

Mount Cross Lutheran Church

102 Camino Esplendido, Camarillo, CA 93010

805.482.3847 www.mountcross.com

*For those of you worshipping with us in person,
thank you for wearing your mask (indoors required; outdoors optional)
and social distancing outdoors when singing.*

Ordination to the Ministry of Word and Service Dr. Cecelia Travick-Jackson



December 12, 2021, 2:00 p.m.

The Rev. Brenda Bos, Bishop and Presider



*All offerings collected at today's service will support
the new Deacon's Senior Adult Ministry.*

*Offerings may be placed before or after the service in
the painted offering containers located at the entrance of the church.*

Thank you.

Because all of its baptized members share in Christ's ministry of love and service, the church equips and supports them for their ministries in the world. Within this context of ministry, the church calls some of its baptized members for specific ministries.

The ministry of word and service has New Testament roots in the ministry of diakonia: Stephen, Philip, and five others oversee the distribution of food within the church in Jerusalem; Phoebe and Priscilla are identified with diakonia in Paul's letters. Although this ministry has taken different forms throughout the church's history, its emphasis has been this: Those called to the ministry of word and service speak God's word to God's world, and in turn they speak also for the needs of God's world to the church; they give leadership in the church's mission to witness to God's love through both words and actions. In the service of Ordination to the Ministry of Word and Service, the church entrusts this ministry to those who have accepted the church's call and sends them into this ministry.

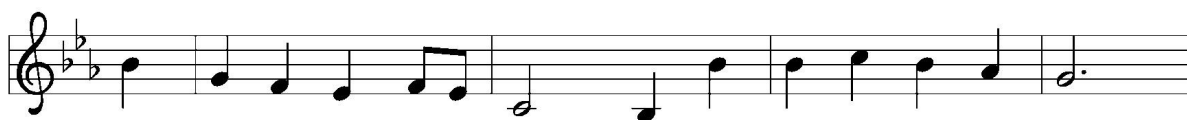
WELCOME AND ANNOUNCEMENTS - Pastor Julie Morris

PRELUDE - "Panis Angelicus" (Franck; arr. Johnson)

Justin Thai, flute; Guy Ervin III, piano

GATHERING SONG - "We All Are One in Mission" - ELW 576

As able, the assembly stands.



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit-ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var-ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem-ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris-ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ☩ one God,
who alone does wonders,
who lifts up the lowly,
who fills the hungry with good things.

C **Amen.**

P Let us confess our sin in the presence of God and one another,
trusting in the tender mercy of our God.
(*Silence for reflection*)

C God for whom we wait,
**in the presence of one another,
we confess our sin before you.
We fail in believing that your good news is for us.
We falter in our call to tend your creation.
We find our sense of self in material wealth.
We fear those different from ourselves.
We forget that we are your children
and turn away from your love.
Forgive us, Blessed One,
and assure us again of your saving grace.
Amen.**

P God, in Christ Jesus, has looked with favor upon you!
Through the power of the Holy Spirit,
☩ your sins are forgiven.
You are children of the Most High,
inheritors of the eternal promise,
and recipients of divine mercy.
God strengthens you anew to follow the way of peace.

C **Amen.**



P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C **And also with you.**

KYRIE - "Kyrie" (Russian Orthodox) - ELW 155

1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
 2 Chris - te e - lei - son. Chris - te e - lei - son.
 1, 3 Lord, . . . have mer - cy. Lord, . . . have mer - cy.
 2 Christ, . . . have mer - cy. Christ, . . . have mer - cy.

Ky - ri - e e - lei - son.
 Chris - te e - lei - son.
 Lord, . . . have mer - cy.
 Christ, . . . have mer - cy.

Music: Russian Orthodox traditional

PRAYER OF THE DAY

P O God, through the ages you have called from among your people those who will carry out the ministry of word and service in the church. Let your blessing rest now on all who answer that call. Grant that Cecelia, now to be ordained to this ministry, may carry out the ministry of word and service faithfully in the power of your Spirit. Give her understanding of the gospel, sincerity of purpose, diligence in ministry, and the beauty of life in Christ, that many people will be served and your name be glorified; through your Son, Jesus Christ, our Savior and Lord.

C Amen.

The assembly is seated.

FIRST READING: Micah 6:6-8

With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has "wearied" Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God's service.

⁶"With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

⁸He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

L Word of God, word of life.

C Thanks be to God.

PSALM 40 - "Here I Am, Lord" (Cooney)

Refrain

Here I am, Lord, here I am.
I come to do your will.

Verses

1. Long was I wait - ing for you, God,
2. You asked me not for sac - ri - fice,
3. You wrote it in the scrolls of law
4. I spoke be - fore your ho - ly peo - ple,
and then you heard my cry.
for slaugh - tered goats or lambs,
what you would have me do.
the good news that you save.
It was you who taught this song to me,
No, my heart, you gave me ears to hear you,
Do - ing that is what has made me hap - py,
Now you know that I will not be si - lent.
a song of praise to you.
then I said, "Here I am."
your law is in my heart.
I'll al - ways sing your praise.

Text: Psalm 40; Rory Cooney.

Music: Rory Cooney, © 1971, 1991, North American Liturgy Resources.



SECOND READING: Romans 12:1-8

In response to God's merciful activity, we are to worship by living holistic, God-pleasing lives. Our values and viewpoints are not molded by the time in which we live but are transformed by the Spirit's renewing work. God's grace empowers different forms of service among Christians, but all forms of ministry function to build up the body of Christ.

¹I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

L Word of God, word of life.

C **Thanks be to God.**

As able, the assembly stands to welcome the Gospel.

GOSPEL ACCLAMATION – “Advent Gospel Acclamation” (Pishner) - sing twice

Based on VENI EMMANUEL
Stephen Pishner



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GOSPEL: John 15:1-8

On the night of his arrest, Jesus taught his disciples about the relationship they would have with him. Those who abide in his word and love bear fruit, for apart from him, they can do nothing.

P The Holy Gospel of our Savior Jesus Christ, according to John.

C **Glory to you, O Lord.**

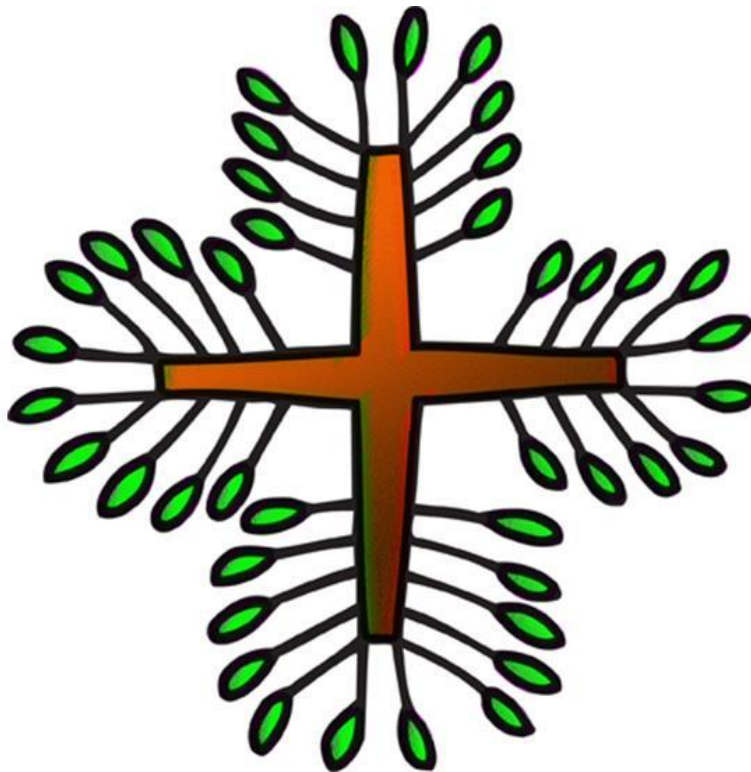
[Jesus said:] ¹"I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

The assembly is seated.

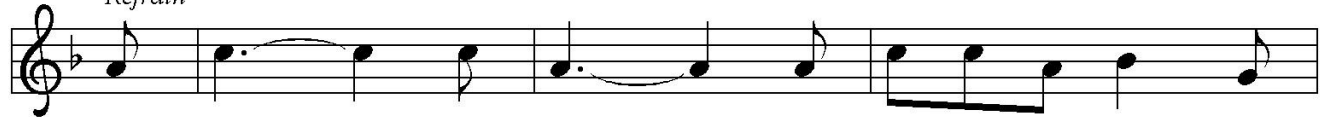
SERMON - The Rev. Brenda Bos, Bishop, Southwest California Synod




As able, the assembly stands to proclaim the word of God in song.

SONG OF THE DAY - "Jesu, Jesu, Fill Us with Your Love" - ELW 708

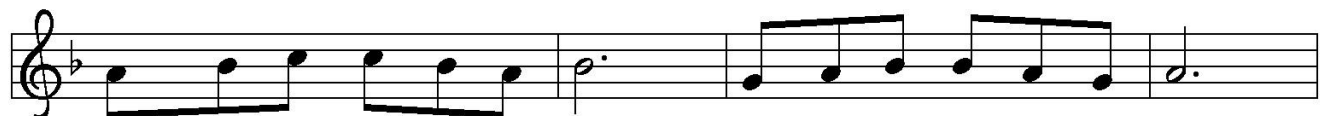
Refrain



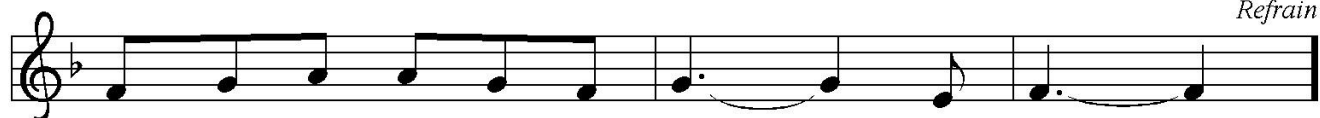
Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



Refrain

mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The assembly remains standing.

PRESENTATION

Dr. Cecelia Travick-Jackson, candidate for ordination, gathers with the presenters and participating ministers before the assembly and is presented to the presiding minister and to the assembly by Deacon Agnes McClain, The Rev. Joseph Toni Castañeda Carrera, Brian Edwards, and Susan Prosser.

Presenters:

We present for ordination to the ministry of word and service Cecelia Travick-Jackson, who has been prepared, examined, and approved for this ministry and who has been called by the church to this ministry through Mount Cross Lutheran Church.

C Thanks be to God.

The presenters move aside, and the assembly is seated.

ADDRESS AND QUESTIONS

The presiding minister addresses the candidate.

P All baptized Christians are called to share in Christ's ministry of love and service in the world, to the glory of God and for the sake of the human family and the whole creation.

You have been called as minister of word and service to give leadership in the church's mission to proclaim the gospel through word and deed.

You are now to be entrusted with the ministry of word and service in the one holy catholic church by the laying on of hands and by prayer.

A reading from Luke: Jesus said, "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." (Luke 4:18-19)

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)

P *A reading from Second Corinthians: The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! (2 Corinthians 5:14-17)*

The presiding minister addresses questions to the candidate.

P Before almighty God, to whom you must give account,
and in the presence of this assembly, I ask:
Will you accept this ministry,
believing that the church's call is God's call
to the ministry of word and service?

R *I will, and I ask God to help me.*

P The church in which you are to be ordained
confesses that the holy scriptures are the word of God
and are the norm of its faith and life.
We accept, teach, and confess
the Apostles', the Nicene, and the Athanasian Creeds.
We also acknowledge the Lutheran confessions
as true witnesses and faithful expositions of the holy scriptures.
Will you therefore carry out your ministry in accordance with the holy
scriptures and these creeds and confessions?

R *I will, and I ask God to help me.*

P Will you be diligent in your study of the holy scriptures
and faithful in your use of the means of grace?
Will you pray for God's people,
encourage and support them as they worship and grow in faith,
and lead them by your own example in faithful service and holy living?

R *I will, and I ask God to help me.*

P Will you give faithful witness in the world through word and deed,
that God's love may be known in all that you do?

R *I will, and I ask God to help me.*

P Almighty God, who has given you the will to do these things,
graciously give you the strength and compassion to perform them.

C **Amen.**

PRAYERS OF INTERCESSION

The assembly remains seated for the prayers of intercession.

I With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

For the holy catholic church, that, filled with your love, it may hunger for truth and thirst after righteousness, and for all members of the church, that they may do justice, love kindness, and walk humbly with God ... Lord, in your mercy, **hear our prayer.**

For Dr. Cecelia Travick-Jackson, called to the ministry of word and service in the church, that, sustained by your Holy Spirit, she may carry out this ministry with joy and a spirit of bold trust, serve your people and the world in need, and glorify your name ... Lord, in your mercy, **hear our prayer.**

For all ministers of word and service; for all ministers of word and sacrament; for Brenda Bos, our bishop; for Elizabeth Eaton, our presiding bishop; that, together with all those responsible for the care and nurture of your people, they may support one another in serving Christ ... Lord, in your mercy, **hear our prayer.**

For the peace of the church, that our divisions may be overcome, so that, united in Christ, we may serve the world and bear witness to the good news, and for the mission of the church, that in faithful witness it may proclaim the gospel and in humble love serve all in need ... Lord, in your mercy, **hear our prayer.**

For the whole creation, that everything you have made may fulfill your purpose and that we may exercise care for your diverse gifts: Lord, in your mercy, **hear our prayer.**

For the nations of the world and their leaders, that they may work for justice and promote the dignity and freedom of every person, and for the poor, the persecuted, the sick, the lonely, the forgotten, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected ... Lord, in your mercy, **hear our prayer.**

For our Mount Cross Senior Adult Ministry and those who serve older populations, that our love and ministry may bring God's presence close to those we serve ... Lord, in your mercy, **hear our prayer.**

I For all who are homebound or in care facilities, and for caregivers, that God may surround them with healing and grace in this stage of their lives ... Lord, in your mercy, **hear our prayer.**

For all who teach and all who learn, that education may uplift and inspire students and teachers everywhere ... Lord, in your mercy, **hear our prayer.**

For the glorious company of all the saints, especially Cecelia's mother, Martha Travick, for having a vision of Cecelia serving the church in a capacity such as this and nurturing this ministry in her from a very early age, Cecelia's father, Thomas Travick, for challenging her to think critically and to dig deeper into scripture, and Robert Jackson, Cecelia's husband of over 30 years, for gently following her lead no matter where the road led. For these saints and for all who have died in faith and those who live in certain hope, we praise you. May their witness give us courage until the day of Jesus Christ ... Lord, in your mercy, **hear our prayer.**

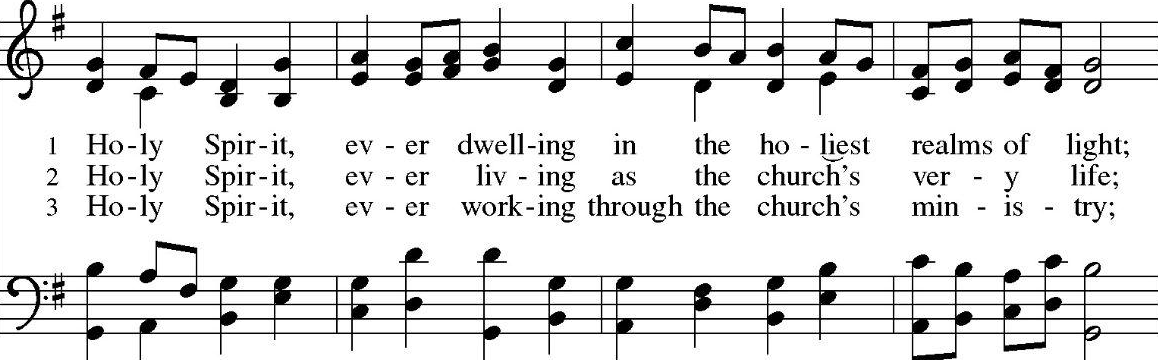
P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C **Amen.**

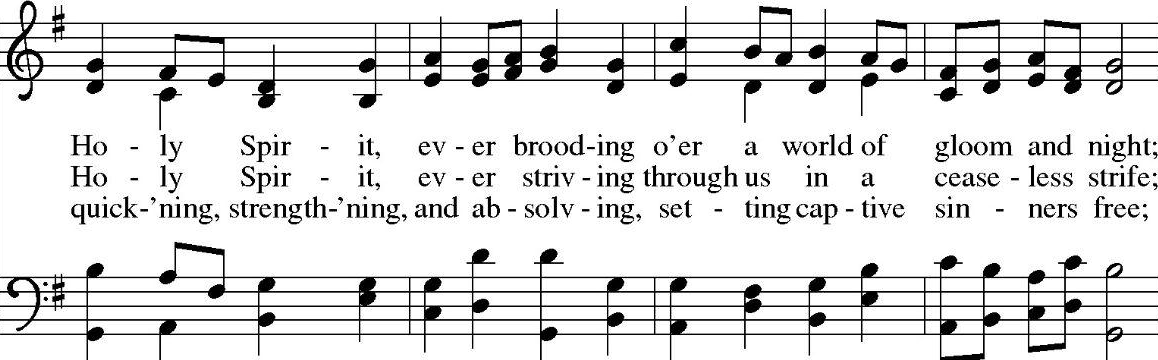


As able, the assembly stands for the Hymn of Invocation.

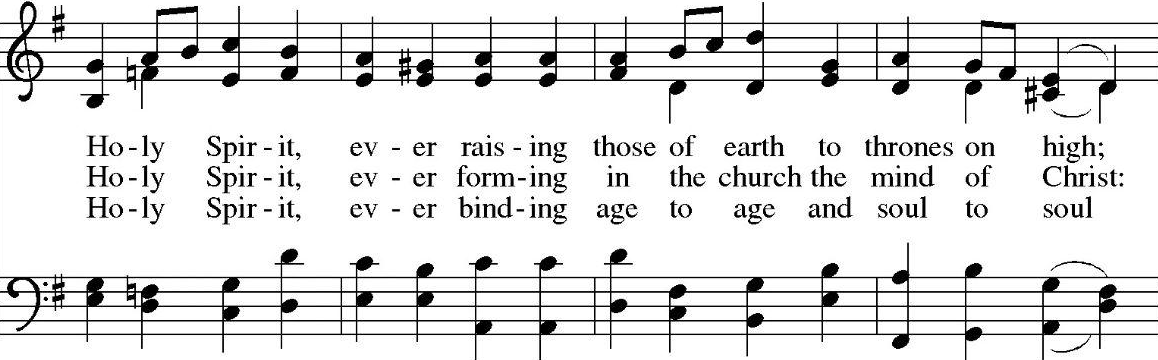
HYMN OF INVOCATION - "Holy Spirit, Ever Dwelling" - ELW 582



1 Ho-ly Spir-it, ev - er dwell-ing in the ho - liest realms of light;
2 Ho-ly Spir-it, ev - er liv - ing as the church's ver - y life;
3 Ho-ly Spir-it, ev - er work-ing through the church's min - is - try;



Ho - ly Spir - it, ev - er brood-ing o'er a world of gloom and night;
Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;
quick-'ning, strength-'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;



Ho-ly Spir-it, ev - er rais - ing those of earth to thrones on high;
Ho-ly Spir-it, ev - er form-ing in the church the mind of Christ:
Ho-ly Spir-it, ev - er bind-ing age to age and soul to soul



liv - ing, life - im - part - ing Spir-it, you we praise and mag - ni - fy.
you we praise with end - less wor-ship for your gifts and fruits un - priced.
in com-mu - nion nev - er end-ing, you we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt.

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

THANKSGIVING

The presiding minister leads the assembly in giving thanks.

P The Lord be with you.

C **And also with you.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P Holy God, holy and mighty, holy and immortal,
we thank you for sending your Son,
Jesus Christ, your Word made flesh,
who proclaimed your gracious reign
in words and in deeds of service to the poor and the suffering;
who humbled himself, taking on the form of a servant;
and who showed us that the one wishing to be great
must be servant of all.

We praise you for the many ministries in your church,
and especially this day for calling people
to the ministry of word and service:
to proclaim your life-giving word in faithful and diverse ways,
to equip all the people of God for their work of ministry,
and to serve a world in need.

*The assembly is seated, and the presiding minister lays both hands on the head of the candidate.
Other ministers may be invited by the presiding minister to participate.*



Following a time of silent prayer, the presiding minister continues, praying for the candidate.

P Eternal God, through your Son, Jesus Christ,
pour out your Holy Spirit upon Cecelia
and fill her with the gifts of grace for the ministry of word and service.
Send your power and blessing,
that Cecelia may carry out this ministry with faithfulness and perseverance.
Let your servant's life and teaching so reflect your grace
that many may come to know you and love you
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

GIVING OF A STOLE

A deacon's stole is placed over the candidate's shoulder as Pastor Julie says:

Pastor Julie:

Receive this stole as a sign of your work, and live in obedience to the Lord Jesus, serving his people and remembering his promise: "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." (*Matthew 11:28-30*)

GIVING OF OTHER SIGNS OF CALL AND MINISTRY

Other signs of the ministry - a cross, a Bible, and a book of pastoral care - are presented by Randy Churchill, Allison Johnson, and LaJean Wenzel & Denise Sobolik.

Randy Churchill:

Receive and wear this cross as a sign of your calling to serve Christ and his people. Confess your faith in the risen Christ, and bear in your heart the love of Christ who died on the cross for you.

Allison Johnson:

Receive this Bible as a sign of your calling to the ministry of word and service.

LaJean Wenzel and Denise Sobolik:

Receive this book of pastoral care as a sign of your calling to the ministry of senior adult ministry.

CHARGE

The following scripture passages are addressed to the candidate by the presiding minister.

P *Hear the words of the apostles: Pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called. (1 Timothy 6:11-12)*

And again: Think of us in this way, as servants of Christ and stewards of God's mysteries. Moreover, it is required of stewards that they be found trustworthy. (1 Corinthians 4:1-2)

And again: Rekindle the gift of God that is within you through the laying on of hands. Hold to the standard of sound teaching that you have heard, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Be strong in the grace that is in Christ Jesus. (2 Timothy 1:6, 13-14; 2:1)

The presiding minister addresses the candidate.

P Cecelia, care for God's people, bear their burdens,
and do not betray their confidence.
Serve the needy, care for the sick, comfort the distressed,
and, through words and actions,
witness faithfully to God's love for all people.
Cross every barrier that stands between the church
and its ministry in the world.
Seek out those places where the gospel of Jesus Christ
meets the world's need.
Empower, equip, and support all the baptized in the ministry of Jesus Christ.
Lead us all in proclaiming the gospel
in word and song, in witness and service.
And be of good courage, for God has called you,
and your labor in the Lord is not in vain.

BLESSING

The presiding minister continues.

P The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of the eternal covenant,
make you complete in everything good so that you may do God's will,
working in you that which is pleasing in God's sight;
through Jesus Christ, to whom be the glory forever and ever.

C Amen.

The assembly stands.



ACCLAMATION BY THE ASSEMBLY

The ministers and the candidate face the assembly. The presiding minister addresses the assembly.

P Will you, assembled as the people of God and speaking for the whole church,
receive Cecelia as minister of word and service, sent by God to serve all
people in Christ's name?

Will you regard her as a servant of Christ?

C We will, and we ask God to help us.

P Will you pray for her, help and honor her for her work's sake,
and in all things strive to live together in the peace and unity of Christ?

C We will, and we ask God to help us.

The presiding minister presents the newly ordained to the assembly.

- P Let it be acclaimed that Dr. Cecelia Travick-Jackson
is a called and ordained minister of word and service
in the church of Christ.
Cecelia has Christ's authority to witness to the gospel
and to serve with boldness as together
we bear God's creative and redeeming love to all the world.
- C **Amen. Thanks be to God.**

After the newly ordained minister of word and service has been presented, the assembly may offer acclamation with applause.

INSTALLATION

The presiding minister addresses the assembly.

- P Having been authorized by the church to install Dr. Cecelia Travick-Jackson,
our co-worker in the gospel, as Deacon, I now ask for certification of this call.

Becky Riley, President of the Mount Cross Lutheran Church Council, addresses the presiding minister.

Becky Riley:

After prayerful deliberation,
we, of Mount Cross Lutheran Church,
have called Dr. Cecelia Travick-Jackson as Deacon.
I present Cecelia and this letter certifying the call.

The representative gives the presiding minister the letter certifying that the call has been received and accepted.

The presiding minister addresses the minister of word and service.

- P Cecelia, in the presence of this assembly
will you commit yourself to this new trust and responsibility?
- R I will, and I ask God to help me.
- P Will you carry out this ministry in harmony with the constitutions
of the Evangelical Lutheran Church in America?
- R I will, and I ask God to help me.
- P Cecelia, the ministry of Deacon is now committed to you
in the name of the Father, and of the Son, and of the Holy Spirit.
- C **Amen.**

PEACE

P The peace of Christ be with you always.

C **And also with you.**

OFFERING SONG - "Here I Am, Lord" - ELW 574 - Verses 1 and 2



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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OFFERING PRAYER

A We thank you, almighty and gracious God, that you have fed us with heavenly food, the body and blood of your Son, uniting us through him in the communion of the Holy Spirit. As you have again raised up among us faithful servants for the ministry of word and service, grant that we, with Deacon Cecelia, may joyfully serve you all our days and finally rejoice in your glory; through Jesus Christ, our Savior and Lord.

C **Amen.**

As able, the assembly stands for the Great Thanksgiving.

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through the great shepherd of your flock, our Savior Jesus Christ;
who after his resurrection sent forth the apostles
to preach the gospel and teach all nations,
and promised to be with them, even to the end of the age.
And so, with Deacon Cecelia Travick-Jackson, the glorious company of the
apostles, with the choirs of angels and all the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C **Amen.**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

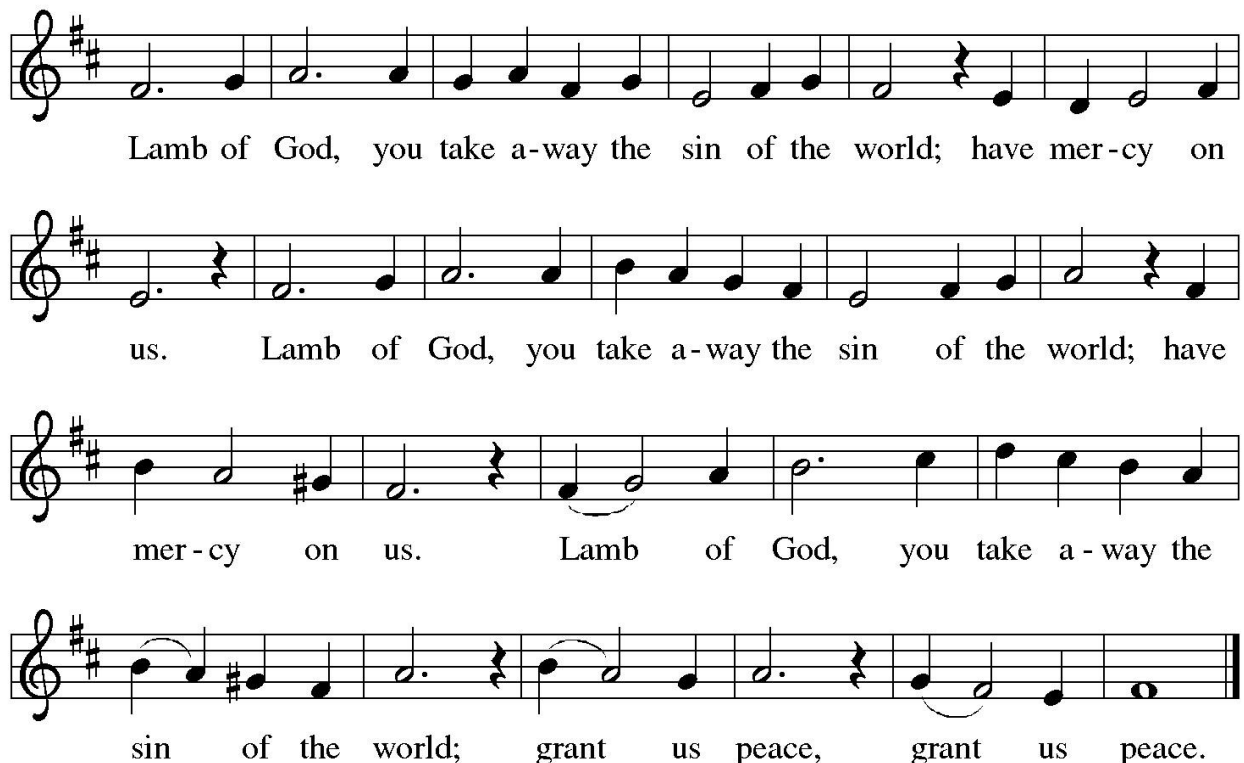


BREAKING OF THE BREAD

P Come to Christ's banquet. Feast on God's gift of grace.

The assembly may be seated.

LAMB OF GOD - Lamb of God - ELW Setting 4



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

All are welcome at the Lord's Table. Holy Communion will be distributed in the center aisle. Ushers will dismiss people by rows, beginning from the back of the church. Please come forward to receive the bread, and then walk to the side to receive wine or grape juice. Place your empty cup in the trays provided. Communion ministers will bring Holy Communion to those with mobility challenges (or those worshipping outside who don't wish to come inside).

PRAYER OF SPIRITUAL COMMUNION (for our Livestream viewers)

A spiritual communion is a personal devotion that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. As Martin Luther once wrote: "I can enjoy the sacrament ... every day if only I keep my eyes on the promise, that is, on the words and promise of Christ, which feeds and strengthens my faith."

As we distribute Holy Communion to the congregation here, we invite those on the livestream to offer the Prayer of Spiritual Communion displayed on your screen:



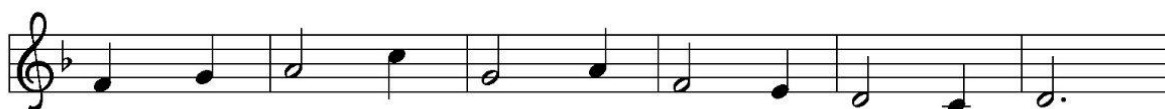
I worship and adore you, Lord Jesus Christ, present in the bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart.

(We pause for silent prayer).

Fill us all with your love and grace, and strengthen us to serve the world in your name. Amen.¹

¹ Adapted by Pastor Julie from a prayer written by the Anglican Diocese of Niagara.

COMMUNION SONGS - "Will You Come and Follow Me" - ELW 798



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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“One Bread, One Body” - ELW 496

Refrain



One bread, one bod-y, one Lord of all; one cup of
 bless-ing which we bless, and we, though man-y
 through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat-tered and grown,

Refrain



wom - an or man, no more.
 one in the Lord of all.
 gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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PRAYER AFTER COMMUNION

- A Most High God,
 you have come among us at this table.
 By the Spirit's power, form us to be bearers of your word,
 sharing gifts of mercy and grace with all,
 through Christ Jesus, our host and our guest.
- C **Amen.**

As able, the assembly stands for the Blessing.

BLESSING

The presider offers a blessing, to which the assembly responds "Amen."

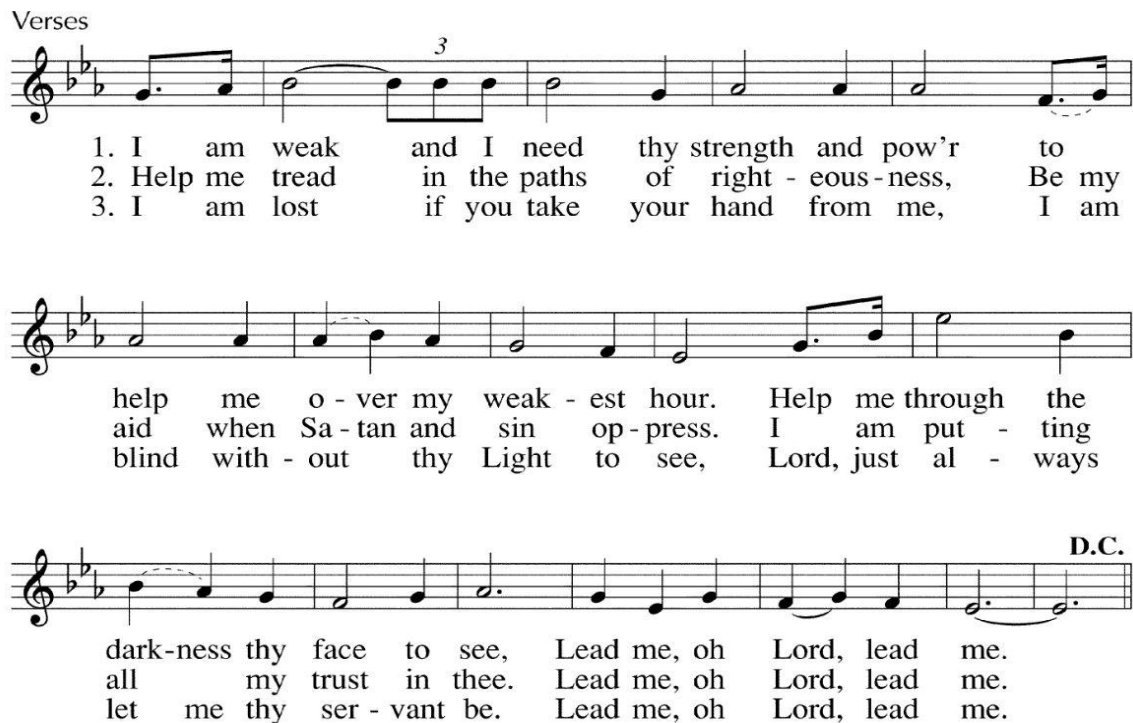
SENDING SONG - "Lead Me, Guide Me" - ELW 768

Refrain



Lead me, guide me, a-long the way, For if you
lead me, I can-not stray. Lord, let me walk each
day with thee. Lead me, oh Lord, lead me.

Verses



1. I am weak and I need thy strength and pow'r to
2. Help me tread in the paths of right-eous-ness, Be my
3. I am lost if you take your hand from me, I am
help me o-ver my weak-est hour. Help me through the
aid when Sa-tan and sin op-press. I am put-ting
blind with-out thy Light to see, Lord, just al-ways
dark-ness thy face to see, Lead me, oh Lord, lead me.
all my trust in thee. Lead me, oh Lord, lead me.
let me thy ser-vant be. Lead me, oh Lord, lead me.

Text: Doris M. Akers, b.1922
Tune: Doris M. Akers, b.1922, harm. by Richard Smallwood
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DISMISSAL

A Go in peace. Christ is near.
C **Thanks be to God.**

POSTLUDE - Guy Ervin III

**Today's altar flowers are given to the glory of God
by Mount Cross Lutheran Church in gratitude and thanksgiving
for the ministry of Deacon Dr. Cecelia Travick-Jackson.**

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Join us for a **Reception in the Pavilion** to celebrate
newly ordained and installed Deacon Dr. Cecelia Travick-Jackson!



Ministers Serving Today:

Presiding Minister: The Rev. Brenda Bos, Bishop, Southwest California Synod

Pastor: The Rev. Julie H. Morris

Deacon Ordained and Installed: Dr. Cecelia Travick-Jackson

Additional Participating Clergy: The Rev. Jim Bessey, The Rev. Jim Boline, The Rev. Joseph
Toni Castañeda Carrera, The Rev. Jenniefer Chrien, The Rev. Todd Iverson, The Rev.
Susan W. Klein, The Rev. Bill Knutson, The Rev. Melissa Maxwell-Doherty, The Rev.

Colleen Windham-Hughes, Deacon Tempie Beamon, Deacon Lynn Bullock,

Deacon Marilyn Chelsvig, Deacon Agnes McClain

Altar Guild: Carol Broderick and Barbara Recker

Greeters: Melissa and Gordon Henry

Ushers: Sonja Demeter and Brian Fisher

Acolytes: Kaitlyn Edwards and Miera Stouch

Readers: Kris Dawson and Herb Holler

Intercessor: Randy Churchill

Presenters of the Candidate: Deacon Agnes McClain, The Rev. Joseph Toni Castañeda
Carrera, Brian Edwards, Susan Prosser

Signs of Ministry Presenters: Pastor Julie Morris, Randy Churchill, Allison Johnson,
LaJean Wenzel, Denise Sobolik

Representative for the Congregation: Becky Riley

Communion Ministers: The Rev. Brenda Bos, Deacon Cecelia Travick-Jackson,
Deacon Lynn Bullock, LaJean Wenzel

Musicians: Evonne Kuchera, Gayle Johnson, Dan Nelson, Carol Browning,
Guy Ervin III, accompanist; Justin Thai and Kate Fisher, flute

Technical Support: Bill Dawson, Justin Thai, Collin Edwards, Joe Zimmerly

*Deacon Cecelia is grateful for the love and support of her sisters, Cynthia and Cheryl,
for encouraging her on this journey and for reminding her of the true nature
of the ministry of deacon and of God's love and promises.*

