

# St. Columba's Episcopal Church

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The Very Rev. Canon Gregory B. Larkin, rector

# Mount Cross Lutheran Church

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Vicar Amanda Berg, seminarian



Duccio, di Buoninsegna, d. 1319. *Christ Washes the Apostles' Feet* (top); *Last Supper* (bottom), from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=49249> [retrieved March 26, 2021]. Original source: [www.yorckproject.de](http://www.yorckproject.de).

**Maundy Thursday**  
**April 1, 2021, 7:00 p.m.**

Prelude – Brett Hanley

Welcome – Fr. Greg Larkin

Opening Hymn – “Prepare a Room for Me”



1. "Pre - pare a room for me, your  
2. "This room we have pre - pared; the  
3. "Where e - ven two or three have  
4. "Lord Christ, we seek the food your  
5. "My prom - ise I will keep; your  
6. "All thanks and praise to you, our



Sav - ior, Host and Priest, where I may gath - er  
ta - ble now is set. We wait your prom - ised  
come the Meal to share, un - seen, but liv - ing,  
grace a - lone can give. We come with emp - ty,  
hun - ger will be fed, for in this Meal I  
Sav - ior, Lord, and Friend, that through this Loaf and



you, my friends, to cel - e - brate the feast."  
pres - ence, Lord, where we once more are met."  
lov - ing still, I sure - ly will be there!"  
hun - g'ring hearts that we may eat and live."  
of - fer you my - self, the liv - ing Bread!"  
Cup you share your love that has no end!"

Text: Herman G. Stuempfle, © 2000, GIA Publications, Inc.  
Tune: Hal H. Hopson (BAYLOR), SM, ©, 1985 Hope Publishing Co.

Collect for Maundy Thursday

P: The Lord be with you.  
C: **And also with you.**  
P: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we who long to receive it may give thanks for Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

C: **Amen.**

## First Lesson – Exodus 12:1-14

*The Lord instructs Moses on how Israel should observe Passover. The symbols of Passover remind the Israelites each year of how God freed them from slavery. Listen now for the word of God:*

The Lord said to Moses and Aaron in the land of Egypt: “This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

L: For the Word of God in Scripture, for the Word of God among us,  
for the Word of God within us.

C: **Thanks be to God.**

## Psalm 116:1, 10-17

### *Dilexi, quoniam*

- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord \*  
in the presence of all his people.
- 13 Precious in the sight of the Lord \*  
is the death of his servants.
- 14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord \*  
in the presence of all his people,
- 17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

## Second Lesson – 1 Corinthians 11:23-26

*Paul teaches that because Jesus established the Eucharist at the Last Supper we should honor his presence in the bread and wine we consume. Listen now for the word of God:*

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

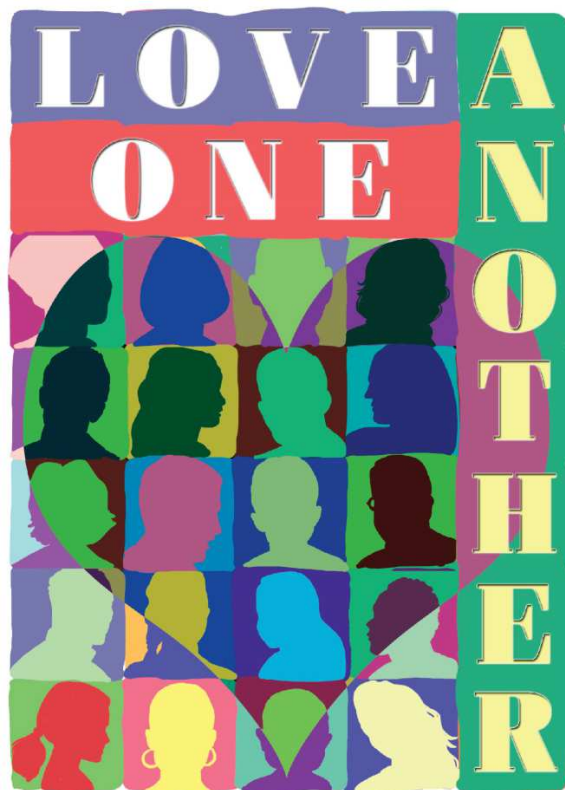
L: For the Word of God in Scripture, for the Word of God among us,  
for the Word of God within us.

C: **Thanks be to God.**

## Meditation on the Last Supper and Foot Washing (John 13:1-17, 31b-35)

*"Peter—Maundy Thursday Meditation"*

(<https://youtu.be/ERUh2p9zfN8>, posted by Vanessa Pearson)



John 13:34

## Reflection Song – “The Servant Song”



1., 6. Will you let me be your ser - vant, Let me be as  
2. We are pil - grims on a jour - ney, We are trav - 'lers  
3. I will hold the Christ - light for you In the night - time  
4. I will weep when you are weep - ing; When you laugh I'll  
5. When we sing to God in heav - en We shall find such



Christ to you; Pray that I may have the grace to  
on the road; We are here to help each oth - er  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
har - mo - ny, Born of all we've known to - geth - er



Let you be my ser - vant, too.  
Walk the mile and bear the load.  
Speak the peace you long to hear.  
'Til we've seen this jour - ney through.  
Of Christ's love and ag - o - ny.

Text: Richard Gillard, b.1953

Tune: Richard Gillard, b.1953; harm. by Betty Pulkingham, b.1929

© 1977, Scripture in Song

## Prayers of the People

- L: We gather as the household of God, apostles, prophets, martyrs, servants, to pray for the church and all humankind, saying: Lord, have mercy.
- L: For refugees, for the homeless, and for all who have nowhere to lay their head, we pray:  
C: **Lord, have mercy.**
- L: For those unable to eat at the Lord's Table or at any other table, we pray:  
C: **Lord, have mercy.**
- L: For the body of Christ fractured in a world of violence, racism, and war, we pray:  
C: **Lord, have mercy.**

L: For those who betray, and for those whom they betray, we pray:

C: **Lord, have mercy.**

L: For the grief of our world as we deal with the global pandemic, and for all who are working to treat those affected and administer vaccines, we pray:

C: **Lord, have mercy.**

L: For all in any need, especially those on our parish prayer lists, we pray:

C: **Lord, have mercy.**

L: For ourselves, who long to gather to celebrate the Lord's Supper in the bread we eat and the cup we drink, we pray:

C: **Lord, have mercy.**

L: Let us pray for our own needs and those of others ...

*[A few moments of silence are kept for people to offer their own prayers.]*

P: Almighty God, we recall the wonders you worked for our ancestors, and we marvel at the love shown us by your Son. Hear us as we pray in the name of your Son, Jesus Christ.

C: **Amen.**

*(For Maundy Thursday, our Prayers are adapted from Intercessions for the Christian People.)*

## **The Peace**

P: The peace of the Lord be always with you.

C: **And also with you.**

## **THE GREAT THANKSGIVING**



## **Eucharistic Prayer**

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

P: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord.

For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
might. \_\_\_\_\_ Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might. \_\_\_\_\_ Hea - ven and earth are  
full, \_\_\_\_\_ full \_\_\_\_\_ of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the  
high - est. Bless - ed is he who comes \_\_\_\_\_  
in the name of the Lord. \_\_\_\_\_ Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Music: *Deutsch Messe*, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

P: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

P: But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Columba and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**C: Amen.**

## **The Lord's Prayer**

P: And now, as our Savior Christ has taught us, we are bold to say,

**C: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever.  
Amen.**



## The Breaking of Bread



Je - sus, Lamb of God:\_\_\_ have mer - cy on\_\_\_ us. \_\_\_



Je - sus, bear - er of our sins: have mer - cy on\_\_\_ us. \_\_\_



Je - sus, re - deem - er, re - deem - er of \_\_\_ the world:\_\_\_



give us your peace, give\_\_\_ us\_\_\_ your peace.

from *Deutsche Messe*, Franz Peter Schubert (1797-1828), arr. Richard Proulx.

## Prayer of Spiritual Communion (*From the Armed Forces Prayer Book*)

*A spiritual communion is a personal devotion that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them for actually receiving Holy Communion.*

*The presider invites the following prayer to be said by all:*

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

## Prayer for the Three Days

**P:** Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**C:** Amen.

## Prayer Over the People

# THE STRIPPING OF THE ALTAR

*While the altar is being stripped, "Stay with Me" is sung.*

## Hymn – "Stay with Me" (Taizé)

Stay with me, re - main here with me, watch and  
pray. Watch and pray.

Text: Taizé Community

Music: STAY WITH ME, Jacques Berthier, 1923–1994

Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
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## Invitation to the Night Watch

*All are invited to take some quiet time this evening to join Jesus praying in the garden, preparing for the events of Good Friday and his passion and death.*

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*Thank you for your continued support of **St. Columba's Episcopal Church** ([www.stcolumbaca.com](http://www.stcolumbaca.com)). Your financial donations help us to continue our ministries.*

*Thank you, **Mount Cross** congregation, for all the generosity you have shown in these times of trial! Go to our [website](#) and click on the "Give" tab for ways to donate online. To give to Mount Cross on your cell phone or tablet, download Vanco's free GivePlus app from the App Store or Google Play, enter zip code 93010, and choose Mount Cross.*



## **Mount Cross Lutheran and St. Columba's Episcopal Churches**

### **GOOD FRIDAY, APRIL 2**

***12:00 Noon – Online Stations of the Cross***

*“Walk” the Stations of the Cross with Fr. Greg Larkin in this virtual presentation from St. Columba's.*

***7:00 p.m. – Livestream Tenebrae (Service of Light and Dark)***

*Proclamation of the Passion according to John, with hymns and special music interspersed, livestreamed from Mount Cross' sanctuary.*

### **EASTER VIGIL, APRIL 3 – 7:00 P.M. ONLINE WORSHIP**

*The Easter Fire, the Exsultet, and the story of God's saving deeds in history, and a Renewal of our Baptismal Vows, recorded from Mount Cross, St. Columba's, and other locations.*

### **EASTER SUNDAY, APRIL 4 – 9:30 A.M. OUTDOOR WORSHIP**

*Celebrate the joy of the Resurrection with 9:30 a.m. Easter worship outdoors at Mount Cross or St. Columba's. Drive-through Communion from St. Columba's from 10:30-11:30 a.m., or Sanctuary Communion reception available at Mount Cross from 11:30 a.m.-12:30 p.m.*

*Tune into [St. Columba's](http://www.stcolumbas.org) or [Mount Cross'](http://www.mountcross.org) websites, Facebook (<https://www.facebook.com/St-Columbas-Episcopal-Church-118429354839140> or <https://www.facebook.com/MountCross>) for these services, or watch them at a later time, at those sites or on our YouTube channels <https://www.youtube.com/channel/UCw8L2LyeUIkvYjbnQUfiIJw> or <https://www.youtube.com/channel/UCaLKW7cvLPO2v8jlrQPq8nrw>.*