

St. Columba's Episcopal Church

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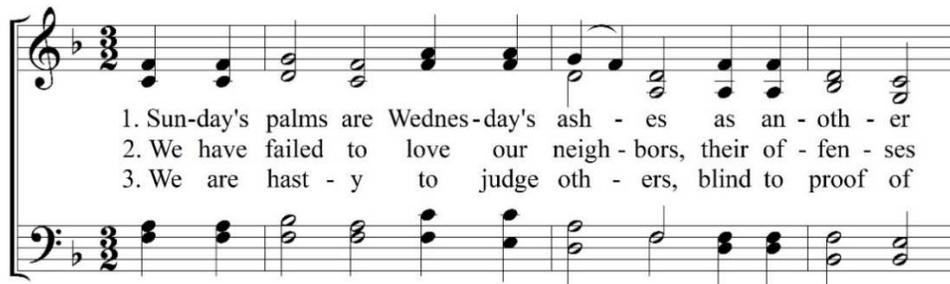


February 17, 2021

Prelude – Brett Hanley

Welcome – Fr. Greg Larkin

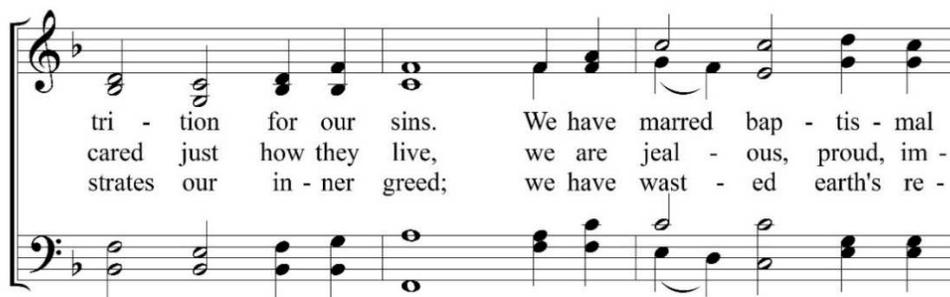
Opening Hymn – “Sunday’s Palms Are Wednesday’s Ashes” (Whitney/BEACH SPRING)



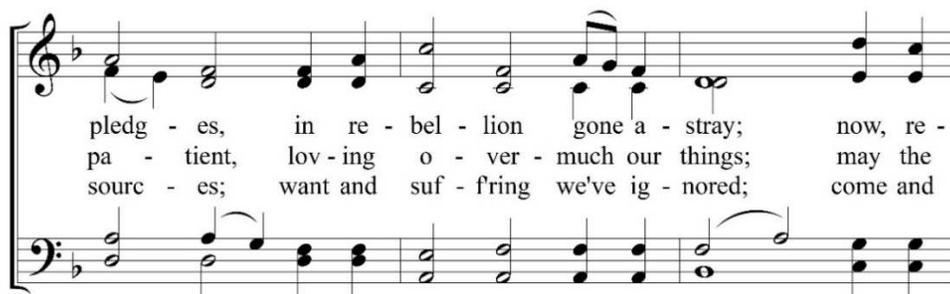
1. Sun-day's palms are Wednes-day's ash - es as an - oth - er
2. We have failed to love our neigh - bors, their of - fen - ses
3. We are hast - y to judge oth - ers, blind to proof of



Lent be - gins; thus we kneel be - fore our Mak - er in con -
to for - give, have not lis - tened to their trou - bles, nor have
hu - man need; and our lack of un - der - stand - ing dem - on -



tri - tion for our sins. We have marred bap - tis - mal
cared just how they live, we are jeal - ous, proud, im -
strates our in - ner greed; we have wast - ed earth's re -



pledg - es, in re - bel - lion gone a - stray; now, re -
pa - tient, lov - ing o - ver - much our things; may the
sourc - es; want and suf - f'ring we've ig - nored; come and



turn - ing, seek for - give-ness; grant us par - don, God, this day!
yield - ing of our fail - ings be our Lent - en of - fer - ings.
cleanse us, then re - store us; make new hearts with - in us, Lord!

Call to Worship *(from Ruth Burgess, the Iona Community)*

- P: From dust we came, to dust we will return
C: **We belong to God.**
P: We gather in penitence, we gather in confidence
C: **We belong to God.**
P: At the beginning of Lent, at every moment of our lives
C: **We belong to God.**

Collect for Ash Wednesday

- P: The Lord be with you.
C: **And also with you.**
P: Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

- C: **Amen.**

First Lesson: Joel 2:1-2, 12-17

The prophet declares that the day of God's judgment will be a terrifying one. But if the people repent, they will receive God's mercy. Listen now for the word of God:

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

- L: For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.
C: **Thanks be to God.**

Psalm 103:8-14

- 8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
so does the Lord care for those who fear him.
- 14 For he himself knows whereof we are made; *
he remembers that we are but dust.

Second Lesson: 2 Corinthians 5:20b-6:10

Paul tells the faithful that he has overcome many hardships for the sake of Jesus. He rejoices that he, and they, are now being restored to union with God. Listen now for the word of God:

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

L: For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.

C: **Thanks be to God.**



Gospel: Matthew 6:1-6, 16-21

P: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

C: **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

P: The Gospel of the Lord.

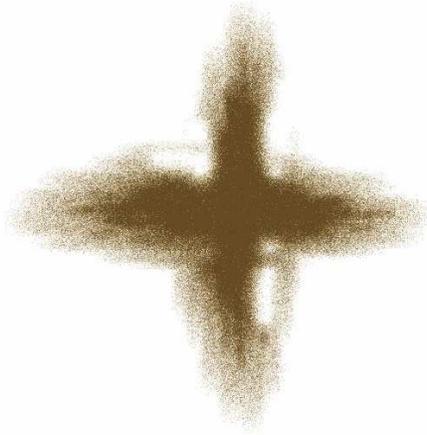
C: **Praise to you, Lord Christ.**

Homily – Vicar Amanda Berg

LENTEN INVITATION

P: Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.



IMPOSITION OF ASHES

P: Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

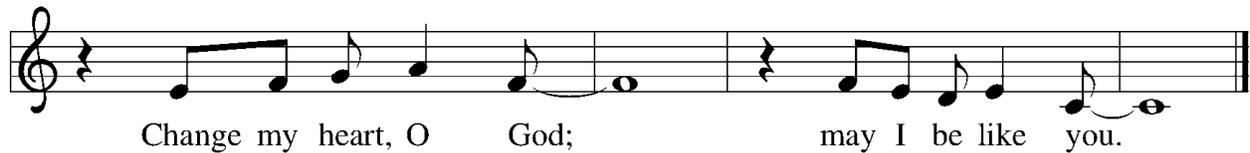
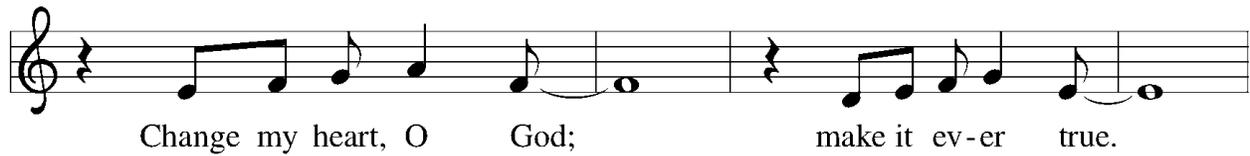
C: Amen.

Psalm 51

- 1** Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2** Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3** For I know my transgressions, * and my sin is ever before me.
- 4** Against you only have I sinned * and done what is evil in your sight.
- 5** And so you are justified when you speak * and upright in your judgment.
- 6** Indeed, I have been wicked from my birth, * a sinner from my mother's womb.
- 7** For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8** Purge me from my sin, and I shall be pure; * wash me, and I shall be clean indeed.
- 9** Make me hear of joy and gladness, * that the body you have broken may rejoice.
- 10** Hide your face from my sins * and blot out all my iniquities.
- 11** Create in me a clean heart, O God, * and renew a right spirit within me.
- 12** Cast me not away from your presence * and take not your holy Spirit from me.
- 13** Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
- 14** I shall teach your ways to the wicked, * and sinners shall return to you.
- 15** Deliver me from death, O God, *
and my tongue shall sing of your righteousness, O God of my salvation.
- 16** Open my lips, O Lord, * and my mouth shall proclaim your praise.
- 17** Had you desired it, I would have offered sacrifice; *
but you take no delight in burnt-offerings.
- 18** The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

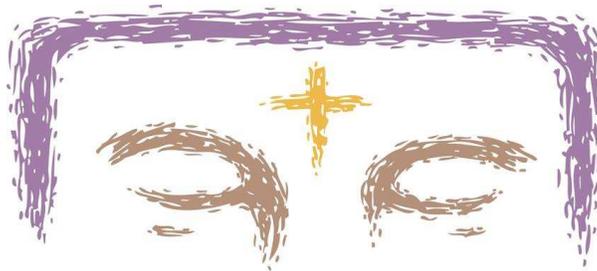
Hymn – ELW # 801 – “Change My Heart, O God”

For all who are watching virtually, if you have ashes and wish to impose them on yourself or on those in your household, you may do so during the singing of this hymn.



Text: Eddie Espinosa, b. 1953
Music: CHANGE MY HEART, Eddie Espinosa
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LITANY OF PENITENCE



The Leaders and People say the litany together:

- C:** Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.
- P:** We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.
- C:** Have mercy on us, Lord.

P: We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C: Have mercy on us, Lord.

P: We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

C: We confess to you, Lord.

P: Our self-indulgent appetites and ways, and our exploitation of other people,

C: We confess to you, Lord.

P: Our anger at our own frustration, and our envy of those more fortunate than ourselves,

C: We confess to you, Lord.

P: Our ignorance of the racism within us, the ways we benefit from unjust structures, and our resistance to true conversion and reconciliation.

C: We confess to you, Lord.

P: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

C: We confess to you, Lord.

P: Our negligence in prayer and worship, and our failure to commend the faith that is in us,

C: We confess to you, Lord.

P: Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

C: Accept our repentance, Lord.

P: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

C: Accept our repentance, Lord.

P: For our waste and pollution of your creation, and our lack of concern for those who come after us,

C: Accept our repentance, Lord.

P: Restore us, good Lord, and let your anger depart from us;

C: Favorably hear us, for your mercy is great.

P: Accomplish in us the work of your salvation,

C: That we may show forth your glory in the world.

P: By the cross and passion of your Son our Lord.

C: Bring us with all your saints to the joy of his resurrection.

P Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to God's ministers to declare and pronounce to God's people, being penitent, the absolution and remission of their sins. God pardons and absolves all those who truly repent, and with sincere hearts believe the holy Gospel. Therefore we beseech God to grant us true repentance and the Holy Spirit, that those things may please God which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to God's eternal joy; through Jesus Christ our Lord.

C: Amen.

The Lord's Prayer

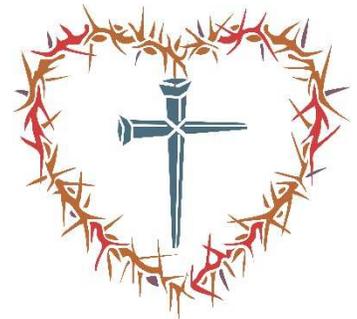
P: And now, as our Savior Christ has taught us, we are bold to say,

C: **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Closing Prayer *(from Jan Sutch Pickard, the Iona Community)*

P: Truly dust we are, and to dust we shall return;
and truly yours we are, and to you we shall return.
Help this to be a time of turning round and beginning again.
Through the forty days of Lent, help us to follow you
and to find you: in the discipline of praying
and in the drudgery of caring –
in whatever we deny ourselves,
and whatever we set ourselves to learn or do.
Help us to discover you
in our loneliness and in community,
in our emptiness and our fulfilment,
in our sadness and our laughter.
Help us to find you when we ourselves are lost.
Help us to follow you on the journey to Jerusalem
to the waving palms of the people's hope,
to their rejection, to the cross and empty tomb.
Help us to perceive new growth amid the ashes of the old.
Help us, carrying your cross, to be signs of your Kingdom.

C: Amen.



Blessing

P: Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

C: Amen.

Closing Hymn – ELW # 326 – “Bless Now, O God, the Journey”

1 Bless now, O God, the jour - ney that all your peo - ple make,
2 Bless so - journ - ers and pil - grims who share this wind - ing way;
3 Di - vine e - ter - nal lov - er, you meet us on the road.

the path through noise and si - lence, the way of give and take.
your hope burns through the ter - rors, your love sus - tains the day.
We wait for lands of prom - ise where milk and hon - ey flow,

The trail is found in des - ert and winds the moun - tain round,
We yearn for ho - ly free - dom while of - ten we are bound;
but wait - ing not for plac - es, you meet us all a - round.

then leads be - side still wa - ters, the road where faith is found.
to - geth - er we are seek - ing the road where faith is found.
Our cov - e - nant is writ - ten on roads, as faith is found.

Dismissal *(from Evangelical Lutheran Worship)*

P: Go forth into the world to serve God with gladness;
be of good courage;
hold fast to that which is good;
render no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God, rejoicing in the power of the Holy Spirit.

C: Thanks be to God.

Postlude – Brett Hanley

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*Thank you for your continued support of **St. Columba's Episcopal Church** (www.stcolumbaca.com). Your financial donations help us to continue our ministries.*

*Thank you, **Mount Cross** congregation, for all the generosity you have shown in these times of trial! Go to our [website](#) and click on the "Give" tab for ways to donate online. To give to Mount Cross on your cell phone or tablet, download Vanco's free GivePlus app from the App Store or Google Play, enter zip code 93010, and choose Mount Cross.*



*We're offering a **joint Lenten Study** virtually via Zoom, from February 24 through March 25. We'll be taking a "**Spiritual Journey through Holy Week**" as we explore the main texts in all four Gospels and in Paul's writings that deal specifically with the last week of Jesus' life and with the resurrection, using a study from the Kerygma program, on **Wednesdays at 5:00 p.m.** via Zoom, **followed by Holden Evening Prayer** livestreamed from Mount Cross at 7:00. A second option for the class is **Thursday mornings at 10:00** via Zoom. There is a **Student Workbook** for the class (**\$15.00** cost), available from the parish office. Please call St. Columba's (805-482-8831) or email (office.manager@stcolumbaca.com) to **reserve a copy of the book.***

*For **Wednesday** classes, to access the Zoom room, please visit <http://bit.ly/MCWednesdayNights> or call (408) 638 0968. The Meeting ID is 827 1932 0163 and the Passcode is 615543. The **Thursday** group's Zoom link is: <http://bit.ly/LentThursdayMorning>. The Meeting ID is 873 5801 5010.*

*On Sunday mornings at 8:45 (through March 28), join St. Columba's for "Lent Madness" as we journey through Lent, pairing off the field of 32 Saints to see which Saint wins the coveted "Golden Halo." We will meet **on Zoom** and wrap up in time for people to join the livestream worship at 9:30. Let the St. Columba's office (office.manager@stcolumbaca.com) know if you would like the Zoom link and a Saintly Scoreboard, and then join us for a wild ride through Lent as we play Lent Madness.*

