

# Mount Cross Lutheran Church

102 Camino Esplendido, Camarillo, CA 93010

805.482.3847 [www.mountcross.com](http://www.mountcross.com)

*As a caring community, masks are strongly recommended,  
especially if you will be singing indoors.*

Let us know you're watching us online - fill out our connection card:  
<https://bit.ly/MCLCConnect>.

LUTHERAN RETREATS,  
CAMPS & CONFERENCES  
El Camino Pines  
Luther Glen Farm



## **To the Parents of Our Young Children –**

*We are so glad you are here. We know how challenging it can be to get a family out the door to come to church. We hope you can relax and receive the gifts of God that are here for you today. Please don't worry about squirming children or crying babies.*

*All are welcome here. If you feel you must leave the service with your child, please come back. As Jesus said, "Let the children come to me."*

*We want them to know they are at home in this house of worship.*

## **To All Worshippers –**

*The presence of those with special needs is a gift to us and the Church. Please welcome all children and give their parents a smile of encouragement. Please greet those with special needs and their families, helping them to know they are valued and accepted in our community.*

**Thank you for being the welcoming Body of Christ!**

**Camp Sunday / 3rd Sunday of Easter  
May 1, 2022, 9:30 a.m.**

## PRELUDE - Guy Ervin III

## WELCOME AND ANNOUNCEMENTS - Joe Zimmerly

## GATHERING SONG - "Love Divine, All Loves Excelling" - ELW 631 - Verses 1-3

As able, the assembly stands.



1 Love di-vine, all loves ex-cel-ling, Joy of heav'n, to  
2 Breathe, oh, breathe thy lov-ing Spir-it in-to ev-'ry  
3 Come, Al-might-y, to de-liv-er; let us all thy  
4 Fin-ish then thy new cre-a-tion, pure and spot-less



earth come down! Fix in us thy hum-ble dwell-ing, all thy  
trou-bled breast; let us all in thee in-her-it; let us  
life re-ceive; sud-den-ly re-turn, and nev-er, nev-er-  
let us be; let us see thy great sal-va-tion per-fect-



faith-ful mer-cies crown. Je-sus, thou art all com-pas-sion,  
find thy prom-ised rest. Take a-way the love of sin-ning;  
more thy tem-ples leave. Thee we would be al-ways bless-ing,  
ly re-stored in thee! Changed from glo-ry in-to glo-ry,



pure, un-bound-ed love thou art; vis-it us with  
Al-pha and O-me-ga be; end of faith, as  
serve thee as thy hosts a-bove, pray, and praise thee  
till in heav'n we take our place, till we cast our



thy sal-va-tion, en-ter ev-'ry trem-bling heart.  
its be-gin-ning, set our hearts at lib-er-ty.  
with-out ceas-ing, glo-ry in thy per-fect love.  
crowns be-fore thee, lost in won-der, love, and praise!

Text: Charles Wesley, 1707-1788

Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

## THANKSGIVING FOR BAPTISM

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

*All may make the sign of the cross, the sign that is marked at Baptism, as the presiding minister continues:*

P Blessed be the holy Trinity, + one God,  
who creates, redeems, and sustains us and all of creation.

*The presiding minister addresses the assembly.*

P Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, the water that flows into our Calleguas Creek Watershed, the water of the Pacific Ocean, and for all water everywhere.

Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

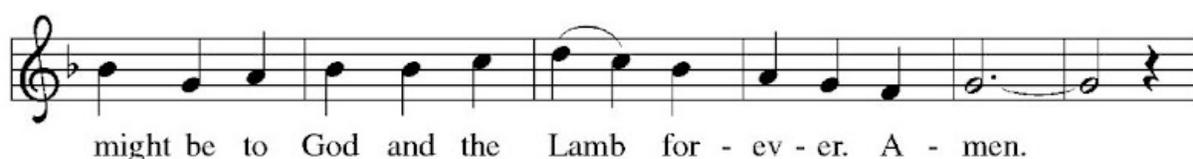
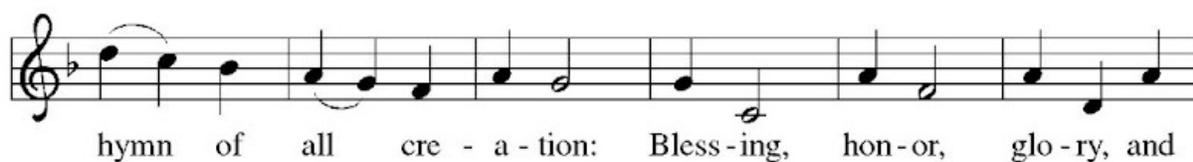
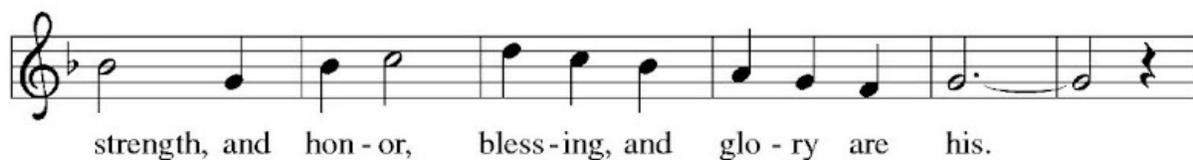
C **Amen.**

## GREETING

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

## CANTICLE OF PRAISE - "This Is the Feast" - ELW Setting 2



*Final refrain*

This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun his reign.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

P Let us pray.

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

*The assembly is seated.*

## CHILDREN'S MESSAGE - Kyle Dewhirst, Program Director, El Camino Pines

### FIRST READING: Acts 9:1-6

*Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.*

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do."

L Word of God, word of life.

C **Thanks be to God.**

**SONG OF RESPONSE - "Our God Saves" (Baloché/Brown) - CCLI #4972837**

(We do not have permission to print the music for this song.)

Verse

*In the name of the Father in the name of the Son  
In the name of the Spirit Lord we come  
We're gather'd together to lift up Your name  
To call on our Savior to fall on Your grace*

Pre-Chorus

*Hear the joyful sound of our offering  
As Your saints bow down as Your people sing  
We will rise with You lifted on Your wings  
And the world will see that*

Chorus

*Our God saves our God saves  
There is hope in Your name  
Mourning turns to songs of praise  
Our God saves our God saves*

*Repeat Pre-Chorus*

*and*

*Chorus*

*Our God saves*

**SECOND READING: Revelation 5:11-14**

*The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is "the Lamb who was slain."*

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

<sup>14</sup>And the four living creatures said, "Amen!" And the elders fell down and worshiped.

**L** Word of God, word of life.

**C** **Thanks be to God.**

As able, the assembly stands to welcome the Gospel.

**GOSPEL ACCLAMATION - "Halle, Halle, Hallelujah" - ELW 172 (sing 2x's)**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The lyrics are: Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954  
Arr. © 1995 Augsburg Fortress.



**GOSPEL: John 21:1-19**

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

- P The Holy Gospel of our Savior Jesus Christ, according to John.
- C **Glory to you, O Lord.**

<sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” <sup>6</sup>He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup>A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup>He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

*The assembly is seated.*

**REFLECTION - Meredith Smith, Camp Director, El Camino Pines**

As able, the assembly stands to proclaim the word of God in song.

## SONG OF THE DAY - "The Summons" - ELW 798 - Verses 1, 4 & 5



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

## NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The assembly may be seated.*



## PRAYERS OF INTERCESSION

A Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A Holy One of new beginnings, fill us with new life. Send us into the world, as you sent your apostles, to invite people to come and see your wondrous acts in Christ. Bless the ministries of Lutheran Retreats, Camps, and Conferences as they welcome people of all ages to experience the wonder of your creation at camp. Renewing God, **hear our prayer.**

Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. Send relief to areas devastated by drought, wildfires, storms, or other natural disasters. Renewing God, **hear our prayer.**

Restore all people who cry to you for help. Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. Keep watch over those on our prayer list ...

### **PRAYER CONCERNS from MOUNT CROSS**

**We pray for Lisa, Tom Andino** (friend of Carol Browning), **Gloria Bennett and Miranda Miller** (friends of Carina McVeigh), **Tonna Brodie** (friends of Becky Riley), **Courtney Burke, Jackson Burke, Mike Caceres** (nephew of Becky Gilbertson), **Niki Carmichael** (friend of Melissa Henry), **Lorraine & Mike Carpenter, Steve Doshier** (brother-in-law of Paul Crockett), **Doria and Vladimir Fanning** (sister and brother-in-law of Barbara Burke), **the friends of Linda Frantz, Charles Hilley, Jo Holler, Nancy Jaeger, Eunice and Ron Krieger** (friends of Evonne Kuchera), **Paul Marigonda** (friend of Becky Riley), **Rick Mahlke** (son of friend of Barbara Burke), **Lucille Miley, Karen Nelson, Lynn Nelson** (mother of Julie Fernandez), **Maria Riley** (daughter-in-law of Becky Riley), **Samantha Roberts** (friend of Judy and Bob Winters), **Byron Selbrede** (brother of Keith Selbrede), **Amar Shaw** (nephew of Gordon and Melissa Henry), **Patricia Springer** (mother of Joan Brundage), **Marie Swartz** (sister of Jo Holler), **Chris Truchan** (friend of the Burke family), **Chris Valenzano** (grandson of Herb & Jo Holler, on active military deployment), **the family of Mike Waldron** (brother of Denise Sobolik), **Veronica White** (Fun with Faith parent), **Jessica Willis** (sister-in-law of Carol Broderick).

*Unless otherwise specified, prayer requests remain in the bulletin for four weeks.*

*If you would like to add or remove someone to or from the prayer list, please e-mail the church office at [office@mountcross.com](mailto:office@mountcross.com) or call 805.482.3847.*

A Renewing God, **hear our prayer.**

God who listens, we now offer you our own prayers, either silently or aloud (*pause*) ... Renewing God, **hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C **Amen.**

# PEACE

P The peace of Christ be with you always.

C **And also with you.**

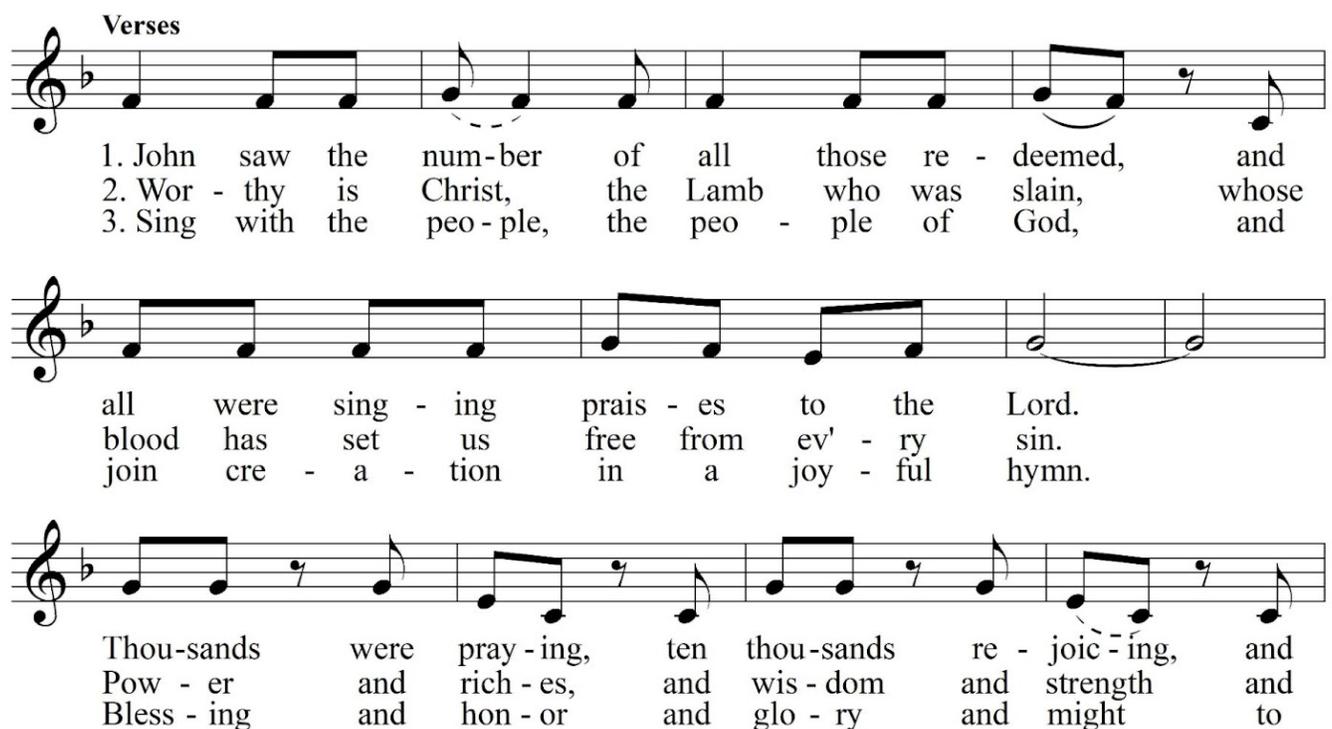
## OFFERING SONG - "Alabaré" - WOV 791

**Refrain**



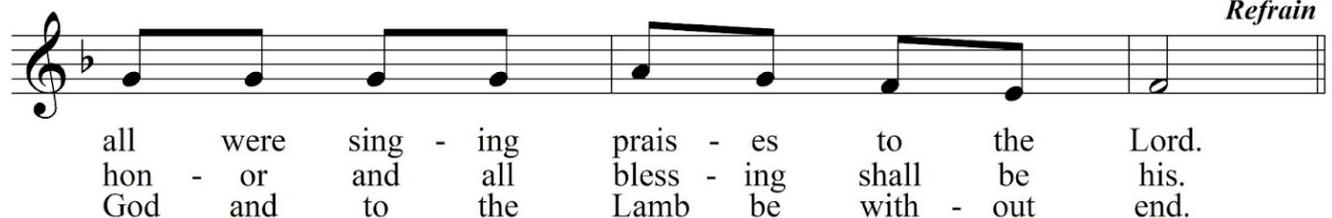
A-la-ba - ré, a-la-ba - ré, a - la - ba - ré a mi Se - ñor.  
A-la-ba - ré, a-la-ba - ré, a - la - ba - ré a mi Se - ñor.

**Verses**



1. John saw the num-ber of all those re - deemed, and  
2. Wor - thy is Christ, the Lamb who was slain, whose  
3. Sing with the peo - ple, the peo - ple of God, and  
all were sing - ing prais - es to the Lord.  
blood has set us free from ev' - ry sin.  
join cre - a - tion in a joy - ful hymn.  
Thou - sands were pray - ing, ten thou - sands re - joic - ing, and  
Pow - er and rich - es, and wis - dom and strength and  
Bless - ing and hon - or and glo - ry and might to

**Refrain**



all were sing - ing prais - es to the Lord.  
hon - or and all bless - ing shall be his.  
God and to the Lamb be with - out end.

Text: Manuel José Alonso and José Pagán; English text composite

Music: ALABARÉ (Irr.), Manuel José Alonso and José Pagán.

Spanish text and music, © 1979 Manuel José Alonso, José Pagán and Ediciones Musical PAX,  
admin. OCP Publications.

*Translation: "Alabaré a mi Señor" = "I will praise my Lord."*

## OFFERING PRAYER

- A Holy God, gracious and merciful,  
you bring forth food from the earth and nourish your whole creation.  
Turn our hearts toward those who hunger in any way,  
that all may know your care;  
and prepare us now to feast on the bread of life,  
Jesus Christ, our Savior and Lord.
- C **Amen.**



*As able, the assembly stands for the Great Thanksgiving.*

## GREAT THANKSGIVING

- P The Lord be with you.
- C **And also with you.**
- P Lift up your hearts.
- C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C **It is right to give our thanks and praise.**
- P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

P And so, with Mary Magdalene and Peter  
and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might.  
Heav'n and earth are full of your glo - ry. Al - le - lu - ia!  
Ho - san - na - in the high - est heav'n, al - - le - lu - ia!  
Blest he who comes, who comes in the Lord's name. Al - le - lu - ia!

Text adapt.: CB.

Music (EASTER HYMN, 7 7 7 7 and alleluias), J. Walsh, *Lyra Davidica*, 1708

P You are indeed holy, almighty and merciful God.  
You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

C **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

P Remembering his life-giving passion and death, his glorious resurrection and  
ascension, and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

C **Amen, amen.**



P Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us.

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### BREAKING OF THE BREAD/INVITATION TO COMMUNION

P The risen Christ dwells with us here.  
All who are hungry, all who are thirsty, come.

*The assembly may be seated.*

### LAMB OF GOD - "Eastertime Lamb of God" (O FILII ET FILIAE, adapt.)



1. Lamb of God, you take a way the sin of the world, have  
2. Lamb of God, you take a-way the sin of the world, have  
3. Lamb of God, you take a-way the sin of the world, O



mer - cy on us. O Ris - en Lord, O Prince of Peace,  
mer - cy on us. O Ris - en Lord, O Prince of Peace,  
grant us peace. O Ris - en Lord, O Prince of Peace,



Al - le - lu - ia! \_\_\_\_\_



**All are welcome at the Lord's Table.** Holy Communion will be distributed in the center aisle. Ushers will dismiss people by rows, beginning from the back of the church. Please come forward to receive the bread, and then walk to the side to receive wine or grape juice. Place your empty cup in the trays provided. Communion ministers will bring Holy Communion to those with mobility challenges (or those worshipping outside who don't wish to come inside).

#### **PRAYER OF SPIRITUAL COMMUNION (for our Livestream viewers)**

*A spiritual communion is a personal devotion that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. As Martin Luther once wrote: "I can enjoy the sacrament ... every day if only I keep my eyes on the promise, that is, on the words and promise of Christ, which feeds and strengthens my faith."*

*As we distribute Holy Communion to the congregation here, we invite those on the livestream to offer the Prayer of Spiritual Communion displayed on your screen:*

**I worship and adore you, Lord Jesus Christ, present in the bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart.**

*(We pause for silent prayer).*

**Fill us all with your love and grace, and strengthen us to serve the world in your name. Amen.<sup>1</sup>**

<sup>1</sup> Adapted by Pastor Julie from a prayer written by the Anglican Diocese of Niagara.

# COMMUNION SONGS - "Bread of Life from Heaven" - ELW 474

*Refrain*

Bread of life from heav-en, your blood and bod - y giv - en,

we eat this bread and drink this cup un - til you come a - gain.

- |   |       |     |      |       |      |            |                  |            |
|---|-------|-----|------|-------|------|------------|------------------|------------|
| 1 | Break | now | the  | bread | of   | Christ's   | sac - ri - fice; | giv - ing  |
| 2 | Seek  | not | the  | food  | that | will       | pass a - way;    | set your   |
| 3 | Love  | as  | the  | one   | who, | in         | love for you,    | gave him - |
| 4 | Dwell | in  | the  | one   | who  | now        | dwells in you;   | make your  |
| 5 | Drink | of  | this | cup   | and  | de - clare | his death;       | eat this   |

thanks, hun - gry ones,	gath - er round.	Eat, all of you, and be
hearts on the food	that en - dures.	Come, learn the true and the
self for the life	of the world.	Come to the one who is
home in the life - giv - ing	Word.	Know on - ly Christ, Ho - ly
bread and be - lieve	Eas - ter morn;	trust his re - turn and, with

sat - is - fied;	in Christ's pres - ence	the loaves will a - bound.
liv - ing way,	that the full - ness	of life may be yours.
food for you,	that your hun - ger	and thirst be no more.
One of God,	and be - lieve	in the truth you have heard.
ev - 'ry breath,	praise the one	in whom you are re - born.

## **“We Are an Offering” - ELW 692 - CCLI Song # 16220**

(We do not have permission to print the music to this song, however, the music can be found in the hymnal.)

### Chorus 1

We lift our voices  
We lift our hands  
We lift our lives up to You  
We are an offering  
Lord use our voices  
Lord use our hands  
Lord use our lives they are Yours  
We are an offering

### Bridge

All that we have  
All that we are  
All that we hope to be  
We give to You  
We give to You

### Chorus 2

We lift our voices  
We lift our hands  
We lift our lives up to You  
We are an offering  
We are an offering

## **PRAYER AFTER COMMUNION**

- A God of abundance,  
with this bread of life and cup of salvation  
you have united us with Christ,  
making us one with all your people.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Jesus Christ, our Lord.
- C **Amen.**

*As able, the assembly stands for the Blessing.*

## **BLESSING**

- P May Christ, who has conquered evil and destroyed death, give you courage and peace; and the blessing of God Almighty, the Father, + the Son, and the Holy Spirit, be among you, and remain with you always.
- C **Amen.**

# SENDING SONG - "Hallelujah! We Sing Your Praises" - ELW 535

*Refrain— sung twice each time*

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -  
Hal - le - lu - jah! We sing your prais - es, all our

bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa  
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

*End*

ro - na, di tha - bi - le ka - o - fe - la.  
prais - es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt,

*Repeat stanza, then sing refrain*

I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

## DISMISSAL

A Alleluia! Christ is risen.  
C **Christ is risen indeed. Alleluia!**

A Rooted in God's grace,  
C **we joyfully witness and serve!**

## POSTLUDE - Guy Ervin III

***Today's altar flowers are given by Jim and Susan Prosser  
in thanks to God for their 42nd wedding anniversary.***

*Permission to podcast/stream the music in this service obtained from ONE LICENSE License #A-706290 and CCLI License #2022482. Images from sundaysandseasons.com used with permission from Augsburg Fortress.*

If you haven't already done so today, let us know you're watching us online - fill out our connection card: <https://bit.ly/MCLCConnect>.

Join us for **Fellowship in the Pavilion** after worship each Sunday!

Come to the Table: Mount Cross is offering **Communion reception in the sanctuary or in your car** from **11:00-11:30 a.m.**

Please consider your vulnerabilities and risk factors before choosing to participate.

## The Week at a Glance

### TODAY, May 1

#### Camp Sunday

We welcome Meredith Smith and Kyle Dewhirst from El Camino Pines! See the announcement below for information about supporting Lutheran Camps!

#### Fair Trade Sale after Worship

Fair Trade coffee, tea, chocolate, and other items are available for purchase on the patio after worship.

#### Play Date after Worship

See the announcement below for details on today's Play Date Sunday event.

#### Youth Group, 6:00 p.m.

The high school youth group is meeting off-site at 6:00 p.m. Questions, contact Joe Zimmerly ([joe@mountcross.com](mailto:joe@mountcross.com))

### Monday through Friday

Pastor Julie will be attending the Lutheran and Episcopal Clergy Conferences this week - she'll be reachable by email but not in the office.

### Monday, May 2

#### Monday Meditation, 3:00 p.m.

The Meditation group meets on Zoom at 3:00 p.m. Questions, contact LaJean Wenzel.

#### Property Committee, 7:00 p.m.

The Property Committee meets at 7:00 p.m.

#### Learning Committee Zoom, 7:00 p.m.

Learning Committee meets at 7:00 p.m. via Zoom. All are invited to join! Contact Tracy Blois at [tracy.allyson@gmail.com](mailto:tracy.allyson@gmail.com) for details. Learning Committee plans our children, youth, and family programming working closely with Joe and the amazing CYFM team.

### Tuesday, May 3

#### Women's Bible Study, 9:00 a.m.

The Women's Bible Study meets in the sanctuary at 9:00 a.m.

Peace & Justice Team, 7:00 p.m.

The Peace & Justice Team meets at 7:00 p.m. on Zoom,  
<http://bit.ly/MCPeaceandJustice>

4H, 7:00 p.m.

A 4H group meets in the Parish Life Center at 7:00 p.m.

### **Wednesday, May 4**

Fun with Faith, 5:00 p.m.

Fun with Faith happens at 5:00 p.m. in the Pavilion.  
Contact Joe (joe@mountcross.com) with questions.

Adult Bible Study, 5:00 p.m.

Adult Bible Study meets at 5:00 p.m. in the Parish Life Center to study the Gospel reading for the upcoming Sunday.

Wednesday Dinner, 6:00 p.m.

Our Wednesday dinner is at 6:00 p.m., in the Pavilion or Parish Life Center. Suggested donation, \$5.

Bell Choir, 6:15 p.m.

The Bell Choir rehearses in the sanctuary loft, masked and with the doors open.

Confirmation, 6:30 p.m.

Confirmation begins at 6:30 p.m. in the Pavilion.  
Contact Joe (joe@mountcross.com) for info.

Choir, 7:30 p.m.

The Choir rehearses in the sanctuary from 7:30-8:30 p.m, masked and with doors open.

### **Thursday, May 5**

Men's Bible Study, 7:30 a.m.

Men's Bible Study meets for breakfast at Marie Callender's (185 E. Daily Drive). A \$15 donation covers breakfast and a tip, but don't let cost prevent you from attending. No RSVP necessary; questions, contact Randy Churchill ([hrchurchill@verizon.net](mailto:hrchurchill@verizon.net))

Executive Committee, 7:00 p.m.

The Executive Committee meets at 7:00 p.m. on Zoom.

### **Friday, May 6**

Afternoon Chapel Committee,  
2:00 p.m.

The Afternoon Chapel Committee meets at 2:00 p.m. in the Parish Life Center.

### **Saturday, May 7**

World Labyrinth Day

All are welcome at St. Columba's Labyrinth (behind the church) for a celebration of World Labyrinth Day, 10:00 a.m.-Noon.

Celebration of Life for Linda Frantz,  
11:00 a.m.

The Celebration of Life for Linda Frantz will be at 11:00 a.m., followed by a reception in the patio and Parish Life Center.

## **A Message from Camp**

Thank you, Mount Cross, for inviting Lutheran Retreats, Camps and Conferences to be with you this Sunday! Unfortunately, the pandemic has been difficult financially for our organization, and we have been hit with a direct loss of over a million dollars of user fees. Our organization is barely surviving.

We created the "**HELP Campaign**" to get us back on our feet. HELP is an acronym for:

**H - Help kids get to camp!**

**E - Encourage youth to serve as counselors.**

**L - Lean in to our financial recovery from COVID.**

**P - Pray for LRCC!**

If you are interested in **donating to LRCC**, you can write a check directed to LRCC, or make an online donation at [LRCChome.com/giving](http://LRCChome.com/giving).

### **Upcoming Camp Dates:**

Memorial Day Family Camp (all ages): May 28-30

Summer Camp at El Camino Pines (2nd-10th grades): June 25-30

For more information on summer offerings go to [LRCChome.com](http://LRCChome.com).

# Announcements

## Sunday Worship

We always need worship assistants, especially for technology. We will train you. Contact Vicky Edell at vickyedell5@gmail.com or sign-up online at <https://signup.com/Group/7769976983269200115/>.

Thank you for serving at Mount Cross!

## Children, Youth, and Family Ministry

Our programs are mainly on Wednesdays. Email Joe ([joe@mountcross.com](mailto:joe@mountcross.com)) with any questions.

## Anti-Racism Work of the Week:

*These links are offered by the Peace & Justice Team in a spirit of goodwill to those who are seeking to learn from diverse voices and take action towards reconciliation and healing. We invite everyone to be a part of these ongoing conversations as we learn together.*

## Webinar: Immigration Enforcement, Police Trust, and Public Safety

Monday, May 2, 2022 at 6:30pm – 8:00pm PDT

Click here to register:

<https://bit.ly/PublicSafetyWebinar>

Join us for a webinar featuring Professor Tom Wong, Founding Director of the U.S. Immigration Policy Center at the University of California, San Diego. Wong served as an advisor to the White House during the Obama administration, where he co-led the immigration portfolio. Professor Wong's research focuses on the politics of immigration, citizenship, and migrant "illegality." His research has been used by policymakers in the U.S. and in Mexico as well as by many organizations that serve immigrant communities, and in several federal lawsuits to defend DACA, end family separation at the southern border, and prohibit indefinite child detention, among others. Wong and his work have been covered by The New York Times, The Los Angeles Times, The Washington Post, NPR, and other major media outlets.

Professor Wong will present findings from his field research, including:

- The Effects of Sanctuary Policies on Crime and the Economy
- How Interior Immigration Enforcement Affects Trust in Law Enforcement

The webinar will also feature a panel of Ventura County residents sharing direct impacts and experiences in our community, and implications for public safety policy.

Facebook event [here](#)

Also **Wed., May 4th:**

## Justice Forum with Candidates for Sheriff and District Attorney

6:00pm, Pacifica High School, Oxnard

Register at [bit.ly/VCForum22](https://bit.ly/VCForum22)

## Altar Flowers

To request flowers for our worship: <https://bit.ly/AltarFlowers2022>. The cost is \$35.00; you can take the arrangement home with you after worship, or pick it up at Communion following worship. If you aren't here but would still like flowers, please let us know; we'll deliver the arrangement to another member to enjoy.

## More Ways to Give

Thank you, Mount Cross congregation, for all the generosity you have shown in these times of trial!

To give to Mount Cross on your cell phone or tablet, download Vanco's free GivePlus app from the App Store or Google Play, enter zip code 93010, and choose Mount Cross.

Please email any questions about giving and/or statements to Financial Secretary Joan Brundage at [jbrundage@mountcross.com](mailto:jbrundage@mountcross.com).

## Amazon Smile

If you haven't already done so, choose Mount Cross Lutheran Church as your non-profit to support on [smile.amazon.com](https://smile.amazon.com) so 0.5% of purchases will go to Mount Cross. Thank you!

## St. Columba's Food Pantry

Each Sunday, we have a bin where you can bring non-perishable food for St. Columba's Project Hope food pantry. Canned vegetables or proteins are always a good choice. They could also use boxes of breakfast cereal. **Please do not donate food that is expired.**

Thanks for your support.

## Worship Guidelines

Following County guidelines, masks are strongly recommended for all people indoors in public places in California. Thank you for the goodwill, patience, cooperation, and love for your neighbor that you continue to show.

Grace and Peace, Pastor Julie

## Play Date Sunday - TODAY, May 1

Join us **TODAY, May 1**, for **Play Date Sunday!** Following worship, families are invited to find host Lyndsay Montour in the courtyard as families gather and make their way down to Nancy Bush Park for lunch and park fun. Make sure to pack a lunch for your family to bring with you all and any blankets or chairs to sit in. If you have any questions, make sure to contact Lyndsay ([lyndsay.montour@gmail.com](mailto:lyndsay.montour@gmail.com)). We hope you can make it!

## **Liturgical Ministers Training - May 14**

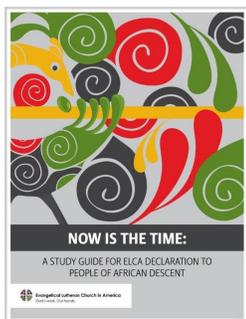
Now that we seem to have turned a corner on the pandemic and our worship experience is becoming more normalized, we want to review procedures with our liturgical ministers. On **Saturday, May 14**, all lectors, assisting ministers, communion ministers, ushers, and greeters are requested to attend a "Spring Training" session - from 9:00-10:00 a.m. for lectors, assisting ministers, and communion ministers and from 10:00-11:00 a.m. for ushers and greeters. If you're not yet involved in one of these ministries but would like to be, you're welcome to come also. Coffee and doughnuts will be provided.

## **Helping Hands Ministry ...** **Additional Coordinator(s) Needed!**

Helping Hands is the **Mount Cross service group** that assists by arranging and serving at memorial/funeral receptions held at Mount Cross. Help is currently needed in the role of coordination. We currently are in **need of one or two additional co-coordinators for this ministry to continue**. If you are interested in more information on serving as a co-coordinator for this important ministry, please contact Marilyn Gardner at 805-368-0554 or [momgardner\\_722@msn.com](mailto:momgardner_722@msn.com).

## **Ventura County Interfaith Dinner**

Join Peace Catalyst International, the Ventura County Interfaith Community, and Two Faiths One Friendship for an exciting afternoon of dinner and relationship building! We'll meet at 4:00 p.m. on May 15 at Padre Serra Parish, 5205 Upland Road, Camarillo for a delicious catered halal style Middle Eastern meal. (A meat free dairy based meal will be available for our Jewish friends.) During the dinner, you will build relationships with individuals of other faiths and after the meal you'll be invited to join a friendship group which will meet weekly for four weeks. Dinner's on us, so get your tickets at <https://bit.ly/3JoYn9u> or via the QR code to the right! A COVID vaccine is required for participation.



## **ELCA Now is the Time study (5-part series): An ELCA Declaration to People of African Descent**

If you want to journey through this study together, please join us.

Now is the time...

...for white members of the ELCA to face our own resistance and fear

...to name uncomfortable truths

...to let go of guilt and embrace responsibility

...to uncover silence and complicity

...to acknowledge the depths of systemic racism and white supremacist culture and thinking

...for repentance, and the time to trust God's liberating grace, which gives us courage to face an uncomfortable past and walk boldly into a new future of racial justice and reconciliation, and of structural change.

We can do this work better in community. Join us.

When: 5 Thursdays from April 28 - June 2, 9 - 11 am Pacific Time (not meeting on May 19)

Format: Zoom webinar (everyone on camera)

Must register in advance: [bit.ly/NowIsTheTimeELCA](https://bit.ly/NowIsTheTimeELCA)

Questions: [Desta@CalLutheran.edu](mailto:Desta@CalLutheran.edu)

Facilitated by: - Pastor Kacey Hahn, St. Matthews Lutheran Church, Renton, WA

- Desta Goehner, Spiritual Director,

Director of Congregational Relations at California Lutheran University