my eyes, Lord. Help me to see your face.
2. O-pen my ears, Lord. Help me to hear your voice.
3. O-pen my heart, Lord. Help me to love like you.
4. I live with - in you. Deep in your heart, O Love.



1. O-pen my eyes, Lord. Help me to see.
2. O-pen my ears, Lord. Help me to hear.
3. O-pen my heart, Lord. Help me to love.
4. I live with - in you. Rest now in me.

Text: Mark 8:22-25. Text and music © 1988, 1999, Jesse Manibusan.
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GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

**C Holy, holy, holy Lord,
Lord God of pow'r and might:
Heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

P Blessed are you, O God of the universe.
Your mercy is everlasting and your faithfulness endures from age to age.
Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**C Christ has died.
Christ is risen.
Christ will come again.**

P O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Raise us up as the body of Christ for the world.
With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

C Amen.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

P This is the feast of the victory of our God. Alleluia! Alleluia!
The body of Christ, given for you. The blood of Christ, shed for you.

PRAYER OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotion that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. As Martin Luther once wrote: "I can enjoy the sacrament ... every day if only I keep my eyes on the promise, that is, on the words and promise of Christ, which feeds and strengthens my faith."

The presider invites the following prayer to be said by all:

Jesus, my savior and friend, I believe that you are truly present in the Sacrament of Holy Communion and truly present to us here and now. Since I cannot now receive you in the bread and wine, I remember and trust your words, "This is my body; this is my blood—given for you." I love you and ask you to come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you. Keep all of us strong in faith, hope and love until we can meet at your table again. Amen.¹

¹ Adapted by Pastor Julie from prayers written by Bishop Guy Erwin and St. Alphonsus Liguori.

COMMUNION HYMN - "Come to Us, Beloved Stranger"



1. Come to us, be - lov - ed Stran - ger, as you
2. Stay with us and give us bless - ing, that our
3. We would nev - er fail to see you as you



came that Eas - ter day. Walk with us to our Em -
hopes a - gain may rise. Of - fer us your bro - ken
walk with us each day. As a friend and not a



ma - us, for we need you still to - day. Come to
bo - dy; o - pen our un - see - ing eyes. Come to
strang - er, you would join us on our way. Help us



us when we are bro - ken, when our dear - est hopes are
us, God's love em - bod - ied; touch our hearts with burn - ing
trust that through your mer - cy, we can doubt and fear tran -



lost, speak to us the proph - ets' mes - sage you ful -
flame. Ris - en Christ, once dead, now liv - ing, come to
scend, and to oth - ers be a bless - ing. Keep us



filled up - on the cross.
us through joy, through pain.
faith - ful till life's end.

Text: Edith Sinclair Downing, 1993, 1995, © 1998, Selah Publishing Company, Inc.
Tune: BEACH SPRING (87 87 D). All rights reserved. Used with permission.

BLESSING

P May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing.
Almighty God, Creator, ☩ Redeemer, and Sustainer, bless you now and forever.

C **Amen.**

DISMISSAL

P Rooted in God's grace,

C **We joyfully witness and serve!**

POSTLUDE - Brett Hanley

PRAYER CONCERNS

Sharon Benner (sister of Karen Gramacki), **The Burch family, Janet Colby, Steve Engh, Karen Guetschoff, German and Connie Hernandez** (friends of Gil Valencia), **Hilary** (niece of Julie Merrick), **Judy, Karen** (mother of Julie Merrick), **Janet Kessler, Stephanie Purdy** (friend of Gail Baird), **Steve True** (nephew of Ken and Becky Riley), **Jamie Thoburn** (nephew of Cy and Gayle Johnson)

Unless otherwise specified, prayer requests remain in the bulletin for four weeks. If you would like to add or remove someone to or from the prayer list, please e-mail the church office at office@mountcross.com or call 805.482.3847.

Join us for **Community Connection and Conversation** following this service on Zoom! Grab a cup of coffee or tea and sometreats and visit with us. The Zoom link is <https://zoom.us/j/574003985> OR you can call in from your phone. Dial **1 (669) 900-6833**. You will be asked for the meeting ID number. It is **574 003 985** and then push pound (#).

We miss you! A Call for Pictures

We miss you and want to see you! Send in a picture of yourself, your pet, your garden, your mom, the puzzle you are working on, the view out your window, or anything that makes you smile and we will try to include it on our Sunday slideshow before worship begins. Please send your photos to office@mountcross.com. Thanks!