

Mount Cross Lutheran Church

102 Camino Esplendido, Camarillo, CA 93010

805.482.3847 www.mountcross.com

*As a caring community, masks are strongly recommended,
especially if you will be singing indoors.*

Let us know you're watching us online - fill out our connection card:
<https://bit.ly/MCLCConnect>.



To the Parents of Our Young Children –

We are so glad you are here. We know how challenging it can be to get a family out the door to come to church. We hope you can relax and receive the gifts of God that are here for you today. Please don't worry about squirming children or crying babies. All are welcome here. If you feel you must leave the service with your child, please come back. As Jesus said, "Let the children come to me."

We want them to know they are at home in this house of worship.

To All Worshippers –

The presence of those with special needs is a gift to us and the Church. Please welcome all children and give their parents a smile of encouragement. Please greet those with special needs and their families, helping them to know they are valued and accepted in our community.

Thank you for being the welcoming Body of Christ!

**Day of Pentecost/Graduation Sunday
June 5, 2022, 9:30 a.m.**

PRELUDE - Guy Ervin III

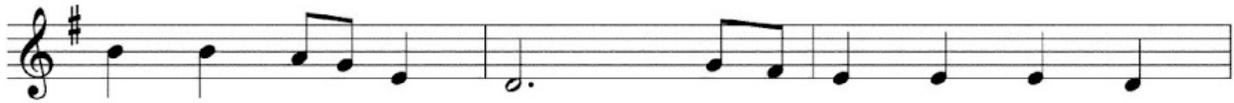
WELCOME AND ANNOUNCEMENTS - Pastor Julie Morris

GATHERING SONG - "Moved by the Gospel" (Duck/KINGSFOLD)

As able, the assembly stands.



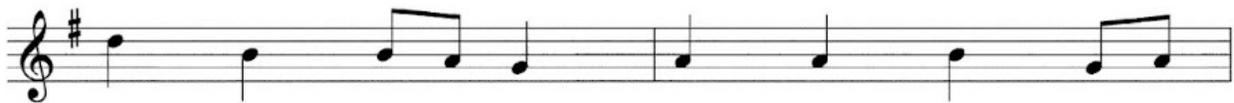
1. Moved by the Gos - pel, let us move With
2. Let weav - ers form from bro - ken strands A
3. O Spir - it, breathe a - mong us here; In -



ev - 'ry gift and art. The im - age of cre -
tap - es - try of prayer. Let art - ists paint with
spire the work we do. May hands and voic - es,



a - tive love In - dwells each hu - man heart. The
skill - ful hands Their joy, la - ment, and care. Then
eye and ear At - test to life made new. In



Mak - er calls cre - a - tion good, So
mime the sto - ry: Christ has come. With
wor - ship and in dai - ly strife Cre -



let us now ex - press With sound and col - or,
rev - 'rence dance the word. With flute and or - gan,
ate a - mong us still. Great Art - ist, form our



stone and wood, The shape of ho - li - ness.
ching and drum God's praise be ev - er heard.
com - mon life Ac - cord - ing to your will.

THANKSGIVING FOR BAPTISM

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

All may make the sign of the cross, the sign that is marked at Baptism, as the presiding minister continues:

P Blessed be the holy Trinity, + one God,
who creates, redeems, and sustains us and all of creation.

C **Amen.**

The presiding minister addresses the assembly.

P Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, for your Spirit which swept over the waters at the creation of our world. We give you thanks for parting the waters so your people could escape slavery and march towards freedom. We give you thanks for grafting us into the Body of Christ through the waters of our baptism.

Bless the water in this font, the water in the aquifers beneath our feet, the water that flows into our Calleguas Creek Watershed, the water we use for drinking, cooking, and washing, the water in our oceans, and all water everywhere. Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

C **Amen.**

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

The assembly is sprinkled with water as a reminder of baptism, as we sing the Cantic of Praise.



CANTICLE OF PRAISE - "This Is the Feast" - ELW Setting 2

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the

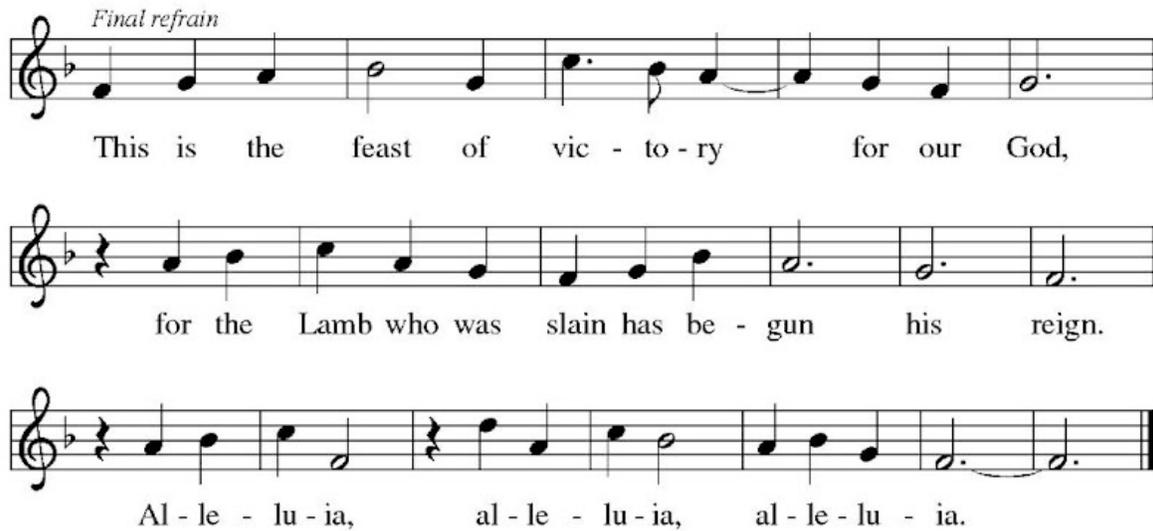


hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun his reign.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P Let us pray.

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

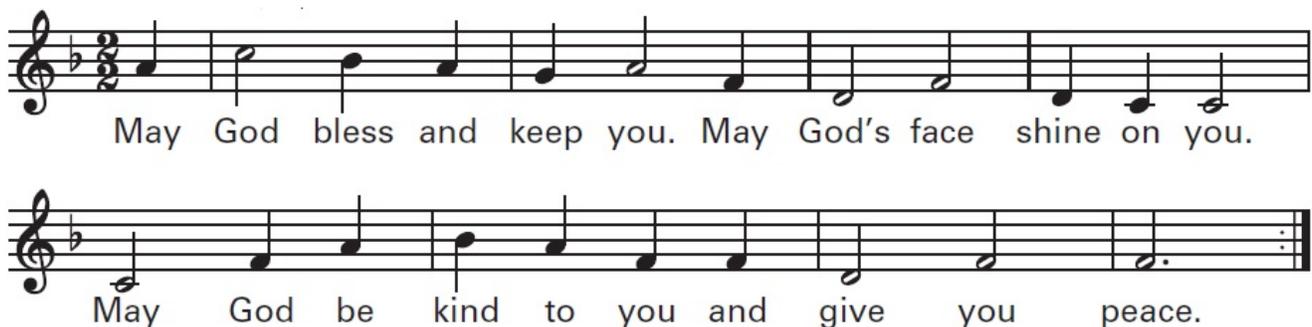
C Amen.

The assembly is seated.

CHILDREN’S MESSAGE / BLESSING OF GRADUATES - Pastor Julie Morris



BLESSING SONG (sing twice)



May God bless and keep you. May God’s face shine on you.
 May God be kind to you and give you peace.

FIRST READING: Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.'"

L Word of God, word of life.

C **Thanks be to God.**



PSALM 104 - "Rejoice in All Your Works" (Kimbrough)

Verses



1. Ev - 'ry mouth that cries for food, ev - 'ry lung that yearns for
2. Ev - 'ry tree that thirsts for rain, ev - 'ry bird that seeks its
3. May the pon - d'rings of my heart and the song up - on my



breath, ev - 'ry eye that sear - ches through the dark for light,
nest, ev - 'ry heart that waits in hope to be made glad,
lips with the cho - rus of cre - a - tion join in praise



all cre - a - tion looks to You for its breath and for its
all cre - a - tion looks to You for its breath and for its
to the God who made all things, to the Spi - rit who sus -



food; from the good - ness of Your hand we're sat - is - fied.
food; from the good - ness of Your hand we're sat - is - fied.
tains, to the Son who ov - er all cre - a - tion reigns.

Refrain



Oh, re - joice in all your works, King of hea - ven, King of earth! Ev - 'ry



crea - ture You have made de - clares Your praise. We re -



joice in all You've made, God of all sus - tain - ing grace; with the



moun - tain, sky, and sea we sing Your praise.

SECOND READING: Romans 8:14-17

Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: child of God.

¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

L Word of God, word of life.

C **Thanks be to God.**

As able, the assembly stands to welcome the Gospel.

GOSPEL ACCLAMATION - "Halle, Halle, Hallelujah" - ELW 172 (sing 2x's)

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below the notes. The piano accompaniment consists of chords and simple rhythmic patterns. The score is divided into three systems, each with a vocal line and a piano line. The lyrics are: Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

GOSPEL: John 14:8-17, 25-27

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

P The Holy Gospel of our Savior Jesus Christ, according to John.

C **Glory to you, O Lord.**

⁸Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’?” ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

²⁵“I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

The assembly is seated.

SERMON - Pastor Julie Morris



As able, the assembly stands to proclaim the word of God in song.

SONG OF THE DAY - "God of Tempest, God of Whirlwind" - ELW 400



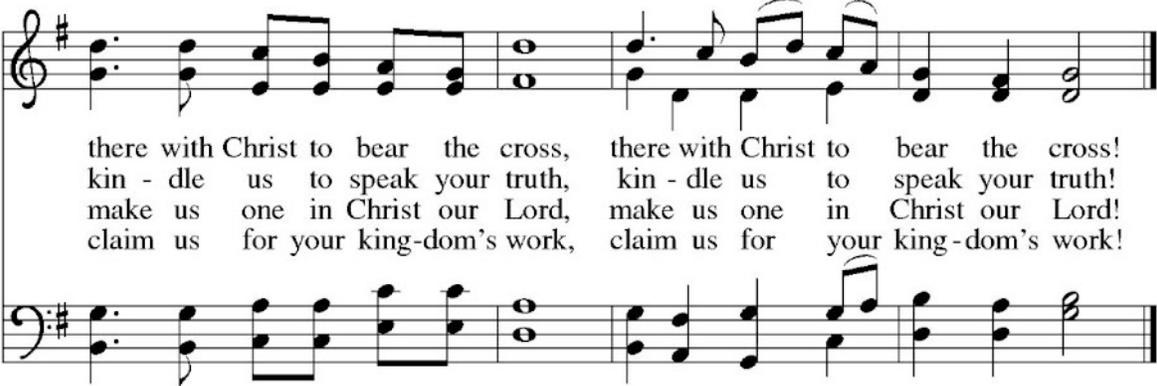
1 God of tem - pest, God of whirl-wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923

Music: CWM RHONDDA, John Hughes, 1873-1932

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NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The assembly may be seated.

PRAYERS OF INTERCESSION

A Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

Holy Living One, Holy Moving One, burst open our locked doors, and by your Spirit drive us out into the world proclaiming your mighty deeds. Empower all of us to be ministers of the gospel. Foster our relationships with partner synods and local full communion partners, that our visions and actions are Spirit-led. Bless our upcoming Synod Assembly and watch over the entire ELCA as we seek to do your will. God, in your mercy, **hear our prayer.**

A Send your Spirit to places where language is a barrier to justice and mercy for those who seek it. Bless the work of translators, interpreters, and special needs teachers. Promote understanding for the sake of those longing for true freedom and peace. God, in your mercy, **hear our prayer.**

Watch over all students at the end of this school year and lead graduates in their transitions to further education or to employment. Refresh and renew teachers and school staff during the summer months. God, in your mercy, **hear our prayer.**

Comfort those who live in constant fear and any who are suffering. On this Wear Orange Weekend, we hold up to your healing love the families in Uvalde, Texas, and Tulsa, Oklahoma, and all grieving the loss of loved ones to gun violence. Guide us in working for an end to all violence and hate. Guard those on our prayer list, especially ...

PRAYER CONCERNS from MOUNT CROSS

We pray for Lisa, Roger and Kathy Allmandinger (brother-in-law and sister of Susan Prosser), **Tom Andino** (friend of Carol Browning), **Tonna Brodie** (friends of Becky Riley), **Mike Caceres** (nephew of Becky Gilbertson), **Niki Carmichael** (friend of Melissa Henry), **Lorraine & Mike Carpenter, Yola Chalker** (mother of Joline Warren), **Marion Cole, the family of Howard Corey, Rex Crockett (brother of Paul Crockett), Steve Doshier** (brother-in-law of Paul Crockett), **Johnathan Hammersley** (great-nephew of Marni Engh), **Charles Hilley, Jo Holler, Nancy Jaeger, Eunice and Ron Krieger** (friends of Evonne Kuchera), **Paul Marigonda** (friend of Becky Riley), **Rick Mahlke** (son of friend of Barbara Burke), **Lucille Miley, Karen Nelson, Lynn Nelson** (mother of Julie Fernandez), **Vivian Ogren** (aunt of Gayle Johnson), **Maria Riley** (daughter-in-law of Becky Riley), **the family of Rosa** (Nils Rueckert's sister), **Byron Selbrede** (brother of Keith Selbrede), **Amar Shaw** (nephew of Gordon and Melissa Henry), **Patricia Springer** (mother of Joan Brundage), **Marie Swartz** (sister of Jo Holler), **Chris Truchan** (friend of the Burke family), **Chris Valenzano** (grandson of Herb & Jo Holler, on active military deployment), **Jerry Warren, Jessica Willis** (sister-in-law of Carol Broderick).

*Unless otherwise specified, prayer requests remain in the bulletin for four weeks.
If you would like to add or remove someone to or from the prayer list, please
e-mail the church office at office@mountcross.com or call 805.482.3847.*

A God, in your mercy, **hear our prayer.**

A God who listens, we now offer you our own prayers, either silently or aloud
(*pause*) ... God, in your mercy, **hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your
life-giving Spirit; through Jesus Christ, our Savior.

C **Amen.**

PEACE

P The peace of Christ be with you always.

C **And also with you.**

OFFERTORY - "Let the River Flow" (Evans) - CCLI Song # 1686824

(We do not have the music notation to print for this song.)

Verse

Let the poor man say
I am rich in Him
Let the lost man say
I am found in Him
Let the river flow
Let the blind man say
I can see again
Let the dead man say
I am born again
Let the river flow
Let the river flow

Chorus

Let the river flow
Let the river flow
Holy Spirit come
Move in power
Let the river flow

Repeat Verse and Chorus

Bridge

Let the river flow (let the river flow)
Let the river flow (let the river flow)
Let the river flow (let the river flow)
Let the river flow

Repeat Chorus and Bridge



OFFERING PRAYER

- A Holy God, gracious and merciful,
you bring forth food from the earth and nourish your whole creation.
Turn our hearts toward those who hunger in any way,
that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Savior and Lord.
- C **Amen.**

As able, the assembly stands for the Great Thanksgiving.

GREAT THANKSGIVING

- P The Lord be with you.
- C **And also with you.**
- P Lift up your hearts.
- C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C **It is right to give our thanks and praise.**
- P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.

P And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might.
Heav'n and earth are full of your glo - ry. Al - le - lu - ia!
Ho - san - na - in the high - est heav'n, al - - - le - lu - ia!
Blest he who comes, who comes in the Lord's name. Al - le - lu - ia!

Text adapt.: CB.

Music (EASTER HYMN, 7 7 7 7 and alleluias), J. Walsh, *Lyra Davidica*, 1708

P You are indeed holy, almighty and merciful God.
We give you thanks for sending your only Son into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C **Christ has died.**
Christ is risen.
Christ will come again.

P Remembering his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, be all honor and glory
in your holy church, now and forever.

C **Amen.**

P Gathered into one by the Holy Spirit,
let us pray as Jesus taught us.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

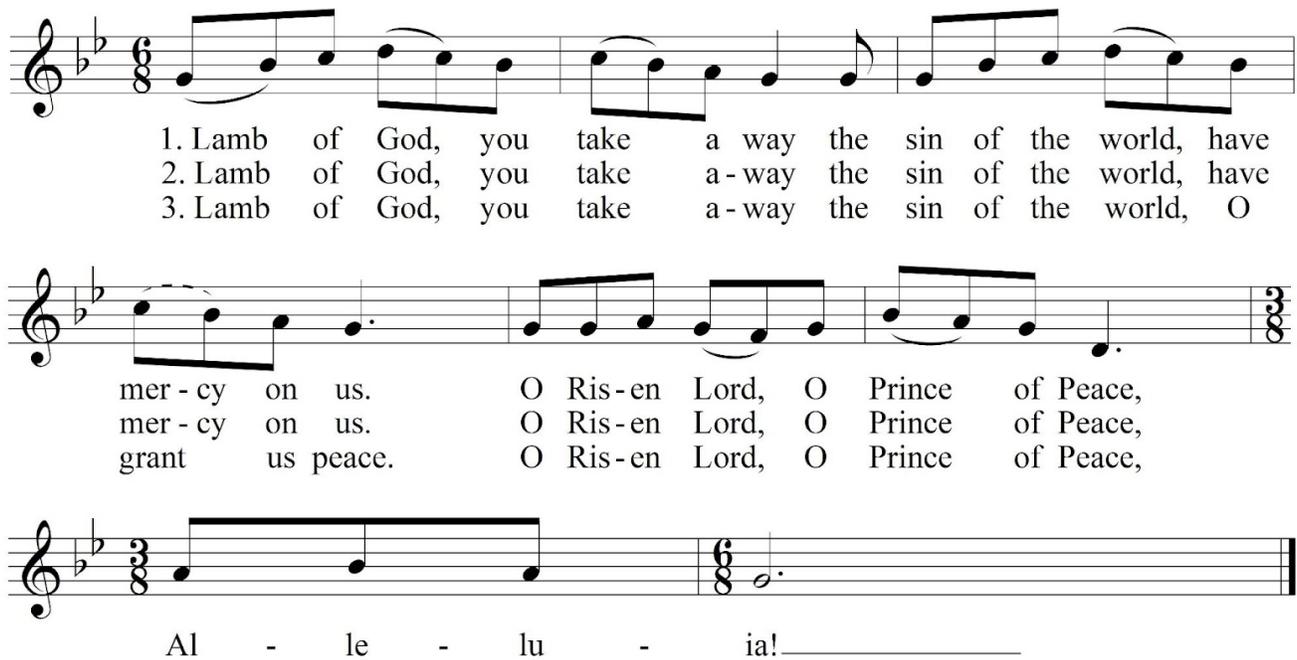
BREAKING OF THE BREAD/INVITATION TO COMMUNION

P The risen Christ dwells with us here.
All who are hungry, all who are thirsty, come.

The assembly may be seated.



LAMB OF GOD - "Eastertime Lamb of God" (O FILII ET FILIAE, adapt.)



1. Lamb of God, you take a way the sin of the world, have
2. Lamb of God, you take a-way the sin of the world, have
3. Lamb of God, you take a-way the sin of the world, O

mer - cy on us. O Ris-en Lord, O Prince of Peace,
mer - cy on us. O Ris-en Lord, O Prince of Peace,
grant us peace. O Ris-en Lord, O Prince of Peace,

Al - le - lu - ia! _____

Text adaptation: CB. Tune: O FILII ET FILIAE (10 10 with alleluias),
adapt & harmonized by Marty Haugen, © 1986, GIA Publications, Inc.

All are welcome at the Lord's Table. Holy Communion will be distributed in the center aisle. Ushers will dismiss people by rows, beginning from the back of the church. Please come forward to receive the bread, and then walk to the side to receive wine or grape juice. Place your empty cup in the trays provided. Communion ministers will bring Holy Communion to those with mobility challenges (or those worshiping outside who don't wish to come inside).

PRAYER OF SPIRITUAL COMMUNION (for our Livestream viewers)

A spiritual communion is a personal devotion that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. As Martin Luther once wrote: "I can enjoy the sacrament ... every day if only I keep my eyes on the promise, that is, on the words and promise of Christ, which feeds and strengthens my faith."

As we distribute Holy Communion to the congregation here, we invite those on the livestream to offer the Prayer of Spiritual Communion displayed on your screen:

I worship and adore you, Lord Jesus Christ, present in the bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart.

(We pause for silent prayer).

Fill us all with your love and grace, and strengthen us to serve the world in your name. Amen.¹

¹ Adapted by Pastor Julie from a prayer written by the Anglican Diocese of Niagara.

COMMUNION SONGS - "Spirit of the Living God" (Iverson) - sing 3 times

Spir - it of the liv - ing God, fall a - fresh on me.

Spir - it of the liv - ing God, fall a - fresh on me.

Melt me, mold me, fill me, use me.

Spir - it of the liv - ing God, fall a - fresh on me.

Words and Music: Daniel Iverson. © 1935, 1963, Moody Bible Institute.
(LIVING GOD 75.75.875)

"Spirit Song" (Wimber) - CCLI Song # 27824

Verses

1. O let the Son of God en - fold you with his Spir - it and His
2. O come and sing this song with glad - ness as your hearts are filled with

love, let Him fill your life and sat - is - fy your soul.
joy, lift your hands in sweet sur - ren - der to His name.

O let Him have the things that hold you and His Spir - it, like a
O give Him all your tears and sad - ness, give Him all your years of

dove, will des - cend up-on your life and make you whole. _____
pain and you'll en - ter in - to life in Je - sus' Name. _____

Refrain

Je - sus, O Je - sus,

come and fill Your lambs. _____

Je - sus, O Je - sus,

come and fill Your lambs.

Words and music: John Wimber. © 1979, Mercy Publishing.
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PRAYER AFTER COMMUNION

A God of abundance, with this bread of life and cup of salvation
you have united us with Christ, making us one with all your people.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord.

C Amen.

As able, the assembly stands for the Blessing.

BLESSING

P May God, who by the Holy Spirit caused those of many tongues to proclaim
Jesus as Lord, strengthen your faith and send you out to bear witness to
Christ in word and deed. And the blessing of God, who loves us as a mother,
our Creator, + Redeemer, and Sustainer, be among you, and remain with you
always.

C Amen.

SENDING SONG - "Every Time I Feel the Spirit" - ACS 942

Refrain

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain

1	Up - on the moun - tain	my Lord spoke,
2	.. All a - round me	looked so fine,
3	.. Jor - dan riv - er,	chilly and cold,

Refrain

out of his mouth came fire and smoke.

asked	my Lord	if all was mine.
chills the	bod - y	but not the soul.

DISMISSAL

A Alleluia! Christ is risen.
C **Christ is risen indeed. Alleluia!**
A Rooted in God's grace,
C **we joyfully witness and serve!**

POSTLUDE - Guy Ervin III

**Today's altar flowers are given to the glory of God by Tricha Lewis
in honor of her 37th Wedding Anniversary.**

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If you haven't already done so today, let us know you're watching us online - fill out our connection card: <https://bit.ly/MCLCConnect>.

Join us for **Fellowship in the Pavilion** after worship each Sunday!

Come to the Table: Mount Cross is offering **Communion reception in the sanctuary or in your car** from **11:00-11:30 a.m.**

Please consider your vulnerabilities and risk factors before choosing to participate.

The Week at a Glance

TODAY, June 5

Fair Trade Sale after Worship

This is our last regular monthly Fair Trade Sale. Find out about the Buyer's Club and how you can support Fair Trade farmers.

Health Ministry Workshop - Grieving, 1:00 p.m.

Our Health Ministry is presenting a speaker and panel on "Grieving" at 1:00 p.m. in the sanctuary. See the description below for details.

Monday, June 6

Monday Meditation, 3:00 p.m.

The Meditation group meets on Zoom at 3:00 p.m. Questions, contact LaJean Wenzel.

Service & Missions Committee Zoom, 6:00 p.m.

The Service & Missions Committee meets on Zoom at 6:00 p.m.

Learning Committee, 7:00 p.m.

Learning Committee meets at 7:00 p.m. via Zoom. All are invited to join! Contact Tracy Blois at tracy.allyson@gmail.com for details. Learning Committee plans our children, youth, and family programming working closely with Joe and the amazing CYFM team.

Tuesday, June 7

Women's Bible Study on Break

During the summer months, the Women's Bible Study will meet monthly: June 21, July 12, and August 16.

Peace & Justice Committee on Zoom, 7:00 p.m.

The Peace & Justice Committee meets on Zoom at 7:00 p.m. The Zoom link is bit.ly/MCPeaceandJustice.

4H Meeting, 7:00 p.m.

A 4H group meets in the Parish Life Center at 7:00 p.m.

Wednesday, June 8

Bell Choir, 6:15 p.m.

The Bell Choir rehearses in the sanctuary loft, masked and with the doors open.

Choir, 7:30 p.m.

The Choir rehearses in the sanctuary from 7:30-8:30 p.m, masked and with doors open.

Thursday, June 9

Care Team, 2:00 p.m.

The Care Team meets at 2:00 p.m.

Quilters, 2:00 p.m.

The Quilters meet at 2:00 p.m.

CDC Board Zoom, 7:30 p.m.

The CDC Board meets at 7:30 p.m. on Zoom.

Saturday, June 11

Synod Assembly at the Lutheran Center in Glendale

Please keep our Synod in your prayers as they gather in Glendale for the annual Assembly.

Worship Guidelines

Following County guidelines, masks are strongly recommended for all people indoors in public places in California. Thank you for the goodwill, patience, cooperation, and love for your neighbor that you continue to show.

Grace and Peace, Pastor Julie

COVID Tests and Masks

Although we would like for COVID to be a distant memory, it is still with us. In case you weren't aware, every home in the U.S. is eligible to order a 3rd round of **free** at-home COVID tests. They're easy to use. Order yours today at <https://www.covid.gov/tests> or call 1-800-232-0233. In addition, if anybody would like a free N95 mask, ask any pharmacist. The masks are stored behind the counter at the pharmacy, provided by the government to help curb the spread. No paperwork required. Stay healthy and safe!

Announcements

Sunday Worship

We always need worship assistants, especially for technology. We will train you. Contact Vicky Edell at vickyedell5@gmail.com or sign-up online at <https://signup.com/Group/7769976983269200115/>.

Thank you for serving at Mount Cross!

Children, Youth, and Family Ministry

Our weekly programs are finished for the summer. Email Joe (joe@mountcross.com) with any questions.

Anti-Racism Work of the Week:

These links are offered by the Peace & Justice Team in a spirit of goodwill to those who are seeking to learn from diverse voices and take action towards reconciliation and healing. We invite everyone to be a part of these ongoing conversations as we learn together.

Last week, Bishop Brenda Bos sent a pastoral letter about hate, specifically tied to racism and hate. Many of you may have seen it (I hope you receive emails from the synod) but for those who didn't, here it is. From Bishop Brenda: A Pastoral Letter about Hate (constantcontact.com) This link will take you directly to the letter, but also feel free to wander over to <https://www.socalsynod.org> and see what else is going on in our synod.

Altar Flowers

To request flowers for our worship: <https://bit.ly/AltarFlowers2022>. The cost is \$35.00; you can take the arrangement home with you after worship, or pick it up at Communion following worship. If you aren't here but would still like flowers, please let us know; we'll deliver the arrangement to another member to enjoy.

More Ways to Give

Thank you, Mount Cross congregation, for all the generosity you have shown in these times of trial!

To give to Mount Cross on your cell phone or tablet, download Vanco's free GivePlus app from the App Store or Google Play, enter zip code 93010, and choose Mount Cross.

Please email any questions about giving and/or statements to Financial Secretary Joan Brundage at jbrundage@mountcross.com.

Amazon Smile

If you haven't already done so, choose Mount Cross Lutheran Church as your non-profit to support on smile.amazon.com so 0.5% of purchases will go to Mount Cross. Thank you!

St. Columba's Food Pantry

Each Sunday, we have a bin where you can bring non-perishable food for St. Columba's Project Hope food pantry. Canned vegetables or proteins are always a good choice. They could also use boxes of breakfast cereal. **Please do not donate food that is expired.**
Thanks for your support.

“GRIEVING”

MOUNT CROSS HEALTH MINISTRY PRESENTATION

TODAY, JUNE 5, at 1:00 p.m. in the Sanctuary

Knowledgeable speaker & panelists will cover all forms of grief.

Refreshments and takeaways provided.

All are welcome, bring a friend. Grief targets no age or gender.

For questions: Susan Prosser, 805-657-6222, prosser1@sbcglobal.net.



<https://www.writersdigest.com/be-inspired/4-truths-about-dealing-with-grief-all-writers-should-know>

Do You Have an Idea or Dream for the Buildings or Property at Mount Cross?

The Ad Hoc Property Advisory Committee wants to know. We are also collecting information about badly needed **major** repairs and maintenance.

We want to hear from everyone!

So here are the ways that you can submit input:

- Look for the BLUE PROPERTY IDEA BOX and forms in the church narthex on Sundays or leave written input in the office any other day.
 - Email your idea(s) to Bill Stoll at billstoll50@gmail.com.
 - Talk with any member of the Ad Hoc Committee.



Please include your name and contact information.

We may wish further information.

We encourage you to take this opportunity to participate and thank you in advance,

Randy Churchill, Chair; Gayle Johnson; Jim Prosser; Susan Prosser; and Bill Stoll

Summer Camp at El Camino Pines (2nd-10th grades): June 25-30

Join us for summer camp this year at El Camino Pines June 25-30. Kids in **2nd-10th Grades** are invited to join us for a week in the outdoors. Mount Cross offers financial assistance immediately for every student, so please contact Joe (joe@mountcross.com) if you are interested in attending. Sign up soon before spots fill up!



For more information, click this link: <https://lrcchome.com/2022-summer-camp>

Altar Guild Looking for New Members

Are you interested in serving the church in a behind the scenes manner? The Altar Guild welcomes new members to join us in this meaningful ministry. The time commitment is minimal at approximately eight to ten hours per year and the blessings are plentiful. The Altar Guild's main function is to prepare the sanctuary for the Holy Sacrament. This generally occurs on Saturdays or prior to services on Sunday morning service but also for special occasions such as funerals. Special attention is paid to the changing of the paraments based on the church calendar. Setting out the wine and bread is the main focus of our guild members but there are several other duties such as cleaning the baptismal font and cleaning and ironing the many linens. Generally the guild works in pairs. The pandemic has changed many aspects of the guild in its membership and requirements.

A training session with Pastor Julie is planned for current and new members on June 12 after church. Please contact Carol Broderick to share your interest or for any further information at carolbroderick@msn.com or leave a message at 805-444-2898.

Stewardship Is Year Round

Be biblical: Let God do the talking. "You will be enriched in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God."
2 Corinthians 9:11

"The goal of our stewardship ministry is to help God's people grow in their relationship with Jesus through the use of the time, talents and finances God has entrusted to them."

"The word steward most likely comes from two old English words that named the person who cared for the pigs of another. This person was called the 'sty-warden'. The sty-warden didn't own the pigs. The sty-warden cared for the pigs. The steward is not the owner. The steward is always one who cares for that which belongs to another."

Taken from the book, *Ask, Thank, Tell, Improving Stewardship Ministry in Your Congregation*, by Charles R. Lane.

What we as disciples of Jesus have to remember is everything belongs to God. We are the stewards of all that is his. We give of our time, talent and treasure in order to give back to God what he has blessed us with. God is the owner of all things. He made us stewards of all that is in the world, including those people who are less fortunate than we are.

*Psalm 24:1 "The earth is the Lord's and everything in it,
the world, and all who live in it."*